

CAMPAIGN FINANCIAL REPORT

To

Kathy Moosman  
(City Recorder / Town Clerk)

of

Lindon City  
(Municipality)

For

Full name of candidate

JEFF ANDERSON

Street Address

910 EAST CENTER

City

Lindon

, Utah 84 042

Name of office

City Council

(District \_\_\_\_\_ )

1. Total contributions of donors who gave more than \$50.00

(Form "A" total from other side of this sheet)

.....\$ 0

2. Aggregate total of contributions of \$50.00 or less

.....\$ 0

3. Total campaign expenses

(Form "B" total from other side of this sheet)

.....\$ 0

4. Balance at the end of the reporting period

.....\$ 0

Date

November 30, 2011

Signed

Jeff Anderson  
(Candidate)

**ITEMIZED CONTRIBUTION REPORT (Form "A")**

Date Received	Name of Contributor	Mailing Address & Zip Code	Amount of Contributor

*(If additional space is needed, use blank paper and list information like the above format and then attach to report)*

**ITEMIZED EXPENDITURE REPORT (Form "B")**

Date of Expenditure	Person or Organization To Whom Expenditure was made	Mailing Address & Zip Code	Amount of Expenditure

*(If additional space is needed, use blank paper and list information like the above format and file with this report)*

CAMPAIGN FINANCIAL REPORT

To

Kathy Moosman of Lindon  
(City Recorder / Town Clerk) (Municipality)

For

Full name of candidate Bruce L. Armstrong

Street Address 670 E. 400 N.

City Lindon, Utah 84 042

Name of office Council (District \_\_\_\_\_)

- 1. Total contributions of donors who gave more than \$50.00 .....\$ 946.16  
(Form "A" total from other side of this sheet)
- 2. Aggregate total of contributions of \$50.00 or less .....\$ 250.60
- 3. Total campaign expenses .....\$ 1989.60  
(Form "B" total from other side of this sheet)
- 4. Balance at the end of the reporting period .....\$ (793.44)

Date 12/8/11 Signed [Signature]  
(Candidate)

NOTE: Utah election code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

## ITEMIZED CONTRIBUTION REPORT (Form "A")

Date Received	Name of Contributor	Mailing Address & Zip Code	Amount of Contribution
12/8/11	Utah County Assoc. of Realtors,	Orem, UT	946.16

*(If additional space is needed, use blank paper and list information like the above format and then attach to report)*

## ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Mailing Address & Zip Code	Amount of Expenditure
10/28/11	Big Fat Logos	1349 W. 760 N., Orem	1860.60
10/28/11	Color Copies, com		129.00

*(If additional space is needed, use blank paper and list information like the above format and file with this report)*

CAMPAIGN FINANCIAL REPORT

To

KATHRYN MOOSMAN  
(City Recorder/Town Clerk)

of

CITY OF LINDON  
(Municipality)

For

Full name of candidate MATTHEW R. BEAN

Street Address 87 W 725 N

City LINDON, Utah 84 042

Name of office CITY COUNCIL (District \_\_\_\_\_)

- 1. Total contributions of donors who gave more than \$50.00 .....\$ 1,675.00  
(Form "A" total from other side of this sheet)
- 2. Aggregate total of contributions of \$50.00 or less .....\$ \_\_\_\_\_
- 3. Total campaign expenses .....\$ 1,667.50  
(Form "B" total from other side of this sheet)
- 4. Balance at the end of the reporting period .....\$ 7.50

Date 8 DEC 2011 Signed M. R. Bean  
(Candidate)

NOTE: Utah election code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

**ITEMIZED CONTRIBUTION REPORT (Form "A")**

Date Received	Name of Contributor	Mailing Address & Zip Code	Amount of Contribution
9-1-11	* K.R. & E.C. BEAN	529 N 40 W LINDON 84042	500.00
10-2-11	MIFE & KAREN BERRETT	738 N 120 E LINDON 84042	75.00
10-11-11	K.R. & E.C. BEAN	529 N 40 W LINDON 84042	500.00
10-18-11	SHAWN & VANESSA RAPIER	45 W 600 N LINDON 84042	100.00
10-24-11	K.R. & E.C. BEAN	529 N 40 W LINDON 84042	500.00
	VOLUNTEER HOURS		372.00
	ADD'L VOLUNTEER HOURS		30.00

*(If additional space is needed, use blank paper and list information like the above format and then attach to report)*

\* K. ROGER & EVA C. BEAN

**ITEMIZED EXPENDITURE REPORT (Form "B")**

Date of Expenditure	Person or Organization To Whom Expenditure was made	Mailing Address & Zip Code	Amount of Expenditure
9-1-11	FAST SIGNS	255 W 1230 N PROVO 84604	303.08
9-10-11	COPY TEC	185 W 200 S PG 84062	86.30
9-10-11	COPY TEC	185 W 200 S PG 84062	37.36
9-12-11	SIGN CITY	1584 S 580 E AM FK 84003	108.89
10-14-11	SIGN CITY	1584 S 580 E AM FK 84003	573.25
10-28-11	SIGN CITY	1584 S 580 E AM FK 84003	544.43
10-26-11	SUGAR CREATIONS	BYU PROVO 84602	6.62
10-29-11	COPY TEC	185 W 200 S PG 84062	7.57

*(If additional space is needed, use blank paper and list information like the above format and file with this report)*

CAMPAIGN FINANCIAL REPORT

To

Kathy Roseman  
(City Recorder / Town Clerk)

of

Lindon City  
(Municipality)

For

Full name of candidate

Michael A. Marchbanks

Street Address

140 S. 400 W

City

Lindon

, Utah 84 042

Name of office

City Council

(District

at Large)

- 1. Total contributions of donors who gave more than \$50.00 .....\$ 1200-  
(Form "A" total from other side of this sheet)
- 2. Aggregate total of contributions of \$50.00 or less .....\$ -
- 3. Total campaign expenses .....\$ 1200-  
(Form "B" total from other side of this sheet)
- 4. Balance at the end of the reporting period .....\$ 0

Date

November 9<sup>th</sup> 2011

Signed

Michael A. Marchbanks  
(Candidate)

**ITEMIZED CONTRIBUTION REPORT (Form "A")**

Date Received	Name of Contributor	Mailing Address & Zip Code	Amount of Contribution
9/1/11	Mack Walker	210 N. 200 E. Lindon, 84042	200
9/1/11	Marchbanks Consulting LLC	140 S. 100 N. Lindon, 84042	100

(If additional space is needed, use blank paper and list information like the above format and then attach to report)

**ITEMIZED EXPENDITURE REPORT (Form "B")**

Date of Expenditure	Person or Organization To Whom Expenditure was made	Mailing Address & Zip Code	Amount of Expenditure
3/16/11	Bergman	202 W 40 S, Lindon, UT 84042	36
9/2/11	K&K Printing	2513 W 2400 S, Heber 84632	495
9/24/11	Gary Corben	202 W. 40 S Lindon, UT 84042	99
10/20/11	Dodge-Hog Solutions	231 S. Vineyard Road, Heber 84633	56
10/25/11	Gary Corben	202 W. 40 S, Lindon, 84042	75
10/31/11	K&K Printing	2513 W 2400 S, Heber 84632	106
11/14/11	Worthing Design	195 W. 1400 N. AF, 84003	75
11/2/11	K&K Printing	2513 W 2400 S, Heber 84632	106
11/5/11	Grand Kids Cash Door Brokers		32

(If additional space is needed, use blank paper and list information like the above format and file with this report)



CAMPAIGN FINANCIAL REPORT

To

Kathy Moosman  
(City Recorder / Town Clerk)

of

LINDON, UT.  
(Municipality)

For

Full name of candidate Edward T. McGarr

Street Address 730 E. 100 N.

City LINDON, UT 84042, Utah 84

Name of office City Council (District NA)

1. Total contributions of donors who gave more than \$50.00 .....\$             
(Form "A" total from other side of this sheet)

2. Aggregate total of contributions of \$50.00 or less .....\$ 50.00

3. Total campaign expenses .....\$ 861.50  
(Form "B" total from other side of this sheet) ~~861.50~~

4. Balance at the end of the reporting period .....\$ 811.50

Date Nov 15, 2011

Signed Edward T. McGarr  
(Candidate)

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## ITEMIZED CONTRIBUTION REPORT (Form "A")

Date Received	Name of Contributor	Mailing Address & Zip Code	Amount of Contribution
9/28/11	Tom Butler, Fortress Investments	P.O. Box 481, American Fork, UT 84003	\$50.00

(If additional space is needed, use blank paper and list information like the above format and then attach to report)

## ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Mailing Address & Zip Code	Amount of Expenditure
8/18/11	Design My Sign.com YARD SIGN WHOLESALE .com	1813 E. Colonial Dr. ORLANDO, FL, 32803	\$390.-
8/30/11	Joint MAILED w/Bruce Armstrong. I paid him \$246.50 for my half.	Bruce ARMSTRONG 670 E. 400 N. LINDON, UT 84042	\$246.50
8/22/11	BIZ Ingenuity (web site design)	2915 HORIZON DR.#2 West Lafayette IN 47906	\$225.-

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CAMPAIGN FINANCIAL REPORT

To

Kathy Moosman  
(City Recorder / Town Clerk)

of

Lindon City  
(Municipality)

For

Full name of candidate Randi Powell

Street Address 35 North 400 East

City Lindon, Utah 84042

Name of office Lindon City Council (District @ Large)

Balance ending 11/11 \$ +144.82

1. Total contributions of donors who gave more than \$50.00 Returned Contribution \$ <-100.00 >  
(Form "A" total from other side of this sheet)

2. Aggregate total of contributions of \$50.00 or less \$ 54.00

3. Total campaign expenses \$ 100.00  
(Form "B" total from other side of this sheet)

4. Balance at the end of the reporting period \$ <-1.187 >

Date 11/20/11

Signed Randi Powell  
(Candidate)

NOTE: Utah election code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

Nov 2, 2011 thru Nov 8, 2011

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date Received

Name of Contributor

Mailing Address & Zip Code

Amount of Contribution

Returned 11/7/11

Mark & Tammi Walker

210 E. 200 North, Linden

-\$100<sup>00</sup>

Volunteer Hours

Total

\$54<sup>00</sup>

(If additional space is needed, use blank paper and list information like the above format and then attach to report)

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure

Person or Organization To Whom Expenditure was made

Mailing Address & Zip Code

Amount of Expenditure

11/4/11

Daily Herald - AD

1555 N. Freedom Blvd  
Provo, UT

\$100<sup>-</sup>

(If additional space is needed, use blank paper and list information like the above format and file with this report)