

**NOTICE AND AGENDA**  
**OF THE CITY COUNCIL OF BRIGHAM CITY, UTAH**  
THURSDAY, July 21, 2011 7:00 P.M.  
CITY COUNCIL CHAMBERS, 20 NORTH MAIN

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Thought, Reading or Invocation – TBA

Pledge of Allegiance

Approval of Minutes: June 30, 2011 Council Meeting and GRAMA Appeal Board Meeting

7:05 **PUBLIC COMMENT** <sup>1</sup> (*Per Utah Code, Council will receive input only, no decision can be made*)

7:10 **CONSENT**

1. New Hires, Public Power Department
2. New Hire, Administration
3. Request to Write Off Accounts Due to Customer Taking Out Bankruptcy or Being Sent to Collections
4. Appointment to Golf Course Commission
5. Appointments to Advisory Council on Aging

**SCHEDULED DELEGATION** <sup>2</sup>

7:15 1. Request for Variance of Animal Ordinance to Allow Four Dogs – Cassandra Roorda

**NEW BUSINESS**

7:30 1. Request to Use “Click It or Ticket” Funds to Purchase Furniture for Police Interview Rooms – Chief Tittensor

7:35 2. Discussion on Animal Shelter Fees, Spay and Neuter Fees, and Rabies Vaccinations- Chief Tittensor

7:45 3. Proposed Revision to City Policy to Discontinue Offering Health Insurance Benefits to City Councilmembers – Jason Roberts

7:50 4. Proposal to Buyout and Eliminate Banked Sick Leave – Jason Roberts

8:00 5. Temporary Zoning Regulation for Towing Services, Impound Lots, Junk Yards and Self-Storage Facilities – Paul Larsen

8:10 **MAKING LIFE BETTER - DEPARTMENT REPORTS**

1. Report on Purchasing Cards – Jason Roberts

**OTHER BUSINESS**

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Mary Kate Christensen  
City Recorder

*Assigned times may vary depending on length of discussion or agenda alteration. Therefore, the times are estimates of the agenda items to be discussed.*

UPDATED, POSTED, AND DELIVERED TO THE BOX ELDER NEWS & JOURNAL THIS 15TH DAY OF JULY 2011

Brigham City does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services. If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City eight or more hours in advance of the meeting and we will try to provide whatever assistance may be required. The person to contact for assistance is Mary Kate Christensen, City Recorder, at 734-6621.

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<sup>1</sup> Each individual is limited to three minutes. Total input period is limited to 15 minutes.

<sup>2</sup> Each speaker is limited to 15 minutes.