

**NOTICE AND AGENDA  
OF THE CITY COUNCIL OF BRIGHAM CITY, UTAH**

Thursday, January 05, 2017 6:00 P.M.  
City Council Chambers, 20 North Main

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**6:00 – WORK SESSION TO REVIEW THE FOLLOWING SECTIONS OF THE GENERAL PLAN:  
PARKS & TRAILS, PUBLIC SERVICES, HOUSING AND ENVIRONMENTAL**

**7:00 – REGULAR City COUNCIL MEETING**

Thought, Reading or Invocation:

Pledge of Allegiance

Approval of Minutes: December 15, 2016 Work Session and City Council Meeting

**7:05 CONSENT**

1. Request to Write-off Accounts Due to Bankruptcy or Being Sent to Collections
2. Reappointment to the Economic Development Board
3. Reappointments to the Advisory Council on Aging
4. Appointments to the Planning Commission and Appointment of Vice-Chair
5. Approval of 2017 Councilmember Assignments

**7:10 PUBLIC HEARING** <sup>1</sup>*(Items may be brought to a vote following the public hearing as deemed necessary)*

1. Community Development Block Grant (CDBG) 1<sup>st</sup> Public Hearing to Receive Input on Potential CDBG Applications – Paul Larsen

**7:20 PUBLIC COMMENTS** <sup>2</sup> *(Per Utah Code, Council will receive input only, no decision can be made)*

**7:25 COUNCILMEMBER COMMENTS**

**NEW BUSINESS**

- 7:30 1. Consideration of Land Lease Agreement with Verizon Wireless at Pioneer Park – Mark Bradley
- 7:45 2. Presentation of 2015-16 Audit – Derek Oyler and Davis & Bott

**8:05 ADJOURN TO CLOSED SESSION TO DISCUSS THE PURCHASE, EXCHANGE OR LEASE  
OF REAL PROPERTY**

*Assigned times may vary depending on length of discussion or agenda alteration.*

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should contact the City Recorder (734-6621) at least 48 hours in advance of the meeting.

**CERTIFICATE OF POSTING**

The undersigned duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in three public places within the Brigham City limits. A copy was also provided to the Box Elder News Journal and posted on the City website and the State Public Meeting Notice website on December 29, 2016.

Mary Kate Christensen  
City Recorder

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<sup>1</sup> Each individual is limited to five minutes.

<sup>2</sup> Each individual is limited to three minutes. Total input period is limited to 15 minutes.