

**NOTICE AND AGENDA  
APPLE VALLEY TOWN  
Town Council  
Regular Meeting**

Public notice is given that the Town Council of the Town of Apple Valley, Washington County, Utah will hold a **regular meeting on the 18th day of November, 2010** at the Smithsonian Fire Department Building, 1777 N. Meadowlark Dr., Apple Valley, Utah, commencing at 7:00 p.m. or shortly thereafter.

The agenda for the meeting is as follows:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Declarations of conflict of interests.
5. Public Comments.
6. Public Hearing for Mandala Inc Zone Changes.
7. Discussion and possible action on zone changes from Mandala Inc.
8. Discussion and possible action on Resolution 2010-22, showing support for the efforts of Two Bears.
9. Discussion and possible action on approving the 2009-2010 financial statements.
10. Discussion and possible action on lost trash bills.
11. Report and recommendation from the Planning Commission.
12. Fire Department Report
13. Report and recommendation from the Code Enforcement Officer.
14. Roads Report and consideration of continuing improvements.
15. Report and recommendation from the Citizen Corps Council.
16. Report and recommendation from the Parks and Recreation Committee.
17. Report from the Community Events Committee.
18. Consent Calendar-Income and Expenses-Linda Felder, Town Treasurer.
19. Consider approval of minutes:
  - a. November 4, 2010 Regular Meeting Minutes.
  - b. November 10, 2010 Work Meeting Minutes.
  - c. November 15, 2010 Regular Meeting Minutes.
20. Request an executive session.
21. Adjournment

CERTIFICATE OF POSTING I, as duly appointed Recorder for the Town of Apple Valley, hereby certify that copies of the notice of meeting and agenda were posted at the Smithsonian Fire Department, and Utah Public Meeting Notice website <http://pmn.utah.gov> and [www.applevalleyut.org](http://www.applevalleyut.org) on the 17<sup>th</sup> day of November ,2010.

Dated this 17<sup>th</sup> day of November, 2010  
Shannon Orr, Recorder  
Town of Apple Valley.

**THE PUBLIC IS INVITED TO PARTICIPATE IN ALL TOWN COUNCIL MEETINGS**  
In compliance with the American with Disabilities Act, individuals needing special accommodations  
(Including auxiliary communicative aids and services) during this meeting  
should notify Shannon Orr at 435-877-1190