

Thursday, April 11, 2019

PERRY CITY COUNCIL MEETING AGENDA

The Perry City Council will hold a meeting on the Thursday identified above, starting at approximately 7:00 PM after a 6:00 PM Work Session, in the City Council Room at 3005 South 1200 West in Perry. Agenda items may vary depending on length of discussion, cancellation of scheduled items, or agenda alteration. Numbers and/or times are estimates of when agenda items will be discussed. Action on public hearings will always be later in the same meeting or at a subsequent meeting. Every agenda item shall be a discussion and/or action item, unless otherwise indicated.

Approx. 6:00 PM – Work Session

1. Fiscal Year 2020 Budget Planning

Approx. 7:00 PM – Regular Meeting

1. Call to Order and Opening Ceremonies

- A.** Thought, Reading or Invocation –Toby Wright
- B.** Pledge of Allegiance – Nathan Tueller
- C.** Review and Adopt the Agenda

2. Approx. 7:05 PM Procedural Issues

- A.** Conflicts of Interest Declaration(s), If Any
- B.** Pass out Warrants to Council Members (and Possible Discussion)
- C.** Appointments:
 - Flood Control Chairman, Vice Chairman & Treasurer

3. Approx. 7:15 PM – Public Hearing and/or Public Comments (No Vote Needed)

Rules: (1) Please Speak Only Once (Maximum of 3 Minutes) per Agenda Item; (2) Please Speak in a Courteous and Professional Manner; (3) Do Not Speak to Specific Member(s) of the City Council, Staff, or Public (Please Speak to the Mayor or to the Council as a Group); (4) Please Present Possible Solutions for All Problems Identified; (5) No Decision May Be Made During this Meeting if the Item Is Not Specifically on the Agenda (with Action on Public Hearings, if any, later in the Meeting); and (6) Comments must be made in person or in writing (with your name being stated for the record).

- A.** Public Comments

4. Approx. 7:20 PM – Action Items (Roll Call Vote)

- A.** Approval of Warrants
- B.** Resolution 19-08 Approving Public Employee Celebration Weeks
- C.** Final Approval of Site Plan for Maverik Located at 1674 W 1100 S Perry, UT
- D.** Final Approval of Paul Nelson Subdivision. Location: 1476 W 2950 S Perry, UT. Parcel #02-034-0041 and 02-034-0101.
- E.** Application for Zone Change from NC3 to MU-C. Location 3820 S Hwy. 89, Hargis Hill Road, Perry UT. Parcel # 02-038-0013, 02-038-0015, 02-038-0016 and 02-038-0024.
- F.** Application of Zone Change from NC3 to MU-C. Location 2535 S Hwy. 89, Perry UT. Parcel # 02-025-0008 and 02-025-0009.

5. Approx. 8:00 PM Discussion Items

- A.** FY2019 Budget Update

6. Approx. 8:10 PM – Minutes & Council/Mayor Reports (Including Council Assignments)

No Council Action May be Taken if an Item is not specifically on the Agenda

- A.** Approval of Consent Items
 - March 14, 2019 City Council Work Session Minutes
 - March 14, 2019 City Council Meeting Minutes
 - March 28, 2019 City Work Session Minutes
 - March 28, 2019 City Council Meeting Minutes
- B.** Mayor's Report

- C. Council Reports
- D. Staff Comments
- E. Planning Commission Report

7. Approx. 8:40 PM – Executive Session (if needed)

- A. Discussion of the purchase, exchange, lease, or sale of real property, when public discussion would disclose the value of the property or prevent the authority from completing the transaction of the best possible terms.
- B. Strategy session to discuss the character, professional competence, or physical or mental health of an individual.
- C. Strategy session to discuss collective bargaining.
- D. Strategy session regarding pending, or reasonably imminent litigation.
- E. Strategy session to discuss the deployment of security personnel, devices, or systems.
- F. Discussion of investigative proceedings regarding allegations of criminal misconduct.

8. Approx. 9:00 PM – Adjournment

Certificate of Posting

The undersigned duly appointed official hereby certifies that a copy of the foregoing agenda was sent to each member of the City Council and was posted in three locations: the Perry City Offices, Centennial Park, Perry City Park; and was emailed to the Ogden Standard-Examiner, Box Elder News Journal; and posted on the State Public Meeting Notice Website on this 4th day of April, 2019. Any individual requiring auxiliary services should contact the City Offices at least 3 days in advance (435-723-6461).

Shanna S. Johnson, Chief Deputy Recorder