

**NOTICE AND AGENDA
APPLE VALLEY TOWN
Town Council
Regular Meeting**

Public notice is given that the Town Council of the Town of Apple Valley, Washington County, Utah will hold a **regular meeting on the 3rd day of March, 2011** at the Smithsonian Fire Department Building, 1777 N. Meadowlark Dr., Apple Valley, Utah, commencing at 7:00 p.m. or shortly thereafter.

The agenda for the meeting is as follows:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Declarations of conflict of interests.
5. Public Comments.
6. Discussion and possible action on Two Bears.
7. Discussion and possible action on posting Vacancy on Town Council.
8. Discussion and possible action on ISO rating.
9. Discussion and possible action on reviewing of Jim Weeks compensation.
10. Discussion and possible action on scheduling a work meeting with the Planning Commission for the Judy Creek Development Project.
11. Report and recommendation from the Planning Commission.
12. Fire Department Report
13. Report and recommendation from the Code Enforcement Officer.
14. Report and recommendation from the Citizen Corps Council.
15. Roads Report and consideration of continuing improvements.
16. Report and recommendation from the Parks and Recreation Committee.
17. Report from the Community Events Committee.
 - a. Miss Apple Valley Pageant
18. Consent Calendar-Income and Expenses-Linda Felder, Town Treasurer.
19. Consider approval of minutes:
 - a. February 17, 2011 Regular Meeting Minutes.
20. Request an executive session.
21. Adjournment

CERTIFICATE OF POSTING I, as duly appointed Recorder for the Town of Apple Valley, hereby certify that copies of the notice of meeting and agenda were posted at the Smithsonian Fire Department, and Utah Public Meeting Notice website <http://pmn.utah.gov> the Town Website www.applevalleyut.org and faxed to The Spectrum on the 2nd day of February, 2011

Dated this 2nd day of January, 2011
Shannon Orr, Recorder
Town of Apple Valley

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL TOWN COUNCIL MEETINGS
In compliance with the American with Disabilities Act, individuals needing special accommodations
(Including auxiliary communicative aids and services) during this meeting
should notify Shannon Orr at 435-877-1190