



PERRY CITY COUNCIL RETREAT MEETING AGENDA

Saturday, February 7, 2026

Admin Conference Room, 1950 South Highway 89 (east entrance)

To view Zoom live meeting visit:

<http://www.perrycityut.gov/whats-new.htm.htm>

This is an “Electronic Meeting” Web/Teleconferencing may be used by officials to participate.

Agenda items may vary depending on length of discussion, cancellation of scheduled items, or agenda alteration. Numbers and/or times are estimates of when agenda items will be discussed. Action on public hearings will always be later in the same meeting or at a subsequent meeting. Every agenda item shall be a discussion and/or action item, unless otherwise indicated.

1. Approx. 8:00 AM - Call to Order

Call to Order and Welcome – Mayor Kevin Jeppsen

2. Discussion Items:

- A. Public Safety
- B. Projects Update
- C. Community Service Progress Review
- D. Team Building
- E. 2026 Priorities
- F. Other Discussion

3. Executive Session (if needed; action will be taken to open and close the session):

- A. Discussion of the purchase, exchange, lease, or sale of real property, when public discussion would disclose the value of the property or prevent the authority from completing the transaction of the best possible terms.
- B. Strategy session to discuss the character, professional competence, or physical or mental health of an individual.
- C. Strategy session to discuss collective bargaining.
- D. Strategy session regarding pending, or reasonably imminent litigation.
- E. Strategy session to discuss the deployment of security personnel, devices, or systems.
- F. Discussion of investigative proceedings regarding allegations of criminal misconduct.

4. Action Item:

- A. Possible Action to grant an exception to Perry City Policy & Procedure 12.C

5. Approx. 11:30 AM Adjournment

Certificate of Posting

The undersigned duly appointed official hereby certifies that a copy of the foregoing agenda was sent to each member of the City Council and was posted in three locations: Perry City Hall; Centennial Park, Perry City Park; and was emailed to the Ogden Standard-Examiner, Box Elder News Journal; and posted on the State Public Meeting Notice Website on this 29th day of January, 2026. Any individual requiring auxiliary services should contact the City Offices at least 3 days in advance (435-723-6461).

Shanna S. Johnson, City Recorder