

**NOTICE AND AGENDA  
APPLE VALLEY TOWN  
Town Council  
Regular Meeting**

Public notice is given that the Town Council of the Town of Apple Valley, Washington County, Utah will hold a **regular meeting on the 4th day of November, 2010** at the Smithsonian Fire Department Building, 1777 N. Meadowlark Dr., Apple Valley, Utah, commencing at 7:00 p.m. or shortly thereafter.

The agenda for the meeting is as follows:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Declarations of conflict of interests.
5. Public Comments.
6. Discussion and possible action on Rosenberg Associates Professional Services Agreement.
7. Discussion and possible action scheduling a work meeting with both Town Council and Planning Commission for Wednesday the 10<sup>th</sup> for the Two Bears Proposal.
8. Report and recommendation from the Planning Commission.
9. Fire Department Report
10. Report and recommendation from the Code Enforcement Officer.
11. Roads Report and consideration of continuing improvements.
12. Report and recommendation from the Citizen Corps Council.
13. Report and recommendation from the Parks and Recreation Committee.
14. Report from the Community Events Committee.
15. Consent Calendar-Income and Expenses-Linda Felder, Town Treasurer.
16. Consider approval of minutes:
  - a. October 21, 2010 Regular Meeting Minutes.
17. Request an executive session.
18. Adjournment

CERTIFICATE OF POSTING I, as duly appointed Recorder for the Town of Apple Valley, hereby certify that copies of the notice of meeting and agenda were posted at the Smithsonian Fire Department, and Utah Public Meeting Notice website <http://pmn.utah.gov> and [www.applevalleyut.org](http://www.applevalleyut.org) on the 3rd day of November, 2010.

Dated this 3<sup>rd</sup> day of November, 2010  
Shannon Orr, Recorder  
Town of Apple Valley.

**THE PUBLIC IS INVITED TO PARTICIPATE IN ALL TOWN COUNCIL MEETINGS**  
In compliance with the American with Disabilities Act, individuals needing special accommodations  
(Including auxiliary communicative aids and services) during this meeting  
should notify Shannon Orr at 435-877-1190