

NOTICE OF MEETING
FOR THE
LINDON CITY COUNCIL

It is hereby given that the Lindon City Council will hold a regularly scheduled meeting **beginning with a Work Session at 6:30 p.m. on Tuesday, April 6, 2010** in the Lindon City Center, City Council Chambers, at 100 North State Street, Lindon, Utah. The agenda will consist of the following:

WORK SESSION - 6:30 P.M.

The Mayor and City Council will meet in a work session with Phil Brown, Chief Building Official, and Adam Cowie, Planning Director, to hear a report on current year data and discuss issues and concerns for fiscal year 2010/2011.

REGULAR SESSION - 7:00 P.M.

Conducting: James A. Dain, Mayor
Pledge of Allegiance: By Invitation
Invocation: Bret Frampton

MINUTES - The minutes of the Annual Retreat meeting of February 20, 2010 and the regular meeting of March 16, 2010 will be reviewed. - 5 minutes
OPEN SESSION - Citizens comments - 10 minutes
MAYOR'S COMMENTS/REPORT - 5 minutes
CONSENT AGENDA - No Items

CURRENT BUSINESS

1. **Public Hearing** - *Community Development Block Grant (CDBG) Hearing*. This is the second required public hearing to consider potential projects for which funding may be applied under the 2010 CDBG program. The first public hearing was held on November 10, 2009. At that time, the Council determined to apply for funds toward the future Lindon City Senior Center. The city has now been awarded a CDBG grant in the amount of \$143,000 for that purpose. The Mayor and Council will now hear public comment on project scope, implementation, and its effects on residents. - 15 minutes
2. **Review and Action** - *Adoption of Rules and Application for Lindon Days Grand Parade. (Resolution #2010-9-R)* The Mayor and Council will consider the adoption of the application form and rules for entries into the Lindon Days Grand Parade. - 15 minutes

COUNCIL REPORTS: - 30 minutes

A) WATER, SEWER, SOLID WASTE, PUBLIC WORKS - JERALD HATCH
B) TRAILS, PLANNING, ZONING, GEN PLN, ADMINISTRATION - LINDSEY BAYLESS
C) PUBLIC SAFETY, COURT, ULC&T, UTOPIA - BRUCE CARPENTER
D) PARKS, RECREATION, ENGINEERING, TREE BOARD - BRET FRAMPTON
E) BD OF ADJ, LINDON DAYS, CHAMBER OF COMMERCE - MARK WALKER
Administrator's Report - 10 minutes

Lindon City, in compliance with the Americans With Disabilities Act, provides accommodations and auxiliary communicative aids and services for all those citizens in need of assistance. Persons requesting these accommodations for City-sponsored public meetings, services, programs, or events should call Debra Cullimore at 785-5043 giving at least 24 hours notice.