NOTICE AND AGENDA APPLE VALLEY TOWN Town Council

Regular Meeting

Public notice is given that the Town Council of the Town of Apple Valley, Washington County, Utah will hold a **regular meeting on the 15th day of July, 2010** at the Smithsonian Fire Department Building, 1777 N. Meadowlark Dr., Apple Valley, Utah, commencing at 7:00 p.m. or shortly thereafter.

The agenda for the meeting is as follows:

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Declarations of conflict of interests.
- 5. Public Comments.
- 6. Discussion and possible action on considering an amendment to assessment Ordinance No. 2008-06 for the purpose of revising the assessment list attached to said assessment Ordinance No. 2008-06 as revised herein; reaffirming assessment Ordinance No. 2008-06; establishing the effective date of this amendment to assessment ordinance; and related matters.
- 7. Discussion and possible action to on Resolution No. 2010-20 Fee Schedule.
- 8. Fire Department Report
- 9. Report and recommendation from the Planning Commission.
- 10. Report and recommendation from the Code Enforcement Officer.
- 11. Roads Report and consideration of continuing improvements.
- 12. Report and recommendation from the Citizen Corps Council.
- 13. Report and recommendation from the Parks and Recreation Committee.
- 14. Report from the Community Events Committee.
- 15. Consent Calendar-Income and Expenses-Linda Felder, Town Treasurer.
- 16. Consider approval of minutes:
 - a. July 1, 2010 Regular Meeting Minutes.
- 17. Request an executive session.
- 18. Adjournment

CERTIFICATE OF POSTING I, as duly appointed Recorder for the Town of Apple Valley, hereby certify that copies of the notice of meeting and agenda were posted at the Smithsonian Fire Department, and Utah Public Meeting Notice website http://pmn.utah.gov and www.applevalleyut.org on the 14th day of July, 2010.

Dated this 14th day of July, 2010 Shannon Moser, Recorder Town of Apple Valley.

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL TOWN COUNCIL MEETINGS

In compliance with the American with Disabilities Act, individuals needing special accommodations (Including auxiliary communicative aids and services) during this meeting should notify Shannon Moser at 435-877-1190