

**Thursday, March 26, 2020**  
**PERRY CITY COUNCIL MEETING AGENDA**  
**This is an “Electronic Meeting” Web/Teleconferencing will be used to participate**  
**Go to [www.perrycity.org](http://www.perrycity.org) for meeting access instructions**

The Perry City Council will hold an electronic meeting on the Thursday identified above, starting at approximately 7:00 PM after a 6:00 PM electronic work session, via web/teleconference. Go to [perrycity.org](http://perrycity.org) for meeting access instructions. Agenda items may vary depending on length of discussion, cancellation of scheduled items, or agenda alteration. Numbers and/or times are estimates of when agenda items will be discussed. Action on public hearings will always be later in the same meeting or at a subsequent meeting. Every agenda item shall be a discussion and/or action item, unless otherwise indicated.

**Approx. 6:00 PM – Work Session: FY2021 Budget Planning**

**Approx. 7:00 PM – Regular Meeting**

- 1. Call to Order and Opening Ceremonies**
  - A. Thought, Reading or Invocation – Toby Wright
  - B. Pledge of Allegiance – Kevin Jeppsen
- 2. Approx. 7:05 PM Procedural Issues**
  - A. Conflicts of Interest Declaration(s), If Any
  - B. Pass out Warrants to Council Members
- 3. Approx. 7:15 PM – Public Hearing and/or Public Comments (No Vote Needed)**

**Rules:** (1) Please Speak Only Once (Maximum of 3 Minutes) per Agenda Item; (2) Please Speak in a Courteous and Professional Manner; (3) Do Not Speak to Specific Member(s) of the City Council, Staff, or Public (Please Speak to the Mayor or to the Council as a Group); (4) Please Present Possible Solutions for All Problems Identified; (5) No Decision May Be Made During this Meeting if the Item Is Not Specifically on the Agenda (with Action on Public Hearings, if any, later in the Meeting); and (6) Comments must be made in person or in writing (with your name being stated for the record).

  - A. Public Comments
- 4. Approx. 7:20 PM – Presentations**
  - A. City Hall Phasing Option – JRCA Architects
  - B. Corridor Planning Highway 89 – Christopher Chestnut
- 5. Approx. 7:45 PM – Action Items (Roll Call Vote)**
  - A. Approval of Warrants
  - B. Resolution 2020-04 Adopting an Active Transportation Plan
  - C. Ordinance 19-M Amending Title 15 of the Perry Municipal Code Regarding Design Standards, Multi-Family Dwellings, and Apartments
  - D. Ordinance 20-F Zone Change from RE ½ to Commercial - Location: 1495 W 2950 S, Parcel: 02-034-097
  - E. Subdivision amending & Lot Line Adjustment for Pointe Perry Subdivision – Location 1985 W 1100 S, Parcel: 03-236-0035 and 03-155-0057
- 6. Approx. 8:05 PM – Discussion Item**
  - A. Response to COVID-19 Coronavirus
- 7. Approx. 8:20 PM – Minutes & Council/Mayor Reports (Including Council Assignments)**

No Council Action May be Taken if an Item is not specifically on the Agenda

  - A. Approval of Consent Items
    - February 27, 2020 City Council Meeting Minutes
  - B. Mayor’s Report
  - C. Council Reports
  - D. Staff Comments

**E. Planning Commission Report**

**8. Approx. 8:45 PM – Executive Session (if needed)**

- A.** Discussion of the purchase, exchange, lease, or sale of real property, when public discussion would disclose the value of the property or prevent the authority from completing the transaction of the best possible terms.
- B.** Strategy session to discuss the character, professional competence, or physical or mental health of an individual.
- C.** Strategy session to discuss collective bargaining.
- D.** Strategy session regarding pending, or reasonably imminent litigation.
- E.** Strategy session to discuss the deployment of security personnel, devices, or systems.
- F.** Discussion of investigative proceedings regarding allegations of criminal misconduct.

**9. Approx. 9:00 PM – Adjournment**

**Certificate of Posting**

The undersigned duly appointed official hereby certifies that a copy of the foregoing agenda was sent to each member of the City Council and was posted in three locations: the Perry City Offices, Centennial Park, Perry City Park; and was emailed to the Ogden Standard-Examiner, Box Elder News Journal; and posted on the State Public Meeting Notice Website on this 19<sup>th</sup> day of March, 2020. Any individual requiring auxiliary services should contact the City Offices at least 3 days in advance (435-723-6461).

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Shanna S. Johnson, Chief Deputy Recorder