



**NOTICE AND AGENDA
OF THE PLANNING COMMISSION OF BRIGHAM CITY, UTAH
TUESDAY, SEPTEMBER 6, 2011 – 6:30 PM – CITY COUNCIL CHAMBERS**

**Approximate
Start Time***

Agenda Item

6:00 p.m.	Work Session
6:30 p.m.	Regular Meeting
6:31 p.m.	Pledge of Allegiance
6:33 p.m.	Approval of Minutes
6:35 p.m.	Public Comment ¹ (<i>Per Utah Code, will receive input only, no decision can be made</i>) for items not listed on the agenda.*
6:40 p.m.	Application # 3324 / Submission of Development Plan Per Utah Code 10-9a-305 / Box Elder Middle School Gymnasium / 18 South 500 East / Jim Christensen
6:55 p.m.	Application # 3335 / Condominium Plat / Davis and Bott Professional Plaza / 50 West Forest / Bruce Vellinga
7:10 p.m.	Application # 3323 / Clarification on Amendment to Chapter 29.13.020 (3) Dwellings and Other Living Quarters use category Dwellings / Brigham City Corporation
7: 25 p.m.	Application # 3336 / Amendment to Brigham City Planning Commission By-Laws / Brigham City Corporation
	Discussion:
	1. Application # 3334 / Sketch Plan / 40' x 80' Office Structure / 1075 North 1000 West / Don Robinson
	2. Application # 3332 / Regulations and Standards for Towing Services, Impound Lots, Junk Yards, and Self Storage Facilities

*The times noted are approximations only. The Planning Commission may deviate from this schedule as needed.

¹Each individual is limited to three minutes. Total input period is limited to 15 minutes.

* If there is no public comment, the meeting will move right into the first agenda item.

²Each individual is limited to 5 minutes.

AGENDA SENT TO THE BOX ELDER NEWS JOURNAL AND POSTED IN THREE PLACES ON THIS 25th DAY OF AUGUST 2011. In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids or services for this meeting should call Julie Jeppsen, 435-734-6604, 48-hours in advance of the meeting and we will try to provide whatever assistance may be required. Brigham City does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of services. **NOTE: PLEASE TURN OFF OR SILENCE CELL PHONES AND PAGERS DURING PUBLIC MEETINGS.

