

NOTICE OF MEETING
FOR THE
LINDON CITY COUNCIL

“THIS WILL BE AN ELECTRONIC MEETING”

The Anchor Location is the Lindon City Center at 100 North State Street, Lindon, Utah. Members of the City Council who are not at the anchor location will be joining the meeting by telephone.

It is hereby given that the Lindon City Council will hold a regularly scheduled meeting **beginning at 7:00 p.m. on Tuesday, October 19, 2010** in the Lindon City Center, City Council Chambers, at 100 North State Street, Lindon, Utah. The agenda will consist of the following:

Conducting: Bret Frampton, Mayor Pro Tem
Pledge of Allegiance: By Invitation
Invocation: Bruce Carpenter

MINUTES - The minutes of the regular meeting of October 5, 2010 will be reviewed. - 5 minutes
OPEN SESSION - Citizens comments - 10 minutes
MAYOR'S COMMENTS/REPORT - 5 minutes
CONSENT AGENDA – No Items

CURRENT BUSINESS

1. **Public Hearing** – *UIA Communications Service Contract. (Resolution #2010-18-R)* The City Council will hear public comment and possibly act to approve resolution #2010-18-R which would approve a Communications Service Contract between Lindon City and UIA which provides for the city to receive certain telecommunication connection services and to pay service fees, and pledge and lend it franchise tax revenues to secure the payment obligations of the city. - 90 minutes
2. **Public Hearing** – *Ordinance Adoption – Section 9.16.060 – “SPICE”. (Ordinance #2010-7-O)* The City Council will hear public comment and possibly act to approve ordinance #2010-7-O which would make unlawful the manufacture, distribution, use, possession, purchase, attempt to purchase, sell, publicly display for sale, attempt to sell, give, trade or barter any one or more of the chemical compounds commonly known as “Spice”. - 20 minutes

Adjourn City Council Meeting

Convene the RDA Board Meeting

Reconvene the City Council Meeting

COUNCIL REPORTS: - 30 minutes

A) WATER, SEWER, SOLID WASTE, PUBLIC WORKS - JERALD HATCH
B) TRAILS, PLANNING, ZONING, GEN PLN, ADMINISTRATION - LINDSEY BAYLESS
C) PUBLIC SAFETY, COURT, ULC&T, UTOPIA - BRUCE CARPENTER
D) PARKS, RECREATION, ENGINEERING, TREE BOARD - BRET FRAMPTON
E) BD OF ADJ, LINDON DAYS, CHAMBER OF COMMERCE - MARK WALKER

Administrator's Report - 10 minutes

Lindon City, in compliance with the Americans With Disabilities Act, provides accommodations and auxiliary communicative aids and services for all those citizens in need of assistance. Persons requesting these accommodations for City-sponsored public meetings, services, programs, or events should call Debra Cullimore at 785-5043 giving at least 24 hours notice.

POSTED BY: Ott H. Dameron Time: 11:30 a.m. Place: Lindon City Center Date: October 15, 2010