



**NOTICE AND AGENDA
OF THE PLANNING COMMISSION OF BRIGHAM CITY, UTAH
TUESDAY, APRIL 17, 2012 – 6:00 PM – CITY COUNCIL CHAMBERS**

**Approximate
Start Time***

Agenda Item

- 6:00 p.m. Regular Meeting
- 6:01 p.m. Pledge of Allegiance
- 6:03 p.m. Approval of Minutes
- 6:08 p.m. Public Comment¹ (*Per Utah Code, will receive input only, no decision can be made*) for items not listed on the agenda.*
- 6:15 p.m. Public Hearing² / Application # 3381 / Amend Chapter 29.12 Residential and Multiple Residential Districts, Section 29.12.120 Special Provisions / Keeping of Large Animals / Carlin Maw
- 6:35 p.m. Public Hearing² / Application # 3384 / Planned Unit Development (P.U.D.) Subdivision / Francis Townhomes P.U.D. / 253 & 261 North 100 West / Dallan Stephens
- 6:50 p.m. Application # 3383 / Conditional Use Permit / Francis Townhomes P.U.D. / 253 & 261 North 100 West / Dallan Stephens
- 7:10 p.m. Application # 3385 / Conditional Use Permit / Industrial (testing, design, and fabrication of cylinders) and Onsite Residential Dwelling / 470 East 1000 South / Bill Kann
- 7:30 p.m. Application # 3382 / Permitted Use Permit / Design Review for Fencing / 1100 South Main / R.C. Brothers
- Discussion:

*The times noted are approximations only. The Planning Commission may deviate from this schedule as needed.

¹Each individual is limited to three minutes. Total input period is limited to 15 minutes.

* If there is no public comment, the meeting will move right into the first agenda item.

²Each individual is limited to 5 minutes.

AGENDA SENT TO THE BOX ELDER NEWS JOURNAL AND POSTED IN THREE PLACES ON THIS 5th DAY OF APRIL 2012. In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids or services for this meeting should call Julie Jeppsen, 435-734-6604, 48-hours in advance of the meeting and we will try to provide whatever assistance may be required. Brigham City does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of services. **NOTE: PLEASE TURN OFF OR SILENCE CELL PHONES AND PAGERS DURING PUBLIC MEETINGS.

