

**CAMPAIGN FINANCIAL REPORT**

Full Name of Candidate MATTHEW D. JENSEN

Street Address 387 N 600 W, BRIGHAM CITY, UT

Phone No. 435-720-0669

Office Seeking CITY COUNCIL - BRIGHAM CITY

- 1. Total contributions ..... \$ 825.00  
*(Form A total from other side of this sheet)*
  
- 2. Aggregate total of contributions of \$50.00 or less..... \$ \_\_\_\_\_  
*(Candidates receiving or spending a total of \$500 or more cannot aggregate contributions)*
  
- 3. Total campaign expenses ..... \$ 627.12  
*(Form B total from other side of this sheet)*
  
- 4. Balance at the end of the reporting period..... \$ 197.88

Date 10/26/21

Signed Matthew Jensen  
*(Candidate)*

## ITEMIZED CONTRIBUTION REPORT (Form A)

Date Received	Name of Contributor	Mailing Address & Zip Code	Amount of Contribution
6/17/21	JUAM HAMMER	754W 600 N, BRIGHAM, 84302	100.00
7/13/21	BRIGHAM THERMO-TON BOARD OF REACTORS	50 W. FOREST, BRIGHAM, 84302	200.00
10/1/21	CLARK DAVIS	875 N 500W, B.C. 84302	100.00
10/1/21	BRANDON BROADHEAD	928 E. 700N, B.C. 84302	100.00
10/11/21	FLINT HOLLINGSWORTH	4158 N. 300E, B.C. 84302	100.00
10/11/21	DAVID YATTS	445 W 2850 S, PERRY, 84302	225.00

*(If additional space is needed, use blank paper and list information like the above format and attach to report)*

## ITEMIZED EXPENDITURE REPORT (Form B)

Date of Expenditure	Person or Organization to Whom Expenditure was Made	Mailing Address & Zip Code	Amount of Expenditure
9/4/21	RANDY MINSON, SPCAX BY DESIGN	1654 W 525 N WEST POINT, UT, 84015	499.32
9/10/21	LAF GRAPHICS	461 S MAIN BRIGHAM 84302	127.80

*(If additional space is needed, use blank paper and list information like the above format and attach to report)*