

**NOTICE AND AGENDA  
OF THE CITY COUNCIL OF BRIGHAM CITY, UTAH**

Thursday, March 29, 2012 7:00 P.M.  
City Council Chambers, 20 North Main

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Thought, Reading or Invocation – TBA  
Pledge of Allegiance  
Approval of Minutes: March 1, 2012

**PRESENTATIONS**

- 7:05 1. Donation to City from Zion's Bank – Sherm Losee
- 7:10 2. Report on Utah State Activity – Alexis Smith, Youth Mayor
- 7:20 3. Boys & Girls Club's Youth of the Year Speech Previously Given at the State Capitol – Chandler Wilson

7:30 **PUBLIC COMMENT** <sup>1</sup> (*Per Utah Code, Council will receive input only, no decision can be made*)

7:45 **CONSENT**

- 1. Request to Write-off Accounts Due to Bankruptcy or Being Sent to Collections
- 2. Promotions to Advanced Firefighter, Fire Division
- 3. Promotions to Fire Engineer, Fire Division
- 4. Promotion, Police Department
- 5. Renewal of Land Lease Agreement for City-owned Sign Along I-15
- 6. Appointment of Ex-Officio Member to the Economic Development Board
- 7. Appointments to the Neighborhood Pride Council
- 8. Appointment to the Joint Planning Advisory Board
- 9. Appointment to the Volunteers in Police Service (VIPS) Board

**SCHEDULED DELEGATION** <sup>2</sup>

- 7:50 1. Art Appreciation Month and Presentation of First Annual Mayor's Award – Susan Neidert, Heritage and Arts Board

**NEW BUSINESS**

- 8:00 1. Recommendation to Change Fueling Services for City Vehicles – Tyler Pugsley
- 8:10 2. Proposed Reorganization of Ambulance Division – Jim Buchanan
- 8:25 3. Request to Spend Grant Money of \$10,000 for Personal Protective Equipment for Members of the Fire Division – Jim Buchanan

**PLANNING COMMISSION BUSINESS**

- 8:30 1. Request to Amend Chapter 29.26.100, Parking and Parking Lot Access, of the City Code – Mark Bradley

8:40 **OTHER BUSINESS**

*Assigned times may vary depending on length of discussion or agenda alteration.*

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should contact the City Recorder (734-6621) at least 48 hours in advance of the meeting.

**CERTIFICATE OF POSTING**

The undersigned duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in three public places within the Brigham City limits. A copy was also provided to the Box Elder News Journal and posted on the City website and the State Public Meeting Notice website on March 23, 2012.

MARY KATE CHRISTENSEN, MMC  
CITY RECORDER

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<sup>1</sup> Each individual is limited to three minutes. Total input period is limited to 15 minutes.

<sup>2</sup> Each speaker is limited to 15 minutes.