

NOTICE OF MEETING  
FOR THE  
LINDON CITY COUNCIL

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It is hereby given that the Lindon City Council will hold a regularly scheduled meeting **beginning with a Work Session at 6:30 p.m. on Tuesday, March 2, 2010** in the Lindon City Center, City Council Chambers, at 100 North State Street, Lindon, Utah. The agenda will consist of the following:

**WORK SESSION - 6:30 P.M.**

The Mayor and City Council will meet in a work session with Cody Cullimore, Chief of Police, to hear a report on current year data and discuss issues and concerns for fiscal year 2010/2011.

**REGULAR SESSION - 7:00 P.M.**

Conducting: James A. Dain, Mayor  
Pledge of Allegiance: By Invitation  
Invocation: Lindsey Bayless

MINUTES - The minutes of the regular meeting of February 16, 2010 will be reviewed. - 5 minutes  
OPEN SESSION - Citizens comments - 10 minutes  
MAYOR'S COMMENTS/REPORT - 5 minutes  
CONSENT AGENDA - No Items

**CURRENT BUSINESS**

1. **Public Hearing** - *Ordinance Amendments and Adoption to Lindon City Code Chapter 17.12 "Document Submission and Review" and 17.19 "Land Use Fee Schedule" and adoption of a New Code Section LCC 17.17 "Site Plan Development". (Ordinance #2010-1-O)* This is a request by staff for the Mayor and Council's review and approval of the amendments to the LCC Chapters 17.12 "Document Submission and Review", 17.19 "Land Use Fee Schedule", and adoption of a new code Section 17.17 "Site Plan Development". The Council previously discussed the amendments to LCC 17.12 and 17.19 during its meeting of February 2, 2010. The Planning Commission recommended approval of these changes after five meetings. - 40 minutes

COUNCIL REPORTS: - 30 minutes

A) WATER, SEWER, SOLID WASTE, PUBLIC WORKS - JERALD HATCH  
B) TRAILS, PLANNING, ZONING, GEN PLN, ADMINISTRATION - LINDSEY BAYLESS  
C) PUBLIC SAFETY, COURT, ULC&T, UTOPIA - BRUCE CARPENTER  
D) PARKS, RECREATION, ENGINEERING, TREE BOARD - BRET FRAMPTON  
E) BD OF ADJ, LINDON DAYS, CHAMBER OF COMMERCE - MARK WALKER  
Administrator's Report - 10 minutes

Lindon City, in compliance with the Americans With Disabilities Act, provides accommodations and auxiliary communicative aids and services for all those citizens in need of assistance. Persons requesting these accommodations for City-sponsored public meetings, services, programs, or events should call Debra Cullimore at 785-5043 giving at least 24 hours notice.