

PUBLIC NOTICE

The Garden City Town Council will hold their regularly scheduled meeting on Thursday, December 9, 2010 at 5:00 p.m. This meeting will be held at the Garden City Office, located at 69 N. Paradise Parkway, Building C.

AMENDED AGENDA

1. **Roll Call**
2. **Approval of Minutes**
3. **Town Engineer Reports, Jason Linford**
 - a. Swan Spring Culinary Water Project/Treatment Plant Update
 - b. Miscellaneous Town Projects
4. **Public Works Department Report, Travis Hobbs**
5. **Building Inspector Report, George Peart**
6. **Report on Financial Statements for fiscal year July 1, 2009 – June 30, 2010, Tiffany Wahlberg**
7. **Business License Discussion/Approval**
 - a. Request to conduct a restaurant/lodging business located at 50 S. Bear Lake Blvd (the Lodge at Bear Lake). Mike & Terri Wahlberg
8. **Encumbrance Discussion/Approval**
 - a. Request to encumber lots 7, 8 and 9 in the Cherimoya Subdivision, Cindy Cook
9. **Ordinance Discussion/Approval**
 - a. Ordinance #10-24, an ordinance updating the land use definitions.
 - b. Ordinance #10-26, an ordinance updating requirements for use of recreational vehicles
 - c. Ordinance #10-29, an ordinance referring commercial lot split requirements to the lot split section of the ordinances.
 - d. Ordinance #10-30, an ordinance establishing that commercial buildings do not need to wait 5 years to split
10. **Resolution Discussion/Approval**
 - a. Resolution #R10-15, a resolution to update the administrative code infraction fee schedule.
11. **Board Member Discussion/Appointment**
 - a. New Planning Commission Member
 - b. Re-appoint Planning Commission Members for new terms
 - c. New Library Board Member
12. **Miscellaneous Items**
 - a. Discuss new approval/denial motions.
 - b. Discuss/Approve Subdivision/PUD/PRUD Process Policy
13. **Council Member Reports**
14. **Payment Vouchers**
15. **Adjournment**

NOTE: The Town Council may vote to go into executive session pursuant to Utah Code 52-4-5.

NOTE: In compliance with the Americans with Disabilities Act, individuals needing special accommodation (including auxiliary communicative aids and services) during this meeting should notify the Garden City Office at (435) 946-2901 on Monday through Friday, at least 3 working days before the meeting. The office hours are 9:00 a.m. to 5:00 p.m.

Posted this 9th day of December, 2010