

**NOTICE AND AGENDA**  
**OF THE CITY COUNCIL OF BRIGHAM CITY, UTAH**  
Thursday, January 19, 2017  
City Council Chambers, 20 North Main

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**6:00 WORK SESSION TO REVIEW THE GENERAL PLAN, TRANSPORTATION AND LAND USE CHAPTERS**

Thought, Reading or Invocation:

Pledge of Allegiance

Approval of Minutes: January 5, 2017 Work Session and Council Meeting

**7:00 REGULAR CITY COUNCIL MEETING**

**7:05 ELECTION OF MAYOR PRO TEM**

**7:10 CONSENT**

1. Request to Write-off Accounts Due to Bankruptcy or Being Sent to Collections
2. Approval to Pay for Employees' Portion of the State Retirement Contributory Plan

**PUBLIC HEARING**<sup>1</sup> *(Items may be brought to a vote following the public hearing as deemed necessary)*

- 7:10 1. Ordinance to Amend Georgia Estates Subdivision #2 and Extend Lot 8A, Located at Approximately 695 W 1075 S – Tony Ekins
- 7:20 2. Ordinance to Amend Lot 2 and Lot 3 of the Parker Estates Subdivision and Create a Flag Lot Behind Lot 1; Access would be Created Along the Easterly Side of Lot 2 – Tony Ekins
- 7:30 3. Ordinance to Change Zoning from A-5 to R-1-8 for a Proposed Residential Flag Lot to be Located Behind the Lot/Home at 974 W 950 S – Mark Bradley
- 7:40 4. Ordinance to Amend a Portion of Brigham Intermountain Development Plat B to Combine Lots 33 and 34, Located at 475 East 1000 South – Mark Bradley
- 7:20 5. Ordinance to Vacate a Portion of 600 South Dedication to Accommodate an Alignment Change to Connect 600 South directly to 900 East – Mark Bradley

**8:00 PUBLIC COMMENTS**<sup>2</sup> *(Per Utah Code, Council will receive input only, no decision can be made)*

**8:05 COUNCILMEMBER COMMENTS**

**NEW BUSINESS**

- 8:15 1. Consideration of Resolution Adopting Compensation Rates for Wildland Firefighting – Chief Bach
- 8:25 2. Annual Pool Report - Alek Raymond

*Assigned times may vary depending on length of discussion or agenda alteration.*

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should contact the City Recorder (734-6621) at least 48 hours in advance of the meeting.

**CERTIFICATE OF POSTING**

The undersigned duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in three public places within the Brigham City limits. A copy was also provided to the Box Elder News Journal and posted on the City website and the State Public Meeting Notice website on January 12, 2017.

MARY KATE CHRISTENSEN  
CITY RECORDER

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<sup>1</sup> Each individual is limited to five minutes. Total input period is limited to 15 minutes.

<sup>2</sup> Each individual is limited to three minutes. Total input period is limited to 15 minutes.