

PUBLIC NOTICE

The Garden City Town Council will hold their regularly scheduled meeting on Thursday, April 14, 2011 at 5:00 p.m. This meeting will be held at the Garden City Office, located at 69 N. Paradise Parkway, Building C.

AGENDA

1. **Roll Call**
2. **Approval of Minutes**
3. **Town Engineer Reports, Jason Linfood**
 - a. Swan Spring Culinary Water Project/Treatment Plant Update
 - b. Miscellaneous Town Projects
4. **Public Works Department Report, Travis Hobbs**
5. **Building Inspector Report, George Peart**
6. **Business License Discussion/Approval**
 - a. Inn at Snow Meadows, request to conduct a food service business at 1006 Snow Meadows Drive, Greg & Carol Bills
 - b. Benchmark Realty Management, LLC, request to conduct a nightly lodging/rental business at 795 S. Spruce Drive. Strong Families
 - c. Chubbie's, request to conduct a bakery, scrapbook retail store at 100 N. Bear Lake Blvd., Gwenda Hansen
7. **Short Term Rental Application Discussion/Approval**
 - a. 948 Snowmeadows Drive, Susan & Steven Knap, refigure occupancy
 - b. 826 N. Blackberry Drive, David Blanchard, Bear Lake Project Management
 - c. 175 Lychee Lane, Steven & Susan Knap
 - d. 707 N. Cambry Dr., Dr. Kett G. Blatter, Benchmark Realty Management, LLC
 - e. 795 S. Spruce Dr., Dr. Shad Morris, Benchmark Realty, Management, LLC
 - f. 744 Spruce Dr., Dan & Shirley Schmill, Bear Lake Lodging
8. **Ordinance Discussion/Approval**
 - a. Ordinance #11-04, An ordinance updating the requirements to obtain a short term rental license.
 - b. Ordinance #11-06, An ordinance Adopting the state requirements for sale of alcohol to underage persons.
9. **Budget Review, General Fund, Water Fund, RDA Fund, SID Fund, Library Budget**
10. **Discussion Regarding Contingency Plan for Beach Program 2011**
11. **Review and Approval of the new Special Event Permit/Application and discussion regarding special event fees**
12. **Miscellaneous Items**
 - a. Discussion re: new employee
 - b. Order new vacuum for Lakeview Room
 - c. Impact Fee Act Conference
13. **Council Member Reports**
14. **Payment Vouchers**
15. **Adjournment**

NOTE: The Town Council may vote to go into executive session pursuant to Utah Code 52-4-5.

NOTE: In compliance with the Americans with Disabilities Act, individuals needing special accommodation (including auxiliary communicative aids and services) during this meeting should notify the Garden City Office at (435) 946-2901 on Monday through Friday, at least 3 working days before the meeting. The office hours are 9:00 a.m. to 5:00 p.m.

Posted this 11th day of April, 2011