

PUBLIC NOTICE

The Garden City Town Council will hold their regularly scheduled meeting on Thursday, March 10, 2011 at 5:00 p.m. This meeting will be held at the Garden City Office, located at 69 N. Paradise Parkway, Building C.

AGENDA

1. **Roll Call**
2. **Approval of Minutes**
3. **Town Engineer Reports, Jason Linfoord**
 - a. Swan Spring Culinary Water Project/Treatment Plant Update
 - b. Miscellaneous Town Projects
4. **Public Works Department Report, Travis Hobbs**
 - a. Discussion Regarding Rural Water MOU
 - b. Discussion regarding increasing the fees for use of the IceXcavator
5. **Building Inspector Report, George Peart**
6. **Business License Discussion/Approval**
 - a. Bear Lake Clothing Company, request to have a retail clothing store at 116 S. Bear Lake Blvd. Susan Andrews
 - b. Discuss pre-school options, Heidi Dexter
7. **Short Term Rental Application Discussion/Approval**
 - a. 948 Snowmeadows Drive, Susan & Steven Knap
 - b. 116 S. Bear Lake Blvd., Norman Mecham
8. **Child & Family Support Center, presentation of Child Abuse Prevention Month Proclamation Discussion/Approval**
9. **Request for an extension on Pickleville Commons Project, Ken Hansen and don Webb**
10. **Review current budget for over expenditures. Open the budget to re-allocate specific line item funds and resolve over expenditures.**
11. **Ordinance Discussion/Approval**
 - a. Ordinance #11-02, An ordinance requiring bonding for developments.
 - b. Ordinance #11-03, An ordinance changing the definitions of a performance bond.
 - c. Ordinance #11-04, An ordinance updating the requirements to obtain a short term rental license.
 - d. Ordinance #11-05, An ordinance updating chapter 12-400, offenses against public health, safety, welfare and morals, Section 401, 402, and 403.
12. **Miscellaneous Items**
 - a. Easter Egg Hunt
 - b. Appoint Board of Adjustment new Board Member
13. **Council Member Reports**
14. **Payment Vouchers**
15. **Adjournment**

NOTE: The Town Council may vote to go into executive session pursuant to Utah Code 52-4-5.

NOTE: In compliance with the Americans with Disabilities Act, individuals needing special accommodation (including auxiliary communicative aids and services) during this meeting should notify the Garden City Office at (435) 946-2901 on Monday through Friday, at least 3 working days before the meeting. The office hours are 9:00 a.m. to 5:00 p.m.

Posted this 7th day of March, 2010