

**NOTICE AND AGENDA  
OF THE CITY COUNCIL OF BRIGHAM CITY, UTAH**

Thursday, May 19, 2011, 7:00 PM  
City Council Chambers, 20 North Main

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Thought, Reading or Invocation – Craig Smith, Counselor in the Brigham City West Stake Presidency

Pledge of Allegiance

7:05 **PUBLIC COMMENT**<sup>1</sup>

7:10 **CONSENT**

1. Request to Write-off Accounts Due to Resident Taking Out Bankruptcy or Being Sent to Collections
2. Appointment to Youth Commission Executive Board

**NEW BUSINESS**

- 7:15 1. Discuss Replacement of Golf Course Kawasaki Mule in Current Year's Budget – Blake Fannesbeck
- 7:20 2. Sale of Renewable Energy Credits – Horse Butte Wind Project – Bruce Leonard
- 7:30 3. Scatec Solar Project Participation – Bruce Leonard
- 7:40 4. Brigham City Rotary Club Donation of Brigham City Monument Sign to be Located at 1100 S and Main Street – Jim Moore
- 7:45 5. Discuss Code Section 2.04.080 Government Records Access and Management (GRAMA) to Allow an Alternate Avenue of Appeal – Bruce Leonard and Kirk Morgan

**PLANNING COMMISSION BUSINESS**

- 7:55 1. Amendment to the following Titles and Chapters in the City Code to Allow "Keeping of Residential Chickens:"
- Title 29 Zoning, Chapter 29.12 Residential and Multiple Residential Districts to Include "Keeping of Residential Chickens"
  - Title 29 Zoning, Chapter 29.05 Supplementary and Qualifying Regulations to Include Regulations Governing the Keeping of Residential Chickens, and
  - Title 4 Animals and Fowl, Chapter 4.03 Licensure and Regulatory Permits to Reference "Keeping of Residential Chickens - Mark Bradley
- 8:05 2. Amendment to General Plan Map to Modify the Land Use Designation for Area Located at the Southwest Corner of 800 South and 200 East Intersection from Commercial/Office Mix-Use to High Density Residential on Approximately 3.50 Acres - Mark Bradley
- 8:10 3. Zone Change Request from P-GC (Planned-General Commercial) to R-M-30 (Multiple Residential District) for Property Located at the Southwest Corner of 800 South and 200 East Intersection on Approximately 3.50 Acres – Mark Bradley
- 8:15 4. Request to Amend Chapter 29.12 Residential and Multiple Residential Districts, Section 29.12.120(A) Protection of Single Family Residential Uses to Address a Reduction in the Planting Strip Requirement for Single Story Height Multi-family Residential Buildings – Mark Bradley

**MAKING LIFE BETTER – DEPARTMENT REPORTS**

- 8:25 1. Flood Management Committee

**OTHER BUSINESS**

**CLOSED SESSION**

- 8:35 1. Discussion of the Character, Professional Competence, or Physical or Mental Health of an Individual



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Mary Kate Christensen, MMC  
City Recorder

*Assigned times may vary depending on length of discussion or agenda alteration. Therefore, the times listed are estimates of the agenda items to be discussed.*

DELIVERED TO THE BOX ELDER NEWS & JOURNAL, POSTED IN THREE PLACES, AND POSTED ON THE BRIGHAM CITY WEBSITE AND THE UTAH PUBLIC NOTICE WEBSITE ON 5/16/2011.

Brigham City does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services. If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City eight or more hours in advance of the meeting and we will try to provide whatever assistance may be required. The person to contact for assistance is Mary Kate Christensen, City

<sup>1</sup> Each individual is limited to three minutes. Total input period is limited to 15 minutes.