NOTICE AND AGENDA BIG PLAINS WATER AND SEWER SPECIAL SERVICE DISTRICT Board of Directors Regular Meeting

Public notice is given that the Board of Directors of the Big Plains Water and Sewer Special Service District, Washington County, Utah will hold a **regular meeting on the 1**st **day of February, 2012** at the Smithsonian Fire Department Building, 1777 N. Meadowlark Dr., Apple Valley, Utah, commencing at 6:00 PM or shortly thereafter.

The agenda for the meeting is as follows:

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Declarations of conflict of interests
- 5. Discussion and possible action on setting a public hearing date to impose fees for water usage.
- 6. Discussion on funding status-Rod Mills
- 7. Discussion on creating the District's bylaws and operating procedures
- 8. Discussion and possible action on inter-local agreement
- 9. Discussion and possible action on Resolution 2012-01 to adopt inter-local agreement
- 10. Discussion and possible action on water company purchase agreement
- 11. Discussion and possible action on water master
- 12. Discussion and possible action on operators for the water system
- 13. Discussion and possible action on operating equipment (Backhoe)
- 14. Acquisitions Dennis Bass
- 15. Funding Kevin Sair
- 16. Operations Neil Duncan
- 17. Resource Management Mayor Moser
- 18. Development Harold Merritt
- 19. Consider approval of minutes:
 - a. January 18, 2012 Regular Meeting Minutes
- 20. Request for a closed session
- 21. Adjournment

CERTIFICATE OF POSTING I, as duly appointed Recorder for the Town of Apple Valley, hereby certify that copies of the notice of meeting and agenda were posted at the Smithsonian Fire Department, and Utah Public Meeting Notice website http://pmn.utah.gov the Town website www.applevalleyut.org and faxed to The Spectrum on the 31st day of January, 2012.

Dated this 31st day of January, 2012 Nathan Bronemann, Recorder Town of Apple Valley

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL TOWN COUNCIL MEETINGS

In compliance with the American with Disabilities Act, individuals needing special accommodations (Including auxiliary communicative aids and services) during this meeting should notify Nathan Bronemann at 435-877-1190.