

**NOTICE AND AGENDA
APPLE VALLEY TOWN
Town Council
Regular Meeting**

Public notice is given that the Town Council of the Town of Apple Valley, Washington County, Utah will hold a **regular meeting on the 3rd day of May, 2012** at the Smithsonian Fire Department Building, 1777 N. Meadowlark Dr., Apple Valley, Utah, commencing at 6:00 PM or shortly thereafter.

The agenda for the meeting is as follows:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Declarations of conflict of interests
5. Public Comments

6. Presentation of Miss Apple Valley Royalty – Mayor Moser

7. Discussion and action on setting a public hearing for dedication and abandonment of part of Apple Valley Way

8. Discussion and action on Resolution 2012-07 setting the disincorporation election date for June 19th, 2012

9. Report and recommendation from the Planning Commission
10. Report and recommendation from the Big Plains Water and Sewer SSD
11. Report and recommendation from the Parks and Recreation Department
12. Report from the Community Events Committee
13. Report from the Fire Department
14. Report and recommendation from the Code Enforcement Officer
15. Report and recommendation from the Citizen Corps Council
16. Roads Report and consideration of continuing improvements
17. Consent Calendar - Income and Expenses - Town Treasurer

18. Consider approval of minutes:
 - a. April 19, 2012 Regular Meeting Minutes

19. Request for an executive session
20. Adjournment

CERTIFICATE OF POSTING I, as duly appointed Recorder for the Town of Apple Valley, hereby certify that copies of the notice of meeting and agenda were posted at the Smithsonian Fire Department, and Utah Public Meeting Notice website <http://pmn.utah.gov> the Town website www.applevalleyut.org and faxed to The Spectrum on the 2nd day of May, 2012.

Dated this 2nd day of May, 2012
Nathan Bronemann, Recorder
Town of Apple Valley

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL TOWN COUNCIL MEETINGS
In compliance with the American with Disabilities Act, individuals needing special accommodations (Including auxiliary communicative aids and services) during this meeting should notify Nathan Bronemann at 435-877-1190.