

AMENDED NOTICE OF MEETING  
FOR THE  
LINDON CITY COUNCIL

---

It is hereby given that the Lindon City Council will hold a regularly scheduled meeting **beginning at 7:00 p.m. on Tuesday, January 19, 2010** in the Lindon City Center, City Council Chambers, at 100 North State Street, Lindon, Utah. The agenda will consist of the following:

Conducting: James A. Dain, Mayor  
Pledge of Allegiance: By Invitation  
Invocation: Bruce Carpenter

REPORT/DISCUSSION - Representative Stephen E. Sandstrom will be present to discuss legislative priorities for the upcoming session of the Utah Legislature. - 30 minutes

MINUTES - The minutes of the regular meeting of January 5, 2010 will be reviewed. - 5 minutes

OPEN SESSION - Citizens comments - 10 minutes

MAYOR'S COMMENTS/REPORT - 5 minutes  
CONSENT AGENDA - No Items

CURRENT BUSINESS

1. **Review and Action** - *Interlocal Agreement for the Provo Reservoir Canal Rights-of-Ways Greenway.* This item was continued from the meetings of December 1, 2009 and December 15, 2009. It is a request by Mayor Dain for the City Council's review and approval of the Interlocal Agreement for the Provo Reservoir Canal Rights-of-Ways Greenway. This is commonly known as the agreement for the Murdock Canal Trail. The agreement is between Utah County and the various cities bordering the Murdock Canal. - 30 minutes
2. **Review** - *Comprehensive Annual Financial Report (CAFR).* This is a request by staff for the Mayor and Council's review of the completed Comprehensive Annual Financial Report (CAFR). During the meeting of December 15, 2009, the Council accepted the city's annual financial audit report for the fiscal year 2008/2009. The Audit is one section of the CAFR. Jamie Bennee, Finance Director, and Michael Stoddard, Auditor, will be present for this report. - 20 minutes
3. **Report** - *Lindon City Curbside Recycling Benefit/Cost Analysis.* This is a report prepared by BYU Executive MPA students, including our own Planning Director Adam Cowie, showing the benefits and costs of various options for Lindon City's Curbside Recycling program. - 20 minutes
4. **Review** - *Lindon City Website.* This is a request by Debbie Cullimore, City Recorder, to demonstrate to the Mayor and Council how to navigate the city's website and its contents. - 15 minutes
5. **Review** - *Healthy Living Milestones Slide Show.* This is a request by Lindsey Bayless, Councilmember, and Adam Cowie, Planning Director, for the Council's review of a slide show of Lindon's initiatives for healthy living which they presented at the 2009 Utah Chapter of the American Planning Association conference. - 20 minutes

COUNCIL REPORTS: - 30 minutes

A) WATER, SEWER, SOLID WASTE, PUBLIC WORKS	-	JERALD HATCH
B) TRAILS, PLANNING, ZONING, GEN PLN, ADMINISTRATION	-	LINDSEY BAYLESS
C) PUBLIC SAFETY, COURT, ULC&T, UTOPIA	-	BRUCE CARPENTER
D) PARKS, RECREATION, ENGINEERING, TREE BOARD	-	BRET FRAMPTON
E) BD OF ADJ, LINDON DAYS, CHAMBER OF COMMERCE	-	MARK WALKER

Administrator's Report - 10 minutes

Lindon City, in compliance with the Americans With Disabilities Act, provides accommodations and auxiliary communicative aids and services for all those citizens in need of assistance. Persons requesting these accommodations for City-sponsored public meetings, services, programs, or events should call Debra Cullimore at 785-5043 giving at least 24 hours notice.