

NOTICE OF MEETING
FOR THE
LINDON CITY COUNCIL

It is hereby given that the Lindon City Council will hold a regularly scheduled meeting **beginning at 7:00 p.m. on Tuesday, June 7, 2011** in the Lindon City Center, City Council Chambers, at 100 North State Street, Lindon, Utah. The agenda will consist of the following:

REGULAR SESSION – 7:00 P.M.

Conducting: James A. Dain, Mayor
Pledge of Allegiance: By Invitation
Invocation: Mark Walker

PRESENTATION – The Strawberry Days Royalty will make a presentation to the City Council. - 10 minutes

MINUTES - The minutes of the regular meeting of May 17, 2011 will be reviewed. - 5 minutes

OPEN SESSION - Citizens comments - 10 minutes

MAYOR'S COMMENTS/REPORT - 5 minutes

CONSENT AGENDA – No Items

CURRENT BUSINESS

1. **Presentation** – *Utah County Division of Substance Abuse –Report on “Take Back Event”*. This is a report by Stacie Hale of the Utah County Division of Substance Abuse on the data collected from the Lindon City “Take Back Event” held on April 30, 2011. - 20 minutes
2. **Public Hearing** – *Proposed Budget for Fiscal Year 2011-2012*. The City Council will hear public comment on the proposed city budget for fiscal year 2011-2012, including the allocation of revenue from the water, sewer, storm water, and other enterprise funds to the general fund. The Tentative Budget was presented on May 3, 2011 and the budget committee has met to discuss budget issues. Tonight, staff will present the issues associated with the proposed budget, including changes to the city-wide fee schedule. The Council will direct staff on each issue. The public hearing for the adoption of the budget is scheduled for June 21, 2011. - 60 minutes

Adjourn City Council Meeting

Convene the RDA and MBA for Budget Review

Re-convene the City Council Meeting

COUNCIL REPORTS: - 30 minutes

A) WATER, SEWER, SOLID WASTE, PUBLIC WORKS - JERALD HATCH
B) TRAILS, PLANNING, ZONING, GEN PLN, ADMINISTRATION - LINDSEY BAYLESS
C) PUBLIC SAFETY, COURT, ULC&T, UTOPIA - BRUCE CARPENTER
D) PARKS, RECREATION, ENGINEERING, TREE BOARD - BRET FRAMPTON
E) BD OF ADJ, LINDON DAYS, CHAMBER OF COMMERCE - MARK WALKER
Administrator's Report - 10 minutes

Lindon City, in compliance with the Americans With Disabilities Act, provides accommodations and auxiliary communicative aids and services for all those citizens in need of assistance. Persons requesting these accommodations for City-sponsored public meetings, services, programs, or events should call Debra Cullimore at 785-5043 giving at least 24 hours notice.