

**CITY OF SUNDANCE AGENDA
FOR REGULAR COUNCIL MEETING**

**Virtual options to attend are available.
Please call 283-3451 for meeting
information.**

November 2, 2021

WORKSESSION- 6:30 PM

**Honor Gari Gill for 50 years of service to
the Sundance Volunteer Fire department**

And

**Andrea Humphrey for 30 years' service as
Director of the Summer Recreation Program**

1. CALL MEETING TO ORDER – 7:00 p.m., PLEDGE OF ALLEGIANCE, ROLL CALL

Mayor ___ Councilmember Stevenson__ Councilmember Wilson__
Councilmember Marchant__ Councilmember Hilty ___

2. APPROVAL OF CONSENT AGENDA

Items listed on the Consent Agenda are considered to be routine and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless a Councilor or citizen so requests, in which case the item will be removed from the Consent Agenda and will be considered on the Regular Agenda.

MOTION BY _____, seconded by _____, that the Consent Agenda be approved and that each specific action on the Consent Agenda be approved as indicated.

CONSENT AGENDA

- 2A. Approve Minutes of the City Council Regular Meeting of October 5, 2021, as published
- 2B. Approve Minutes of the City Council Special Meeting of October 14, 2021, as published
- 2C. Approve the October Adjustment Report
- 2D. Approve the October Paid Invoice Report
- 2E. Approve the November Unpaid Invoice Report

REGULAR AGENDA

UNFINISHED BUSINESS

NEWY Meeting-November 20th 8:00am-Gillette

- A. Trihydro – Update on projects
Sundance Kid Tank Project-Change Order #2
- B. Sundance Square Park
- C. **ORDINANCE 9, 2021- PETAINING TO FENCE REQUIREMENTS-THIRD AND FINAL READING**
- D. **NOVEMBER-ORDINANCE 5, 2021-FRANCHISE AGREEMENT WITH Range Telephone Coop-THIRD AND FINAL READING**
- E. **ORDINANCE 10, 2021- AN ORDINANCE AMENDING SECTION 4 (FRANCHISE FEE) OF ORDINANCE 8, 2021; REPEALING ALL ORDINANCES IN CONFLICT THEREWITH; SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE-SECOND READING**
- F. Deer Harvest
- G. Downtown Redevelopment Roadmap
- H. Other

NEW BUSINESS

- A. Letter of Support- WSCN
- B. Rate Increase Proposal
- C. MOU-Sundance Chain Gang
- D. Public Hearing-7:15 pm-Zone Change
- E. LUP-Minutes from October 25, 2021
- D. Other

REPORTS

- A. Crook County Sheriff
- B. Public Works Director
- C. Fire Chief
- D. City Engineer
- E. Clerk-Treasurer
- F. City Attorney
- G. Council
- H. Mayor

ADJOURNMENT