

**NOTICE AND AGENDA  
APPLE VALLEY TOWN  
Town Council  
Regular Meeting**

Public notice is given that the Town Council of the Town of Apple Valley, Washington County, Utah will hold a **regular meeting on the 21<sup>st</sup> day of October, 2010** at the Smithsonian Fire Department Building, 1777 N. Meadowlark Dr., Apple Valley, Utah, commencing at 7:00 p.m. or shortly thereafter.

The agenda for the meeting is as follows:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Declarations of conflict of interests.
5. Public Comments.
6. Discussion and possible action Kokopelli delay agreement.
7. Discussion and possible action Kokopelli liquor license.
8. Discussion and possible action Kokopelli action item.
9. Discussion and possible action approval for pins and Christmas cards.
10. Report and recommendation from the Planning Commission.
  - a. Scheduling a public meeting for zone changes.
11. Fire Department Report
  - a. Approval of firemen.
12. Report and recommendation from the Code Enforcement Officer.
13. Roads Report and consideration of continuing improvements.
14. Report and recommendation from the Citizen Corps Council.
15. Report and recommendation from the Parks and Recreation Committee.
16. Report from the Community Events Committee.
17. Consent Calendar-Income and Expenses-Linda Felder, Town Treasurer.
18. Consider approval of minutes:
  - a. October 7, 2010 Regular Meeting Minutes.
19. Request an executive session.
20. Adjournment

CERTIFICATE OF POSTING I, as duly appointed Recorder for the Town of Apple Valley, hereby certify that copies of the notice of meeting and agenda were posted at the Smithsonian Fire Department, and Utah Public Meeting Notice website <http://pmm.utah.gov> and [www.applevalleyut.org](http://www.applevalleyut.org) on the 20th day of October, 2010.

Dated this 20<sup>th</sup> day of October, 2010  
Shannon Moser, Recorder  
Town of Apple Valley.

**THE PUBLIC IS INVITED TO PARTICIPATE IN ALL TOWN COUNCIL MEETINGS**  
In compliance with the American with Disabilities Act, individuals needing special accommodations  
(Including auxiliary communicative aids and services) during this meeting  
should notify Shannon Moser at 435-877-1190