

**NOTICE AND AGENDA
APPLE VALLEY TOWN
Town Council
Regular Meeting**

Public notice is given that the Town Council of the Town of Apple Valley, Washington County, Utah will hold a **regular meeting on the 19th day of April, 2012** at the Smithsonian Fire Department Building, 1777 N. Meadowlark Dr., Apple Valley, Utah, commencing at 6:00 PM or shortly thereafter.

The agenda for the meeting is as follows:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Declarations of conflict of interests
5. Public Comments

6. Discussion and action on Resolution 2012-06 appointing Nichole Smith as a member of the Parks and Recreation Committee

7. Discussion and action on Resolution 2012-07 setting the disincorporation election date for June 19th, 2012

8. Discussion and action on purchasing four acre-feet of water from Cedar Point Water Company

9. Discussion and action on setting a work meeting to discuss the Town budget

10. Report and recommendation from the Planning Commission
11. Report and recommendation from the Big Plains Water and Sewer SSD
12. Report and recommendation from the Parks and Recreation Department
13. Report from the Community Events Committee
14. Report from the Fire Department
15. Report and recommendation from the Code Enforcement Officer
16. Report and recommendation from the Citizen Corps Council
17. Roads Report and consideration of continuing improvements
18. Consent Calendar - Income and Expenses - Town Treasurer

19. Consider approval of minutes:
 - a. April 5, 2012 Regular Meeting Minutes

20. Request for an executive session
21. Adjournment

CERTIFICATE OF POSTING I, as duly appointed Recorder for the Town of Apple Valley, hereby certify that copies of the notice of meeting and agenda were posted at the Smithsonian Fire Department, and Utah Public Meeting Notice website <http://pmn.utah.gov> the Town website www.applevalleyut.org and faxed to The Spectrum on the 18th day of April, 2012.

Dated this 18th day of April, 2012
Nathan Bronemann, Recorder
Town of Apple Valley

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL TOWN COUNCIL MEETINGS
In compliance with the American with Disabilities Act, individuals needing special accommodations
(Including auxiliary communicative aids and services) during this meeting
should notify Nathan Bronemann at 435-877-1190.