



NOTICE AND AGENDA BRIGHAM CITY COUNCIL MEETING

Thursday, October 19, 2017
City Council Chambers, 20 North Main

6:00 WORK SESSION TO DISCUSS ELECTRIC POWER SOURCES

Thought, Reading or Invocation: Councilmember Peterson
Pledge of Allegiance
Approval of Minutes: September 21, 2017 Work Session

7:00 REGULAR CITY COUNCIL MEETING

7:05 RECOGNITION OF EMPLOYEE

New Hire, Public Works

7:08 CONSENT

Request to Write-off Accounts Due to Bankruptcy or Being Sent to Collections

7:10 SCHEDULED DELEGATION ¹

Summary of Findings from the Investment Grade Audit – Mark Cram, Siemens

7:25 PUBLIC COMMENTS ² *(Per Utah Code, Council will receive input only, no decision can be made)*

7:35 COUNCILMEMBER COMMENTS

7:45 UNFINISHED BUSINESS

Splash Pad Discussion

Assigned times may vary depending on length of discussion or agenda alteration.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should contact the City Recorder (734-6621) at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in three public places within the Brigham City limits. A copy was also provided to the Box Elder News Journal and posted on the City website and the State Public Meeting Notice website on October 13, 2017.

Mary Kate Christensen
City Recorder

¹ Promotes the positive image of the City, recognizes its outstanding citizens and organizations or otherwise invited. Each speaker is limited to 15 minutes.

² Each individual is limited to three minutes. Total input period is limited to 15 minutes.