NOTICE OF MEETING
FOR THE
LINDON CITY COUNCIL

It is hereby given that the Lindon City Council will hold a regularly scheduled meeting beginning with a Work Session at 5:30 p.m. on Tuesday, May 17, 2011 in the Lindon City Center, City Council Chambers, at 100 North State Street, Lindon, Utah. The agenda will consist of the following:

WORK SESSION – 5:30 P.M.
The Mayor and City Council will meet in a budget work session with staff to discuss issues for fiscal year 2011/2012.

WORK SESSION - 6:30 P.M.
The Mayor and City Council will meet in a work session with Dan Seder, Parks and Recreation Director, to hear a report on current year data and discuss issues and concerns for fiscal year 2011/2012.

REGULAR SESSION – 7:00 P.M.

Conducting: James A. Dain, Mayor
Pledge of Allegiance: By Invitation
Invocation: Ott Dameron

MINUTES - The minutes of the regular meeting of May 3, 2011 will be reviewed. 5 minutes
OPEN SESSION - Citizens comments 10 minutes
MAYOR'S COMMENTS/REPORT - 5 minutes
CONSENT AGENDA – No Items

CURRENT BUSINESS

1. Presentation – Potential Lindon Rotary Club. This is a request by Mayor Dain to allow time for a presentation concerning a potential Lindon Rotary Club. Evidently, several members of the community have expressed some interest in the project. 20 minutes

2. Presentation – Central Utah Water Conservancy District Water Development Project (CWP). This presentation will be given by K.C. Shaw, P.E., Project Manager for CUWCD, concerning a major water development project for northern Utah County and southern Salt Lake County. Part of the project will involve the installation of a 60 inch pipeline through Lindon City. 45 minutes

COUNCIL REPORTS:

A) WATER, SEWER, SOLID WASTE, PUBLIC WORKS - JERALD HATCH
B) TRAILS, PLANNING, ZONING, GEN PLN, ADMINISTRATION - LINDSEY BAYLEES
C) PUBLIC SAFETY, COURT, ULC&T, UTOPIA - BRUCE CARPENTER
D) PARKS, RECREATION, ENGINEERING, TREE BOARD - BRET FRAMPTON
E) BD OF ADJ, LINDON DAYS, CHAMBER OF COMMERCE - MARK WALKER
Administrator's Report 10 minutes

Lindon City, in compliance with the Americans With Disabilities Act, provides accommodations and auxiliary communicative aids and services for all those citizens in need of assistance. Persons requesting these accommodations for City-sponsored public meetings, services, programs, or events should call Debra Cullimore at 785-5043 giving at least 24 hours notice.

POSTED BY: Ott H. Dameron Time: 11:10 a.m. Place: Lindon City Center Date: May 13, 2011