

PUBLIC NOTICE

The Garden City Town Council will hold their regularly scheduled meeting on Thursday, November 10, 2011 at 5:00 p.m. This meeting will be held at the Garden City Office, located at 69 N. Paradise Parkway, Building C.

AGENDA

1. **Roll Call**
2. **Approval of Minutes**
3. **Town Engineer Reports, Jason Linford**
 - a. Swan Spring Culinary Water Project/Treatment Plant Update
 - b. Miscellaneous Town Projects
4. **Public Works Department Report, Travis Hobbs**
 - a. Request approval to rent a front end loader for the winter season.
 - b. Discussion/Approval of changes made to the Public Works Standards
5. **Building Inspector Report, George Peart**
6. **Code Enforcement Report**
7. **Elk's Ridge Subdivision Discussion**
8. **Ordinance Discussion/Approval**
 - a. Ordinance #11-14, an ordinance updating the water meter construction and installation requirements for any development or commercial use.
 - b. Ordinance #11-15, an ordinance adding that paving by developers must pave 100' past the existing residence rear property line.
 - c. Ordinance #11-16, an ordinance requiring homeowner's notarized signature on building
9. **Miscellaneous Items**
 - a. Re-Appoint Planning Commission Members for a new term, Jennifer Huefner and Chuck Stocking.
 - b. Discussion regarding installation of a window slider at the Garden City Office, Council Member Huefner
 - c. Discussion regarding a cost estimate for the building connectors between building B & C. Council Member Huefner
 - d. Schedule the Election Canvass
 - e. Discussion regarding a rate change for the Idaho water users.
 - f. Approval for authorized monthly payments to Rural Development
10. **Council Member Reports**
11. **Payment Vouchers**
12. **Adjournment**

NOTE: The Town Council may vote to go into executive session pursuant to Utah Code 52-4-5.

NOTE: In compliance with the Americans with Disabilities Act, individuals needing special accommodation (including auxiliary communicative aids and services) during this meeting should notify the Garden City Office at (435) 946-2901 on Monday through Friday, at least 3 working days before the meeting. The office hours are 9:00 a.m. to 5:00 p.m.

Posted this 4th day of November, 2011