

## PUBLIC NOTICE

The Garden City Town Council will hold their regularly scheduled meeting on Thursday, February 10, 2011 at 5:00 p.m. This meeting will be held at the Garden City Office, located at 69 N. Paradise Parkway, Building C.

### AGENDA

1. **Roll Call**
2. **Approval of Minutes**
3. **Town Engineer Reports, Jason Linford**
  - a. Swan Spring Culinary Water Project/Treatment Plant Update
  - b. Miscellaneous Town Projects
4. **Public Works Department Report, Travis Hobbs**
5. **Building Inspector Report, George Peart**
6. **Business License Discussion/Approval**
  - a. G & G Team, LLC. Request to conduct a consultant business at 643 N. Lochwood Dr., Lochwood Subdivision. William & Jayson Gough
  - b. Yard Master Services, LLC. Request to conduct a landscape maintenance business in Garden City. They will store equipment, set up routes and schedule work to be done at 58 N. Bear Lake Blvd. Robert Strebel.
  - c. Michael Mattson, request to conduct a fire wood business at 209 S. Bear Lake Blvd. Michael Mattson
7. **Encumbrance/Covenant Discussion/Approval**
  - a. Request to encumber lots 109, 110, 115, 118, 119, 120, 121, 122, 123, 124, 125, 128, 129, and 130 of Buttercup Mobile Home Subdivision, John McGee
8. **Short Term Rental Application Discussion/Approval**
  - a. 799 S. Spruce Drive. Roger Smith
9. **Review current budget for over expenditures. Open the budget to re-allocate specific line item funds and resolve over expenditures.**
10. **Discussion Regarding the increase in the Resort Tax**
11. **Ordinance Discussion/Approval**
  - a. Ordinance #11-01, an ordinance requiring phases within a subdivision to include amenities.
  - b. Only for discussion: Changes to ordinance, Chapter 8-600, Short Term Rental
  - c. Discussion regarding ordinance #12-400, Offences against public health, safety, welfare and morals.
12. **Resolution Discussion/Approval**
  - a. Resolution #R11-01, a resolution to update the administrative code infraction fee schedule.
13. **Board Member Discussion/Re-Appointment**
14. Discussion and Appoint a new Board of Adjustment Member
15. **Miscellaneous Items**
  - a. Discussion regarding water rates
16. **Council Member Reports**
17. **Payment Vouchers**
18. **Adjournment**

NOTE: The Town Council may vote to go into executive session pursuant to Utah Code 52-4-5.

NOTE: In compliance with the Americans with Disabilities Act, individuals needing special accommodation (including auxiliary communicative aids and services) during this meeting should notify the Garden City Office at (435) 946-2901 on Monday through Friday, at least 3 working days before the meeting. The office hours are 9:00 a.m. to 5:00 p.m.

Posted this 4<sup>th</sup> day of February, 2010