



## NOTICE AND AGENDA BRIGHAM CITY COUNCIL MEETING

Thursday, May 17, 2018  
City Council Chambers, 20 North Main

### 5:30 WORK SESSION TO DISCUSS THE 2018-19 BUDGET

### 7:00 REGULAR CITY COUNCIL MEETING

Thought, Reading or Invocation: Councilmember Peterson  
Pledge of Allegiance  
Approval of Minutes: May 3, 2018 Council Meeting

### 7:05 RECOGNITION OF EMPLOYEES

1. New Hires in Administration, Police and Fire Departments

### PUBLIC HEARING

- 7:10 1. Community Development Block Grant Second Public Hearing to Discuss the Projects Determined to be Applied for in the Program Year 2018 – Paul Larsen
- 7:15 2. Vacate a Public Utility Easement Located at 58 South 100 West to Allow for an Entrance Addition with Sign – Mark Bradley
- 7:25 3. Impact Enactment for Impact Fees for Parks, Police, Storm Water, Waste Water, Culinary Water, Transportation and Electrical Power – Paul Larsen

### SCHEDULED DELEGATION <sup>1</sup>

- 7:40 1. Presentation on Weed Control in Brigham City – Mark Anderson, County Weed Department
- 8:00 2. Proclamation Declaring American Legion Poppy Day – Kathryn Jensen
- 8:15 3. Youth City Council Annual Presentation

8:35 **PUBLIC COMMENTS** <sup>2</sup> (*Per Utah Code, Council will receive input only, no decision can be made*)

### 8:45 COUNCILMEMBER COMMENTS

### NEW BUSINESS

- 8:55 1. New Brigham City Website Presentation – Royce Wilkerson
- 9:10 2. Request for a Portion of a Sign Structure to Project in and Above the Public Right-of-Way at 58 South 100 West – Mark Bradley

### PLANNING COMMISSION

- 9:25 1. Consideration of Ordinance to Amend the City Code to Allow Fast Food Restaurants with Drive-Up Windows and a Reduction in the Stacking Number of Vehicles Between the Order Box and Pick-Up Window – Mark Bradley

### 9:40 ADJOURN TO CLOSED SESSION TO DISCUSS THE SALE OF PROPERTY

*Assigned times may vary depending on length of discussion or agenda alteration.*

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should contact the City Recorder (734-6621) at least 48 hours in advance of the meeting.

### CERTIFICATE OF POSTING

The undersigned duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in three public places within the Brigham City limits. A copy was also provided to the Box Elder News Journal and posted on the City website and the State Public Meeting Notice website on May 11, 2018.

Mary Kate Christensen, City Recorder

<sup>1</sup> Promotes the positive image of the City, recognizes its outstanding citizens and organizations or otherwise invited. Each speaker is limited to 15 minutes.

<sup>2</sup> Each individual is limited to three minutes. Total input period is limited to 15 minutes.