

**COUNTY**  
**CONTRACTS & AGREEMENTS INDEX**

**1938 to Present**

This page only-documents not available on-line

1. 1943 - 1944 U.S. Department of **Selective Services** - Office Rental Lease
2. 1948 - 1957 U.S. Department of Forestry Services, Rangers - Office Rental Lease
3. 1953 - 1965 U.S. Department of Agriculture, Soil Conservation - Office Rental
4. 1953 - 1972 U.S. Bureau of Land Management - Office Rental Lease
5. 1957 - 1959 State of Utah Welfare Program - Office Rental Lease
6. 1959 only Box Elder County Health Department - Agreements with Cities & Towns
7. 1973 - 1975 Geothermal Lease & Agreements
8. 1975 - 1978 Pioneer Memorial Nursing Home Contracts & Agreements
9. 1938 - 1981 Utah State Health Department & Box Elder County Contracts, Agreements and Information
10. 1942 - 1987 Fire Fighting and Ambulance Contracts and Information
11. 1950 - 1981 Utah State Extension Educational Work Agreement
12. 1946 - 1975 Miscellaneous Agreements, Contract & Information
- 1946 Renewal of Lease with Farm Security Office
- 1952 Rental of Rooms in War Memorial Home between B.E. County and U. S. Government
- 1959 Indenture of Lease Between Hamp & Afton Bradshaw and Box Elder County
- 1967 Memorandum of Understanding - Bureau of Land Management and Box Elder County regarding Road Maintenance
- 1968 Agreement for Comprehensive Area-Wide Water and Sewer Planning
- 1972 Lease Agreement between C. B. Williams and Box Elder County
- 1972 Addendum to Memorandum of Understanding, BLM, Road Maintenance
- 1972 Lease Agreement - Rental of Office Space to State Board of Forestry & Fire Control
- 1974 Lease Agreement - Box Elder County and Sheriff=s Posse
- 1974-75 Lease Agreement - Box Elder County and North Box Elder Hospital Association
- 1975 Lease Agreement - Special Surface Use - State Div. Of Lands & Box Elder County
- 1975A Yale Montgomery of Yost – Old James Tracy Place (Home)

**BOX ELDER COUNTY - 1976**  
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<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	76-1	6/10/76	7/1/76 6/30/77	<b>Title XX - <u>Purchase of Service Contract</u> - Dept of Soc. Services &amp; Interagency Council</b>
	76-2	2/27/76	Same	Agreement: Contract for Services - <b>Bear River Association</b> for <u>Economic Development Planning Program</u>
	76-3	8/17/76	7/1/75 9/30/76	Joint Operating & Financial Planning of Night Patrol of <b>B.E. County Campground</b>
	76-4	9/14/76	10/1/76 9/30/77	<b>BRAG - <u>Aging Contract</u> Agreement</b>
	76-5	10/00/76		<b>Livestock Trail</b> West of Snowville

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<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	77-1	5/24/77	7/1/77 6/30/78	Tri- Counties - <b>Weather Modification</b>
	77-2	1/18/77	10/1/76 9/30/77	Joint Operating & Financial Planning of <b>Night Patrol of B. E. County Campground</b>
	77-3	3/8/77	1/1/76 12/31/77	Extension of B.E. <b>County Legal Defenders</b> Assoc. Contract
	77-4	3/10/77	3/8/77	Agreement with State Division of Water Resources for <b>Cloud Seeding</b>
	77-5	8/30/77	4/25/77 9/30/77	Contact Agreement: UIPA Sheriff=s Dept. - <u>Job Description</u>
	77-6	5/3/77	Same 6/30/78	Application for <b>Low Income Housing Assistance</b>
	77-7	5/3/77	5/5/77 11/5/77	<b>Manpower Program</b> Contract
	77-8	5/3/77	Same 6/30/78	Application for <b>Low Income Housing</b> Assistance
	77-9	7/1/77	Same 6/30/78	<b>Title XX</b> - Service Contract for <u>Nursing Home Bus</u>
	77-10	7/8/77	7/1/77	Contract Agreement - <b>Recovery Services</b>
	77-11	8/2/77	5/3/77 6/30/78	Amendment for Low Income Housing Assistance Control
	77-12	9/13/77	Same	Services - <b>The Nursing Home at Tremonton</b> Agrees to <u>Furnish the Tremonton Hospital</u>
	77-13	11/15/77 1977-78	Winter	Utah Div. Of Water Resources - <b>Weather Modification</b>
	77-14	11/22/77	1978	Renewal of <b>Junkyard License</b>
	77-15	12/6/77	Same McKinnon	Agreement to <b>Extend the Water Line</b> West for Brent
	77-16	12/22/77	6/1/78	Agreement & <b>Bond</b> - <u>Remodeling of Courthouse</u>
	77-17	12/27/77	4/15/78 9/30/78	Amendment to Agreement: Night Patrolling of <b>B.E. County Campground</b>

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<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	78-1	1/2/78	1978	B.E. County <b>Legal Defenders</b> Assoc.
	78-2	1/4/78 1/10/78		<b>Sheriff=s Dept</b> - Intermountain School re: <u>Use of Swimming Pool</u>
	78-3	1/17/78	1/1/78	Floyd C. Anderson re: <u>Building Inspection</u>
	78-4	1/17/78	1/17/78	B.E. County & <b>Douglas M &amp; Ann J. Bryant</b> , re: <u>Stockpile of Gravel</u> (+ Supplement)
	78-5	2/3/78		<b>Brigham City Chamber of Commerce</b> - B.E County <u>Office Space, Alcohol Council Service</u>
	78-6	2/28/78		<b>Equestrian Park &amp; Fairgrounds</b> Policies
	78-7	3/1/78	Same	<b>Communications Equipment Service</b>
	78-8	3/6/78	Same	<b>Criminal Justice</b> <u>Disseminating Agents Users Security &amp; Privacy Agreement</u>
	78-9	3/15/78	Same	Agreement with Div of Water Resources re: <b>Cloud Seeding</b>
	78-10	3/21/78		Lease Agreement for <b>Juvenile Courtroom</b>
	78-11	3/31/78		Same as Contract # <b>78-10</b>
	78-12	3/24/78		<b>Non-Disclosure Agreements</b> between County and Sheriff=s Dept., Bright City, Utah State Dept. of Public Safety
	78-13	3/28/78	3/10/78 9/1/78	<b>Manpower</b> Contract with <u>David Garza</u>
	78-14	4/1/78	Same	<b>Communications</b> Agreement with State of Utah
	78-15	4/13/78		Brigham City Water for <b>Equestrian Park</b>
	78-16	4/25/78		<b>BRAG</b> - <u>Aging Contract</u>
	78-17	4/26/78		Contract Services: <b>BRAG</b> & Kenneth Millard re: <u>EDA Planning Program</u>
	78-18	5/1/78		Utah-Idaho Weather Mod - <b>Cloud Seeding</b>
	78-19	5/15/78		Div of Water Resources - <b>Cloud Seeding</b>
	78-20	5/23/78	5/15/78	Contract Agreement - <b>UIPA Job Study</b>

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<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	78-21	5/30/78		<b>Flint Electric Co. - <u>Preventive Maintenance</u> on County Buildings</b>
	78-22	5/30/78		<b>Housing Assistance Agreement</b> with Brigham City
	78-23	5/30/78	1978	<b>Tri-County - <u>Weather Modification</u></b>
	78-24	6/6/78	1979	<b>Intent - <u>Bookmobile Service</u></b>
	78-25	6/6/78	6/15/78 6/15/79	Agreement: <b>Sheriff=s Dept. <u>To Furnish Mantua with Police Service</u></b>
	78-26	6/20/78		Renewal Agreement - <b>Recovery Services</b> , Child Support
	78-27	7/1/78	Same 12/31/78	<b>BRAG - <u>Aging Contract</u></b>
	78-28	7/25/78	7/25/78 10/31/78	<b>Manpower Contract - <u>Jose= C. Ortiz</u></b>
	78-29	8/4/78	Same 10/31/78	<b>Manpower Contract - <u>D. Garza &amp; C. Weir</u></b>
	78-30	8/8/78		<b>Factors of Control - <u>Willard City</u> expects B.E. County to <u>Exercise over Flood Control</u></b>
	78-31	9/18/78	Same	Cooperative Agreement re: <b>Safety Signing</b>
	78-32	10/3/78		<b>Emergency Disaster Services - <u>Mutual Agreement</u></b>
	78-33	11/1/78	Same	Application for <b>Low Income Housing</b> Assistance
	78-34	11/10/78	Same	Lease Agreement for <b>Bell Telephone Equipment</b>
	78-35	11/27/78	Same	<b>Termite Service Plan</b> with Termix (5-yr ext)
	78-36	12/19/78		<u>Easement</u> - <b>UP&amp;L</b> re: Location of Power Lines
	78-37	12/26/78		<b>Donald Stenquist</b> on Vehicle Storage at Fairgrounds

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<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	79-1	1/1/79	1979	Agreement: <b>Indigent Criminal</b> Legal Services
	79-2	1/2/79	12/31/79	Lease Agreement - <b>Office Space</b> for <u>Dept. Of Agriculture</u>
	79-3	1/23/79	1979	<u>Inspection Services</u> for <b>Fielding</b>
	79-4	2/1/79	1979	Inspection Services for <b>Bear River</b>
	79-5	2/6/79	1979	<u>Inspection Services</u> for <b>Honeyville</b>
	79-6	2/27/79	3/1/79 8/83	<b>Elevator Service</b> Agreement
	79-7	4/17/79	1979	<u>Inspection Services</u> for <b>Perry City</b>
	79-8	4/22/79	1980 - 1984	<b>City of Fun Carnival</b> for County Fair
	79-9	5/1/79		Agreement with <b>Thiokol</b> re: <u>I.D. Bonds</u>
	79-10	5/8/79	5/7/79	Agreement re: <b>Cloud Seeding</b> Payment
	79-11	5/15/79	1979	Bear River Health District
	79-12	5/15/79		Use of <u>Mosquito Abatement District</u> - <b>Snowcat</b>
	79-13	6/5/79	6/5/79	Tri-Counties - <b>Weather Modification</b>
	79-14	6/12/79	5/1 to 9/30/79	Contract with <b>Randee Munns</b> , Program Coordinator
	79-15	6/26/79	7/1/79	<b>Office of Recovery Services</b> - Asst. County Atty. (Also Amendment #1)
	79-16	7/10/79	1980	Letter of Intent - <b>Bookmobile</b>
	79-16-A	5/15/79	7/1/79	Bear River Social Services - <b>Title XX</b>
	79-17	10/28/79		Park Valley LDS Ward to <b>Lease Building for Emergency Vehicles</b>
	79-18	11/1/79		<b>Bear River Alcohol/Drug</b> <u>Counseling Report</u>
	79-19	11/6/79		Kitchen Addition to <b>Pioneer Memorial Nursing Home</b>
	79-19-A	12/1/79	Same 12/31/80	Lease Agreement with <b>Utah State Agricultural Dept.</b>
	79-20	12/4/79	1/1/80	Agreement for <b>Indigent Legal</b> Services
	79-21	12/18/79	6/1/79	Application for <b>Low Income Housing</b>

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<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
78-8146	80-1	1/1/80	Same	Amendment #3 to Contract re: Utah Dept Of Social Services & <b>Recovery Services</b>
	80-1-A	1/8/80	1980	Agreement: <b>Extension Service Budget</b>
	80-2	3/11/80		MOA: <u>Industrial Dev. Revenue Bonds</u> for <b>La-Z-Boy</b>
	80-3	4/1/80	Same	<u>Cooperative Communications Agreement</u> with <b>Utah State</b>
	80-4	4/30/80	4/30/80	<u>Cooperative Communications Agreement</u> : Dept of Public Safety & <b>State Hwy Patrol</b>
	80-5	5/6/80	1980	Agreement with <b>Cache County</b> re: <u>Weather Modification</u>
	80-6	5/13/80	5/5/80	Agreement with <b>Utah State</b> re: <u>Weather Modification</u>
	80-7	6/1/80	6/1/80 7/1/85	<u>Cooperative Communications Agreement</u> : <b>State Dept of Public Safety</b> , County, and Sheriff=s Office
	80-8	7/1/80	Same 6/30/81	Local Participation Agreement with <b>B.R. Social Services</b>
	80-9	7/15/80	7/1/80	<b>Low Income Housing</b> Assistance and Amendment
	80-10	8/5/80	1981	Letter of Intent for <b>Bookmobile</b>
	80-11	10/14/80	5/1/81	Agreement with B.E. County Sheriff ' s Dept and <b>Forestry Services for Patrolling Park</b>
	80-12	10/7/80		<b>Elwood Town</b> - <u>Inspection Services</u>
	80-13	11/24/80	Winter 1980-81	Agreement: <u>Snow Removal</u> , <b>Mantua Loop</b>
	80-14	12/9/80		Agreement with <b>Dr. Leo R. Walker</b> re: <u>Drainage Ditch</u>
	80-15	12/9/80	1981	Agreement for <b>Indigent Criminal</b> Legal Services
79-0334	80-16	11/18/80	1981	<b>Office Rent</b> - Renewal of Contract

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<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	81-1		1/1/81	Letter of Renewal with <b>Agricultural Dept.</b> for Office Rent
	81-1-A	2/3/81		Agreement with Golden Spike Empire re: <b>Golden Spike Empire, Inc.</b>
	81-2	2/24/81	Same	County to participate in <b>litigation</b> on State Assessment of Properties
81-3094	81-3	3/17/81	7/1/80	Amendment #2: <b>Low Income Housing</b>
	81-4	5/12/81		Utah Div. Of Water Resources re <b>Cloud Seeding</b>
	81-5	5/5/81		Tri-Counties on <b>Weather Modification</b>
82-4031	81-6	6/16/81		Dept of Health <b>Care/Health Care Financing</b>
	81-7	7/7/81	Same	<b>Mental Health to <u>purchase gasoline thru County</u></b>
	81-8	8/18/81	9/1/81	Contract & Application: <b>Low Income Housing</b>
	81-9	9/29/81	10/1/81	<b>Darrell Nielsen</b> re: Gravel Pit
	81-10	10/13/81		Agreement for Purchase of <b>Sale of Hay</b> from County to <u>Sheriff=s Posse</u>
	81-11	10/21/81 9/30/82	10/1/81	<b>Amendment to Attachment VII</b> re: Joint Financial & <u>Operating Plan</u> for Patrolling <b>Forest Service Park</b>
	81-12	11/9/81		Lease Agreement with <b>Extension Service</b>
78-8146	81-13	11/24/81	Same	Amendment #4
	81-14	12/22/81	1982	Agreement for <b>Indigent Criminal</b> Legal Services

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<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	82-1	3/2/82	Same	<b>Bear River Community Mental Health</b> Re: <u>Transitional Day Care Facility</u>
	82-2	5/17/82	7/1/82	Utah Dept. Of Health <b>Indigent Medical Assistance Program</b>
	82-3	5/18/82		Agreement with <b>Bear River Valley Hospital</b> And B.E. County <u>Nursing Home re grounds maintenance</u>
	82-4	6/1/82		Agreement with Frandsen & Chamberlin Architects For <u>Bear River District Health Building</u> , Tremonton
	82-5	6/22/82	Same	Agreement - <b>Intent to become party to lawsuit</b>
	82-6	6/22/82	1/1/83 6/30/83	Contract with Bear River Mental Health
	82-7	6/29/82		Agreement with <b>K. R. Dickamore</b> Re: B.E. <u>County/B.R. District Health Bldg.</u>
	82-8	6/29/82	7/6/82	Addressing of <b>Rural Areas</b> of B. E. County
	82-9	7/1/82	7/1/82 6/30/83	Local Government Participation Agreement - <b>Field Services, District 1</b>
	82-10	7/28/82		Agreement for Pass-through of <b>CDBG Funds</b>
	82-11	8/3/82	76/82	Utah Dept of Community and <b>Econ Dev.</b> Re: <u>Flood Control</u>
	82-12	8/3/92	7/6/82 7/6/83	<u>Comprehensive Planning</u> with Utah Dept of <b>Economic Development</b>
	82-13	10/29/82	10/20/82	Dressing of <b>Rural Areas</b> <u>Continental Telephone of West</u>
	82-14	11/2/82		Agreement with <b>Karl Perry</b> to provide Recovery Services
	82-15	11/8/82	Same	Agreement for <b>Reimbursement of Attorney=s Services</b> Addendum to Amendment #3
	82-16	11/16/82	Same	Correction <b>Quit-Claim Deed</b> B. E. County and <u>Bryan C. McDougall</u>
	82-17	12/3/82	1/1/83 12/31/83	Agreement for <b>Indigent Criminal</b> Legal Services
	82-18	12/21/82		<b>Stewardship Agreement</b> - <u>Tremonton Human Services Building</u>
	82-19	12/21/82		Holdaway Land & Livestock Quit Claim Deed

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<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	83-1	1/15/83		Letter of Agreement with <b>Keith S. Boyer</b>
Ref. 79-0334	83-2	1/25/83	1/1/83	Letter of Renewal of Contract with <b>Utah Dept of Agriculture</b>
	83-3	2/1/83		Agreement: <b>UP&amp;L Service</b> - <u>Power Line to Equestrian Park</u> - Trap Shoot Clubhouse
	83-4		3/1/83	<b>Kimball Elevator</b> Rate Increase
	83-5	3/15/83		<b>Spring Acres</b>
	83-6	3/15/83		Contract Amendment: <b>Willard City Flood &amp; Drainage SSD</b>
	83-7	3/15/83		Use Agreement with <b>Tremonton Human Services</b>
	83-8	3/15/83		Contract Agreement: <b>Thatcher-Penrose Service District</b>
	83-8-A	3/22/83		Addendum to Agreement for <b>Indigent Criminal Legal Services</b>
	83-9	5/24/83		Contract with Jeffery R Burbank for <u>Legal Service</u> required by Social Services
	83-9-A	5/24/83		Cooperative Agreement with <b>UDOT</b> re: <u>Willard Flood Control</u>
	83-10	5/26/83		First Responders: <b>Thatcher-Penrose Fire Dept.</b>
	83-11	6/7/83	7/1/83	Utah Dept. Of Health <b>Indigent Medical Assistance Program</b>
	83-12	8/8/83	Same	<b>First Responder</b> - <u>Honeyville Fire Dept.</u>
	83-13	8/23/83		Interlocal Agreement with <b>Cache County</b> re: <u>Property Taxes Paid by Willow Creek Acres Subdivision</u>
	83-14	9/13/83	9/10/83	Contract Agreement with <b>Willard Flood Control &amp; Dept. of Community &amp; Economic Development</b>
	83-15	9/13/83	9/10/83	Contract Agreement with <b>Thatcher-Penrose</b> <u>Well Water</u> for <u>Culinary Use</u>
	83-16	9/27/83	Same	Contract with <b>State Office of Recovery Services,</b>
	83-17	10/10/83		<b>Sheriff=s Mounted Posse</b> - <u>Fairgrounds Usage</u>

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<u>ADD'L</u> <u>NUMBER</u>	<u>CONTRACT</u> <u>NUMBER</u>	<u>DATE</u> <u>SIGNED</u>	<u>CONTRACT</u> <u>DATE</u>	<u>SUBJECT</u>
	83-18	11/18/83	7/1/83	Contract with <b>Bear River Mental Health</b>
	83-19	11/1/83	1983	<b>Audit Agreement</b> for New Year
	83-20	11/9/83		Agreement re: Property with <b>Agnes J. Shean</b>
	83-21	11/22/83		<b>Inspection Agreement</b> with <u>Howell Town</u>
	83-22	12/6/83	6/1	Cooperative <b>Wildland Fire Protection</b> Agreement <b>and Addendum dated 5/11/98</b>
	83-23	12/3/83	1/1/84	Agreement for <b>Indigent Criminal Services</b>

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<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	84-1	1/10/84	1/1/84	Agreement for <b>Extension Education</b> <u>County Budget</u>
	84-2	1/10/84	1984	B.R. District Health Dept. Budget & Expenses
	84-3	1/17/84	12/3/83 6/30/85	Agreement: <b>Disaster Relief Fund</b>
	84-4	2/6/84	Same	<b>Emergency Medical Services</b>
	84-5	2/7/84	3/1/84	Agreement with <b>Kimball Elevator</b> for <u>Maintenance</u>
	84-6	3/20/84	1/1/84 12/31/84	Agreement Contract: <b>B.R. Mental Health Services</b>
	84-7	5/8/84		MOA - <b>Road Work</b> on Main Street in <u>Fielding</u>
	84-8	5/22/84	5/3/84	Agreement for <b>Disaster Relief</b> - <u>Facer Debris Basin</u>
	84-9	6/4/84	7/1/84	Utah Dept. Of Health <b>Indigent Assistance</b> Contract
	84-10	8/28/84	1985-89	Contract Agreement: <b>City of Fun</b> - <u>County Fair</u>
	84-11	8/27/84	7/1/84 12/31/84	<b>Mental Health Services</b> to provide <u>Sanity Exams</u> ordered by Court
	84-12	10/9/84	9/4/84	Cooperative Communications Agreement: Use <b>Forest Service Channel</b> for <u>Emergency Services</u>
	84-13	11/27/84	11/8/84 6/30/85	1984 <b>Disaster Relief</b> <u>Comprehensive Funds</u>
	84-14	11/27/84	11/8/84 6/30/85	1984 <b>Disaster Relief</b> <u>FEMA Matching Funds</u>
	84-15	12/11/84	11/1/85 12/31/85	Agreement for <b>Indigent Criminal</b> Legal Services

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<u>ADD'L</u> <u>NUMBER</u>	<u>CONTRACT</u> <u>NUMBER</u>	<u>DATE</u> <u>SIGNED</u>	<u>CONTRACT</u> <u>DATE</u>	<u>SUBJECT</u>
	85-1	1/2/85	1985	<b>Bear River Health</b> <u>1985 Budget</u> - Rent & Phone
Ref #78-8146	85-2	1/15/85	1/1/85	<b>Office of Recovery Services</b> - Amendments #5 & #6 on Re: <u>Incentives/Bonus Pay</u>
	85-3	1/23/85	1985	Agreement with <b>B.R. Mental Health</b> for Court-Ordered <u>Sanity Exams</u>
	85-4	2/6/85	1985	<b>Extension Service</b> Agreement and <u>Budget</u>
	85-5	3/6/85	1985	<b>Bar T Rodeo</b> - <u>County Fair</u>
	85-6	3/27/85	3/85	Utah State Dept. Of Interior - <u>Landfill Agreement</u> ( <b>Park Valley</b> )
	85-7	4/9/85	Same	Agreement with <b>Deweyville</b> to <u>Construct a Bridge</u>
	85-8	4/9/85	Same	Agreement with <b>East Grouse Creek Water Co.</b> on Block Grant
	85-9	4/17/85	Same	Agreement with <b>Howell</b> to <u>Gravel Road</u>
	85-10	4/30/85		Purchase Agreement with <b>Mountain Bell Technologies</b> - Telephone Equipment at <u>Pioneer Nursing Home</u>
Structure	85-11	5/7/85	4/30/85	Purchase Agreement: <b>Monroc, Inc.</b> - <u>Foot Bridge</u>
Ref 83-22	85-12	5/7/85		Addendum to the <b>Cooperative Wildlife Fire</b> <b>Protection</b> (Contract #83-22)
	85-13		6/1/85	<b>Spillmans</b> <u>Updated Fee Schedule</u>
	85-14	5/15/85	7/1/85	<b>Utah Dept. of Health</b> - <u>Indigent Medical Assistance</u>
	85-15	5/22/85		Intersection Improvements - <u>East Garland Intersection</u> <b>UDOT/County 50-50</b>
	85-15-A	5/22/85		Lease for <b>Park Valley Landfill</b> - Corrected Lease Attached
	85-16	5/22/85	Same	Agreement with <u>State Water Development</u> - <b>Grouse Creek Block Grant</b>
	85-17	5/22/85	Same	Lease Agreement with <b>BLM</b> - <u>Sanitary Landfill</u>
	85-18	5/22/85	Same	Agreement with <b>Elwood Road Repair</b>
	85-19	6/6/85	Same	<b>B. E. County/Willard Flood Control</b> & Drainage SSD

**BOX ELDER COUNTY - 1985**  
**CONTRACTS & AGREEMENTS INDEX - Page 14**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	85-20	7/1/85	Same	Local Gov=t & Participation Agreement with <b>Social Services Community Operations, District I</b>
	85-21	11/8/85	1/1/86	Service Agreement w/ <b>Van Ert Bldg Services - Jail</b>
	85-22	11/8/85	1/1/86 <u>Courthouse</u>	Service Agreement w/ <b>Van Ert Bldg Services -</b>
	85-23	11/20/85	Same	Agreement with <b>Brigham City</b> on <u>Animal Shelter</u>
	85-24	11/27/85		Agreement with Div. Of <b>Wildlife Resources</b> re: <u>Property Transactions</u>
	85-25	12/4/85	1986	<b>Bar T Rodeo</b> Agreement <u>County Fair</u> - D.A. Swanny Kerby
	85-26	12/18/85	1/1/86	Agreement with <b>B.R. Mental Health</b> for <u>Sanity Exams</u>
	85-27	12/18/85	7/1/86	Agreement with <b>B.R. Mental Health</b> Services
	85-28	12/27/85	1/1/86	Agreement with <b>Legal Defenders Assoc.</b>

**BOX ELDER COUNTY - 1986**  
**CONTRACTS & AGREEMENTS INDEX - Page 15**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	86-1	1/15/86	2/1/86	Agreement: <b>EMS Grants Program</b>
	86-2	1/17/86	1986	<b>Budget Agreement</b> with USU Ext. Service
	86-3	2/5/86		<b>Funeral Expenses</b> for <u>Indigents</u>
	86-4	2/11/86		Agreement: <b>Cleaning Exterior Windows at Courthouse</b> ( <u>Master Window Cleaners</u> - Roy)
	86-5	3/26/86		<b>Frontage Road Control Gates</b>
	86-6	4/2/86	6/1/86	<b>B.E. County &amp; Willard Flood Control &amp; Drainage SSD</b>
	86-7	5/13/86	7/1/86	Utah Dept of Health - <b>Utah Medical Assistance Program</b>
	86-8	5/21/86	1986-87	<b>Willard Flood Control</b> Block Grant
	86-9	6/18/86		<u>Transportation Services at Pioneer</u> Nursing Home with <b>New Discoveries Inc.</b>
78-8146 (Ref original contract #77-10)	86-9A	6/4/86	7/1/86	Amendment #7 - US Dept of Social Services - <b>Recovery Service</b>
	86-10	7/22/86	7/1/86	<b>Weed Control/Spraying</b> Agreement with UDOT
	86-11	8/6/86	8/15/86	<b>EMS Grants Program</b> - Utah Dept of Health Services <u>Ambulance &amp; Community Service Equip</u> - <b>Grouse Creek</b>
	86-12	8/23/86	9/1/86	<b>EMS Grants Program</b> - Utah Dept of Health to improve
	86-13	8/27/86	6/1/86	Cooperative Agreement: <u>Annual Operating Plan</u> for <b>Sawtooth Area</b> with other agencies for fire control
	86-14	10/22/86		Interlocal Agreement with B.C. for <b>Animal Shelter</b>
	86-15	11/10/86		Escrow Agreement: <b>Robert H. And Mary J. Kotter</b>
	86-16	12/3/86	1/1/87	<b>Bear River Mental Health</b> for <u>Sanity Examinations</u>
	86-17	12/9/86	1987	Agreement for <b>Indigent Criminal Legal Services</b>
	86-18	12/30/86	11/1/86	Contract with <b>Roger Baron</b> for specified legal Services for Utah Dept. Of Social Services
	86-19	12/30/86		Service Agreement w/Van Ert Bldg Services
	86-20	12/30/86	1987	Agreement with <b>Bar T Rodeo</b> - <u>County Fair</u>

**BOX ELDER COUNTY - 1987**  
**CONTRACTS & AGREEMENTS INDEX - Page 16**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	87-1	2/9/87	1987	<b>Budget</b> Agreement with <u>B.R. District Health Dept.</u>
	87-2	2/11/87	same	Lease Agreement with <b>Spencer Land &amp; Livestock,</b> Yost, for <u>landfill</u>
	87-3	2/17/87		Amendment to Transportation Services Agreement for <b>Pioneer Nursing Home</b> Lease to <b>New Discoveries, Inc.</b> for <u>1987 Ford Wagon</u>
	87-4	3/23/87	3/23/87	Interlocal Agreement with <b>Willard Flood Control &amp;</b> <b>Drainage District</b>
	87-5	4/13/87	4/13/87	Cooperative Agreement with <b>UDOT</b> re <u>Willard Flood</u> <u>Control, South Willard</u>
	87-6	4/23/87	4/23/87	Rental Agreement - <b>County House at Park Valley</b>
	87-7	5/4/87	5/4/87	T.V. Franchise Agreement with Watch US Communications dba <b>Starwest Communications</b>
	87-8	5/18/87		T.V. Franchise with <b>American Televenture</b>
	87-9	5/18/87		Agreement with <b>BLM</b> re: <u>Noxious Weeds</u>
	87-10	6/15/87		MOU with <b>BLM</b> re: Weed Control
	87-11	6/15/87		Franchise Consent to <b>American Televenture</b> Inc. for Credit
	87-12	6/29/87		<b>EMS</b> - Per Capita Grants Agreement with Bureau of Emergency Health Services
	87-13	6/29/87	7/1/87	Lease Agreement with <b>Paul D. Barnes</b> for 99 years
	87-14	7/6/87	8/1/87	Agreement with <b>Bureau of Emergency Health EMS</b> <u>Competitive Grants</u>
	87-15	7/9/87	11/8/87	Interlocal Agreement with <b>Perry City Flood Control &amp;</b> <b>Drainage Special Service District</b>
	87-16	7/23/87	7/1/87	<u>Advertising Agreement</u> with <b>Ogden Std. Examiner</b>
	87-17	8/87	1987-88	Contract Agreement: <b>CDBG</b>
88-2535	87-18	9/1/87	9/1/87	Contract Agreement with <b>State Tax Commission</b>
	87-19	9/21/87		Addendum to Contract for <b>Fire &amp; Ambulance Protection</b> for Box Elder Service Area No.

**BOX ELDER COUNTY - 1987**  
**CONTRACTS & AGREEMENTS INDEX - Page 17**

<u>ADD'L</u> <u>NUMBER</u>	<u>CONTRACT</u> <u>NUMBER</u>	<u>DATE</u> <u>SIGNED</u>	<u>CONTRACT</u> <u>DATE</u>	<u>SUBJECT</u>
	87-20	11/13/87		Agreements and Contracts between B.E. County and <b>Phillip Hadfield</b> for legal services
	87-21	11/24/87	1/1/88	Agreement with Utah State Library Div.
	87-22	12/7/87	7/1/87	Agreement Addendum with <b>Mental Health Services - <u>Increase in payment</u></b>
	87-23	12/7/87		Contract: <b>Lois Thompson</b> and County Re: <u>Tremonton Nursing Home</u>
	87-24	12/29/87	1/1/88	Amendment to Agreement: <b>Public Defender</b>

**BOX ELDER COUNTY - 1988**  
**CONTRACTS & AGREEMENTS INDEX - Page 18**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	88-1		1988	<b>Fielding</b> <u>Fire Protection</u> Service
	88-2		1988	<b>Garland</b> <u>Fire Protection</u> Service
	88-3		1988	<b>Honeyville</b> <u>Fire Protection</u> Service
	88-4		1988	<b>Park Valley</b> <u>Fire Protection</u> Service
	88-5		1988	<b>Portage</b> <u>Fire Protection</u> Service
	88-6		1988	<b>Snowville</b> <u>Fire Protection</u> Service
	88-7		1988	<b>Tremonton</b> <u>Fire Protection</u> Service
	88-8		1988	<b>Willard</b> <u>Fire Protection</u> Service
	88-9		1988	<b>Plymouth</b> <u>Fire Protection</u> Service
	88-10		1988	<b>Thatcher-Penrose</b> <u>Fire Protection</u> Service
	88-11		1988	<b>Brigham City</b> <u>Fire Protection</u> Service
	88-12	1/5/88	1/1/88	Agreement for <b>Extension Services</b>
	88-13	2/2/88		Amendment for Cooperative Agreement for <b>Trans. Service</b> to include <u>B.R. Adult Skill Center</u>
	88-14	2/9/88	1988	<b>Public Health Service Budget</b>
	88-15	2/19/88	1986-1988	Lease-Rent Agreement with <b>State Agricultural Dept.</b>
	88-16	3/1/88		B.E. County/ <u>UDOT Construction of Flood Control Across Hwy 89 in Perry</u>
	88-17	3/1/88	3/1/88 to 2/28/89	<b>Radio contract</b> with <u>Ind. Electronic &amp; Communications</u>
	88-18	3/10/88		<b>B.R. Valley Hospital</b> - Intent to enter into contract.
	88-19	3/14/88	1988	<b>Transportation</b> & Agreement for <u>Handicapped &amp; Elderly</u>
	88-20	3/15/88	1988	<b>Bear River Mental Health</b> Contract
	88-21	4/18/88	1988	Agreement with Abstractors <b>ATitle Co.@</b> <u>Tax Sale Properties</u> for 1988
	88-22	4/24/88		Agreement with <b>Wiggins &amp; Co.</b> re Bookkeeping at Box Elder County Nursing Home
	88-23	4/26/88		<b>Willard City</b> <u>Building Inspection</u> Service

**BOX ELDER COUNTY - 1988**  
**CONTRACTS & AGREEMENTS INDEX - Page 19**

<u>ADD'L</u> <u>NUMBER</u>	<u>CONTRACT</u> <u>NUMBER</u>	<u>DATE</u> <u>SIGNED</u>	<u>CONTRACT</u> <u>DATE</u>	<u>SUBJECT</u>
	88-24	5/20/88	7/1/88	Agreement with <b>UDOT</b> re <u>Weed Spraying</u>
	88-25	5/31/88		Contract between County and <b>BRWCD &amp; Tremonton</b>
	88-26	6/20/88	Same	<b>Landfill</b> Contract - <u>Curtis Fain</u>
	88-27	6/28/88	1988	<b>Wasatch Disposal Service</b>
	88-28	7/8/88	3/1/88	Nursing Home Contract- IHCH <b>Box Elder County Nursing Home</b>
	88-29		1988	<b>Bar T Rodel</b> - County Fair - Swanny Kerby
	88-30	8/9/88	4/1/88	<u>Architect</u> for <b>B.E. County Nursing Home Addition</b>
89-0991	88-31	8/23/88	1988-1989	<b>CDBG</b> Contract - <u>Pioneer Nursing Home</u>
	88-32	8/27/88	1989-1993	<b>City of Fun Carnival</b> (see #93-28 for renewal)
	88-33	9/20/88	1/1/89	<b>District Court Takeover and Equip. Transfer</b>
	88-34	10/11/88		Contract for Nursing Home <u>Renovation &amp; Remodeling</u>
	88-34A	10/25/88		Changes in Current <b>Payroll Software Program Spillman</b>
	88-34B	11/14/88	1/1/89	Agreement between Utah State Library Div. for <b>Library Board Services</b>
	88-35	11/16/88		Cooperative Agreement with UDOT re <u>7200 North</u> from St. Rt. #83 to East Promontory Junction
	88-36	2/7/89	1988	B.E. County <u>Yearly Audit</u> by <b>Wiggins &amp; Co.</b>
	88-37	12/9/88	1/1/89	Service Agreement for <b>Cloud Seeding</b>
	88-38	12/13/88	1/1/89	Agreement for <b>Indigent Criminal</b> Legal Services
	88-39	12/20/88		Agreement with <u>Hal J. Mason</u> for <b>Erection and</b> <u>Maintenance of Gates</u> on B.E. County Roads
	88-40	12/20/88		Agreement with <b>Max W. Kunzler</b> for Gravel

**BOX ELDER COUNTY - 1989**  
**CONTRACTS & AGREEMENTS INDEX - Page 20**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	89-1		1989	<b>Corinne</b> <u>Fire Protection</u> Service
	89-2		1989	<b>Fielding</b> <u>Fire Protection</u> Service
	89-3		1989	<b>Garland</b> <u>Fire Protection</u> Service
	89-4		1989	<b>Honeyville</b> <u>Fire Protection</u> Service
	89-5		1989	<b>Plymouth</b> <u>Fire Protection</u> Service
	89-6		1989	<b>Portage</b> <u>Fire Protection</u> Service
	89-7		1989	<b>Snowville</b> <u>Fire Protection</u> Service
	89-8		1989	<b>Thatcher-Penrose</b> <u>Fire Protection</u> Service
	89-9		1989	<b>Tremonton</b> <u>Fire Protection</u> Service
	89-10		1989	<b>Willard</b> <u>Fire Protection</u> Service
	89-11	1/1/89	8/89	<b>Bar T Rodeo - County Fair</b> (Swanny Kerby)
	9-12	1/1/89		Letter of Agreement - <b>B.E. Co. Nursing Home and Bear River Valley Hospital</b>
	89-13	1/1/89	1989	<b>UDOT</b> - License to <u>Operate a Junkyard</u>
	89-14	2/7/89	1989	<b>Bear River District Health Dept.</b> <u>Budget, Rent &amp; Phone</u>
	89-15	2/7/89		<b>Relinquishment of Recreation &amp; Public Lease, U-49006</b>
	89-16	2/23/89		<b>Grantee's Release</b> Form #88-224 <u>B.E. County/Willard City Flood Control</u>
	89-17	2/28/89	3/1/89	Contract: <b>Michael L. Miller</b> , <u>County Deputy Attorney</u>
88-2535	89-18	1/1/89		Contractual Agreement with. - <b>Utah State Tax Comm Motor Vehicles Div.</b> - <u>Addendum #1</u>
89-2778	89-19	7/1/88-3/1/89		<b>State of Utah</b> - <u>Rent for Dept of Public Safety, Driver's License.</u>
	89-20	3/3/89		Agreement - <b>Darrell Nielsen Gravel</b> Excavation
	89-21	3/14/89		Agreement with <b>B.E. County/Willard City Flood Control</b> & Drainage Special Service District
	89-22	4/4/89	4/4/89	Agreement with <b>Keith S. Boyer</b> - <u>Weed Program</u>

**CONTRACTS & AGREEMENTS INDEX - Page 21**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	89-23	4/25/89		Contract for <b>Mental Health Services</b>
	89-24	4/25/89		<b>First Responders Unit- <u>Honeyville Fire Dept.</u></b>
	89-25	5/16/89	1989-1994	<b>Sound Equipment</b> Contract with Gerald Perry for <u>County Fair</u>
79-0034	89-26	5/17/89	1/1/89 to	Lease Office to <b>Agriculture Inspection</b> Amendment #7
	89-27	5/23/89	1989	Annual Operating Plan - Burley BLM Dist, S.L. BLM Dist, Sawtooth Nat=1 Forst, etc
	89-28	6/1/89	Same	<b>Cooperative Wildlife Fire Protection</b> Agreement with
	89-29	6/2/89		Vehicle Lease Agreement - Tri County Narcotics Strike <b>Force - <u>1979 Ford Van</u></b>
	89-30	6/13/89	7/1/89	Contractual Agreement - <b>Bailiff Services</b>
	89-31	7/28/89	8/1/89 Capita	State Dept. of Health <b>EMS Grants</b> , Competitive per
	89-32	8/22/89	Same	<b>Mantua - <u>Building Inspection</u> Service</b>
	89-33	9/1/89	Same	<b>Pioneer Care Center</b> Social Security Agreement with <u>Cortney Henrie</u>
	89-34	9/5/89	Same	<b>Corinne City - <u>Building Inspection</u> Service</b>
	89-35	9/26/89	Same Montgomery	<b>Engineering Services</b> for <u>Landfill</u> with James
	89-36	10/31/89	Same	County and <b>Tourism Council Agreement</b>
	89-37	11/7/89	1989-1993	<b>Fire Stand-By Agreement</b> from <u>Corinne City</u>
	89-38	11/9/89 12/31/94	1/1/90 to <u>Courtroom</u>	Lease between <b>Willard City</b> and County for <u>Precinct</u>
	89-39	11/21/89		Letter of Confirmation of <b>Davis &amp; Bott</b> to do <u>yearly audit</u>
	89-40	12/12/89	1989	<b>Park Valley - <u>Fire Protection</u> Service</b>
	89-41	12/12/89	Same	Agreement for <b>Indigent Criminal</b> Legal Services
	89-42			<b>BLM</b> gave County the old <u>RR Bed</u> for a Road

**BOX ELDER COUNTY - 1990**  
**CONTRACTS & AGREEMENTS INDEX - Page 22**

<u>ADD'L</u> <u>NUMBER</u>	<u>CONTRACT</u> <u>NUMBER</u>	<u>DATE</u> <u>SIGNED</u>	<u>CONTRACT</u> <u>DATE</u>	<u>SUBJECT</u>
	90-1		1990	<b>Garland</b> <u>Fire Protection</u> Services
	90-2		1990	<b>Honeyville</b> <u>Fire Protection</u> Services
	90-3		1990	<b>Mantua</b> <u>Fire Protection</u> Services
	90-4		1990	<b>Park Valley</b> <u>Fire Protection</u> Services
	90-5		1990	<b>Plymouth</b> <u>Fire Protection</u> Services
	90-6		1990	<b>Snowville</b> <u>Fire Protection</u> Services
	90-7		1990	<b>Thatcher-Penrose</b> <u>Fire Protection</u> Services
	90-8			None
	90-9	1/1/90	1990-1994	<b>Amendment</b> to <u>B.E. County Nursing Home Mgmt Fees</u>
88-0091	90-10	1/21/90		<u>Certificate of Completion - CDBG Contract #89-0091</u>
	90-11	2/20/90	1990	County <b>Weed</b> Coordinator/Supervisor Contract with <u>Keith S. Boyer</u>
	90-12	2/14/90		Agreement with <b>Fielding Town</b> for <u>BLDG INSPECTION</u>
	90-13	2/14/90	7/14-15/90	Use of <b>Fairgrounds</b> by <u>Rocky Mtn. Pullers</u>
	90-14	3/1/90	1/1/90	Relocate <b>DMV</b> in <u>B.C. Shopping Center</u>
	90-15	4/3/90	1/1/90	Lease with <b>Tremonton City</b> for <u>Precinct Courtroom</u>
	90-15A	4/10/90		<b>Agreement</b> with <u>Willard City Flood Control</u> & Drainage Special Service District
<u>BLM,</u>	90-15B	4/19/90		<b>Agreement</b> between B.C. County <u>Weed Control</u> and <u>Salt Lake District</u>
	90-15C	4/23/90		<b>Cooperative Agreement</b> between <u>UDOT</u> & <u>B.E. County</u> <u>Weed Control</u>
	90-16	5/30/90		Interlocal Agreement for <b>Transport of Animals</b> to the <u>Animal Shelter</u>
	90-17	5/22/90		<b>Annual Operating Plan</b> between Burley <u>BLM Dist.</u> , Salt Lake BLM Dist, Sawtooth Nat 'l Forest UT Div. Of State Lands & B.E. County

**BOX ELDER COUNTY  
CONTRACTS & AGREEMENTS INDEX - Page 23**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
90-3496	90-18	6/5/90	7/1/90	Lease between B.E. County & <b>State of Utah for 1st District Court</b> - Contract #90-3496
	90-19	6/5/90		Agreement between <b>IPM</b> & B.E. County <u>Software &amp; Professional Services</u>
	90-20	6/26/90		Agreement with <b>Chen-Northern</b> re: <u>Nucor Steel Plant Access Road</u>
	90-21	7/17/90	1/1/90	Service Agreement with <u>Security Administration Group</u>
	90-22	7/17/90		Approval for <b>Management Advisory Services</b> from <u>Davis &amp; Bott</u>
	90-23	7/17/90		Contract with <b>IBM</b>
	90-24		8/23,24,25/90	<b>Bar T Rodeo</b> - B.E. <u>County Fair</u> , Bud Kirby
	90-25	8/21/90	1990	<b>Fielding</b> <u>Fire Protection</u> Service
	90-26	8/28/90	1990	<b>Grouse Creek</b> <u>Fire Protection</u> Service
	90-27	8/28/90	1990	None
	90-28	8/28/90	9/3/90	Agreement with <b>Tremonton City</b> re: <u>Animal Control</u>
	90-28A	9-90		<b>Weber County Resolution</b> re: <u>Golden Spike Empire Contributions</u>
	90-29	9/11/90	9/1/90	<b>EMS Grants Program</b> with <u>Dept. Of Health</u>
	90-30	9/18/90		<u>Road Maintenance</u> Agreement signed 12/5/90 between County & <b>Raft River Highway District</b> (Ref Res. 90-18)
	90-31	9/18/90	1990	<b>Tremonton</b> Fire <u>Protection Service</u>
	90-32	9/20/90	10/1/90-5/31/91	<b>Cloud Seeding</b> Program
	90-33	10/9/90		<b>MOA</b> - <u>BE County/Willard City Flood Control &amp; Drainage Service District</u>
	90-33-A	10/9/90	10/9/90	<b>Road Maintenance</b> Agreement with <u>Cassia County</u> , (Reference Res. #90-18)
	90-34	10/11/90	11/90	<b>Declaration:</b> Alzheimer ' s Disease Awareness Month
	90-35	10/15/90	11/1/90	Lease with <b>Hillam Dev.</b> for <u>ECON. DEV.</u>

**BOX ELDER COUNTY  
CONTRACTS & AGREEMENTS INDEX - Page 24**

<b>ADD'L NUMBER</b>	<b>CONTRACT NUMBER</b>	<b>DATE SIGNED</b>	<b>CONTRACT DATE</b>	<b>SUBJECT</b>
	90-36	10/23/90	1990	<b>Corinne City</b> <u>Fire Protection</u> Service
	90-37	10/29/90	1990	<b>Willard City</b> <u>Fire Protection</u> Service
	90-38	11/1/90	Same	Agreement - <b>Open Enrollment Record</b> with <u>Physicians Health Plan</u>
	90-39	11/20/90	1/1/91	<b>Bookmobile</b> Contract
	90-40	12/3/90	8/24-27/91	<b>Bar T Rodeo</b> - <u>County Fair</u>
	90-41	12/27/90	1/1/91 12/31/95	Lease for <u>Precinct Courtroom</u> ( <b>Willard City</b> )
	90-42	12/31/96	7/1/90	Agreement for <b>Bailiff Services</b>
	90-43	12/31/96	1/1/91 12/31/91	Agreement for <b>Indigent Criminal</b> Legal Services
	90-44	12/31/90	11/15/90 3/15/91	<b>Cloud Seeding</b> - Tri-County
	90-45	12/12/90		Weather Modification Program

**BOX ELDER COUNTY - 1991**  
**CONTRACTS & AGREEMENTS INDEX - Page 25**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	91-1		1991	<b>Brigham City</b> <u>Fire Protection</u> Service
	91-2		1991	<b>Fielding</b> <u>Fire Protection</u> Service
	91-3		1991	<b>Grouse Creek</b> <u>Fire Protection</u> Service
	91-4		1991	<b>Plymouth</b> <u>Fire Protection</u> Service
	91-5		1991	<b>Portage</b> <u>Fire Protection</u> Service
	91-6	1/10/91	1991	License from <b>UDOT</b> to <u>Operate Junkyard</u>
	91-7	1/31/91	2/12/91	<b>Real Estate Contract</b> with <u>John &amp; Ben Ferry</u>
	91-8	3/26/91	1/1/91	Contract for <b>Mental Health</b> Services
	91-9	4/1/91	9/15-19/91	<b>John Lyons Symposiums</b> - <u>Fairgrounds</u>
	91-10	5/28/91		<b>Erection &amp; Maintenance</b> of <u>Gates on County Roads</u>
	91-11	6/11/91		<b>Software &amp; Resource Mgmt Corp</b> Agreement
92-0346	91-12	6/4/91	1991-1992	Contract Agreement: <b>CDBG</b> (Construction of Public Improvement for E.D. \$30,000)
	91-13	7/1/91	7/1/91 6/30/93	Cooperative Agreement with <b>UDOT</b> - <u>Weed Spraying</u>
	91-13-A	10/15/91	7/1/91	<b>Mental Health</b> - Tri County
	91-14	7/23/91		Purchase Agreement with <b>Flying J Inc.</b>
	91-15	7/30/91		Agreement between <b>On Line Productions</b> & B.E. County <u>Economic Development</u>
92-0863	91-16	8/16/91		Permanent Community Impact Fund Report for County <b>Solid Waste Management Plan</b>
	91-17	8/6/91	1991	<b>Snowville</b> <u>Fire Protection</u> Service
	91-18	8/12/91	1992	<b>Advertising in 1992 Trailer Life</b> , Campground & RV Services Directory Advertising
	91-19	8/27/91	1991	<b>Thatcher-Penrose</b> <u>Fire Protection</u> Service
	91-20	9/10/91		Letter of Agreement: <b>Enhanced 911 Network Service</b>
	91-21	9/15/91	Same	Agreement with Economic Development

**CONTRACTS & AGREEMENTS INDEX - Page 26**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	91-22	9/17/91	1991/92	<b>CDBG - <u>Econ. Dev. Planning</u> - \$14,000</b>
	91-22-A	9/17/91	10/1/91 - 9/30/93	Lease with <b>State of Utah</b> re: <u>Agriculture Dept.</u>
	91-23	9/20/91	1991	<b>Corinne <u>Fire Protection</u> Service</b>
92-1040	91-23-A	7/18/91	7/1/91	<b>Dept. Of Human Services - <u>Substance Abuse</u> - (Tri-County)</b>
	91-24	9/23/91		Protocol for 3-day <b>Emergency Medical Detoxification</b>
	91-25	9/26/91	1991	<b>Garland City <u>Fire Protection</u> Service</b>
	91-25-A	10/1/91	7/1/91 6/30/91	Cooperative Agreement with <b>UDOT</b> re: <u>Weed Spray</u>
	91-26	10/8/91	Same	Interlocal Agree. for <b>Joint Substance Abuse Program</b>
	91-27	10/15/91	1991	<b>Tremonton <u>Fire Protection</u> Service</b>
	91-28	10/22/91	1991	<b>Willard <u>Fire Protection</u> Service</b>
	91-29	10/22/91		Proposal for Services: County <b>Solid Waste Mgmt Plan</b>
	91-30	10/22/91		Agreement with <b>ABCO Construction</b> for <u>Horse Stables</u> at Fairgrounds
	91-31	10/29/91	Fair Dates 1992-94	<b>Bar T Rodeo - <u>County Fair</u> - Swanny Kerby</b>
	91-32	11/5/91	1992	<b>Public Library</b> Dev. Grant & Agreement
	91-33	11/19/91	1/1/91	<b>Mantua <u>Fire Protection</u> Service</b>
92-1428	91-34	9/10/91	8/1/91 6/30/92	<b>EMS Grants Program</b> between B.E. County and\ <u>State of Utah Dept of Health</u>
	91-34-A	10/25/91	10/25/91	<b>MOA - <u>First District Court</u></b>
25048	91-34-B	12/10/91	12/10/91	Contract with <b>Physicians Health Plan</b>
	91-35	12/10/91	12/10/91	Service Agreement for <b>Cloud Seeding</b>
	91-36	12/17/91	12/17/91	<b>Indigent Criminal</b> Legal Services
	91-37	12/17/91	12/17/91	<u>Concrete Pipe Drain</u> - <b>Rupp Trucking</b>

**BOX ELDER COUNTY - 1991**

**CONTRACTS & AGREEMENTS INDEX - Page 27**

<b><u>ADD'L NUMBER</u></b>	<b><u>CONTRACT NUMBER</u></b>	<b><u>DATE SIGNED</u></b>	<b><u>CONTRACT DATE</u></b>	<b><u>SUBJECT</u></b>
	91-38	11/18/91	11/19/91	<b>Deputy County Attorney - <u>Ted D. Blanchard</u></b>
	91-39	12/31/91	12/31/91	Agreement with Multi-County Appraisal Trust
	91-40	12/31/91	12/31/91	<b>Honeyville <u>Fire Protection</u> Service</b>
	91-41	12/17/91	12/17/91 Fairgrounds	Change Order - <b>ABCO Construction</b> - <u>Horse Stalls</u> at

**BOX ELDER COUNTY - 1992**  
**CONTRACTS & AGREEMENTS INDEX - Page 28**

<b>ADD'L NUMBER</b>	<b>CONTRACT NUMBER</b>	<b>DATE SIGNED</b>	<b>CONTRACT DATE</b>	<b>SUBJECT</b>
	92-1	1/7/92	1/7/92	<b>Meridian Press</b> - Economic Dev. for <u>County Brochure</u>
	92-2	1/7/92	1/7/92	<b>Building Inspection Contract</b> with <u>Thiokol</u>
	92-3	1/14/92	1992	<b>Willard City</b> <u>Fire Protection</u> Service
	92-4	1/14/92	1992	<b>Park Valley</b> <u>Fire Protection</u> Contract
	92-5	1/21/92	1/22/92	<b>E911 Contract</b> - <u>U.S. West</u> (Addendum 1 attached)
	92-6	2/18/92	2/18/92	Contract with <b>B.R. Mental Health Services</b>
	92-7	2/4/92	1992	<b>Thatcher/Penrose</b> <u>Fire Protection</u> Services
	92-8	2/25/92	2/25/92	B.E. County <b>Mosquito Abatement</b> - Contract for Supervisory Services for <u>Weed Dept.</u>
	92-9	2/18/92	2/18/92	<b>Redistricting:</b> State of Utah, B. E. County
	92-10	3/10/92	3/10/92	<b>Bailiff Services</b> for <u>Circuit/District Court</u> with AOC
	92-11	3/17/92	3/17/92	<b>Ground Maintenance - Courthouse &amp; PCC:</b> <u>Bear River Adult Skill Center</u>
	92-12	3/17/92	1992	<b>Fielding</b> <u>Fire Protection</u> Service
	92-13	3/17/92	1992	<b>Plymouth</b> <u>Fire Protection</u> Service
BI-92-1	92-14	4/7/92	4/7/92	<b>Corinne</b> Building Inspection Contract
BI-92-2	92-15	4/3/92	4/3/92	<b>Bear River City</b> Building Inspection Contract
BI-92-3	92-16	3/18/92	3/18/92	<b>Snowville</b> <u>Building Inspection</u> Contract
BI-92-4	92-17	4/8/92	4/8/92	<b>Fielding</b> Building Inspection Contract
BI-92-5	92-18	4/24/92	4/24/92	<b>Perry</b> <u>Building Inspection</u> Contract
BI-92-6	92-19	4/22/92	4/22/92	<b>Plymouth</b> <u>Building Inspection</u> Contract
	92-20	No date		<b>Dover Heating &amp; Air Conditioning</b> - <u>Courthouse and Public Safety Building</u>
	92-21	4/28/92	4/21/92	<b>Corinne</b> <u>Fire Protection</u> Service
BI-92-7	92-22	5/11/92	5/11/92	<b>Honeyville</b> <u>Building Inspection</u> Contract
	92-22-A	6/22/92	1992	<b>Tremonton City</b> <u>Building Inspection</u> Contract

**BOX ELDER COUNTY - 1992**  
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<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	92-22-B	7/27/93	1992	<b>Mantua <u>Building Inspection</u> Contract</b>
	92-23	5/19/92	5/19/92	<b>Howell <u>Building Inspection</u> Contract</b>
	92-23-A	9/1/92		Agreement between Sheriff=s Dept. and <b>Tataka Corp</b> for <u>Inmate Phone System</u>
	92-24	7/2/92	4/1/91	<b>Mental Health Contract - Tri-County</b>
	92-25	10/24/91	9/15/91	<b>Amendment</b> to Mental Health Contract
	92-26		2/18/92	<b>Mental Health</b> Services
	92-27	This was a duplicate of 92-42.		
	92-28	6/23/92	6/23/92	<b>Metro Utah - <u>Economic Development</u></b>
	92-29	7/21/92	7/21/92	<b>Brigham City - <u>Driveway Approaches</u> - Permit to Enter and Construct</b>
	92-30	7/21/92		<b>Snowville <u>Fire Protection</u> Service</b>
	92-31	8/4/92	8/4/92	<b>Drilling</b> at Proposed <u>Landfill Site</u>
	92-32	8/4/92	1992	<b>Park Valley <u>Fire Protection</u> Service</b>
	92-33	8/4/92	1992	<b>Grouse Creek <u>Fire Protection</u> Service</b>
	92-34	8/18/92	7/1/92	<b>B.R. Mental Health &amp; Utah Dept. Of Health, Substance Abuse.</b> (Also contains amendment signed 3/23/93)
	92-35	8/4/92	8/10/92	Right-of-Way Grant/Temporary Use Permit, <b>BLM</b> Box Elder County, <b>RR Grade</b>
93-30880	92-36	8/11/92	8/11/92	<b>1992/93 CDBG - <u>Economic Development</u></b> Amendment 1 - extension Amendment 2 - extension Close-Out Contract for \$2,000.
	92-37	6/23/92	7/1/92	Bailiff Services for <u>Circuit/District Court</u>
	92-38	9/1/92	9/1/92	<b>Animal Control Agreement - <u>Tremonton</u> City</b>
	92-38-A	6/2/92	5/22/92	<b>IBM Installation <u>Payment</u> Master Agreement</b>
	92-39	8/4/92	8/4/92	Same as Contract #92-31

**BOX ELDER COUNTY - 1992**  
**CONTRACTS & AGREEMENTS INDEX - Page 30**

<b>ADD'L NUMBER</b>	<b>CONTRACT NUMBER</b>	<b>DATE SIGNED</b>	<b>CONTRACT DATE</b>	<b>SUBJECT</b>
	92-40	3/25/92	7/15/92	Utah <b>Emergency Medical Service</b> Grant
0678	92-41	8/11/92	7/1/92	DHS Substance Abuse Contract
93-0961	92-42	9/8/92	6/23/92	<b>1992/93 CDBG</b> Contract Amendment #1 and Close-out dated 10/2/95
	92-43	9/15/92	9/15/92	DV for <b>1993 Trailer Life Campground</b> Directory/
	92-44	9/22/92	3/1/92	<b>IHC Hospitals Inc.</b> , Admin. Services for <u>Box Elder County Nursing Home</u>
	92-45	9/22/92	9/22/92	<b>UDOT</b> : Construction of <u>RR Crossing</u> at Nucor Steel,
	92-46	4/21/92		<b>Weed &amp; Pest Control</b> Dist. & <u>Sawtooth</u> Nat. Forest
93-1514 Ref 92-45	92-47	10/15/92	9/22/92	Cooperative Agreement - <b>UDOT</b> - <u>RR Crossing</u> at Nucor, Plymouth - This is fully signed contract.
92-0863	92-48	10/22/92	10/01/92	Amendment to <b>Solid Waste Planning</b> Contracts
	92-49	10/27/92	10/28/92	<b>Systems</b> - <u>Software License</u> & Service (for Modification to License Agreement, see #97-21)
	92-50	11/10/92	11/10/92	<u>Engineering Services</u> - <b>Lew A. Wangsgard &amp; Assoc.</b> B.E. County, Regional <b>Landfill Site</b>
	92-51	11-17-92	11-17-29	Agreement to Purchase Option on 1,120 acres <b>Lew A. Wangsgard</b> - Landfill Site
	92-52	11/24/92	11/24/92	<b>CASSP Federal Grant</b> - <u>B.R. Mental Health</u> Also Amendment
	92-53	11/24/92	11/24/92	Amendment to Contract 93-0931 (1) Div. of <b>Mental Health</b>
	92-54	11/24/92	11/24/92	Addendum to Architects Agreement with Jones/Richards for <u>study</u> on <b>Courthouse Renovations</b>
	92-55	12/8/92	12/8/92	Agreement for <b>Indigent Criminal Legal</b> Services
	92-56	12/8/92	12/9/92	<b>Software License &amp; Service</b> Agreement
	92-57	12/15/92	12/15/92	<b>Cloud-Seeding</b> Service Agreement
	92-58	12/18/92	12/18/92	Agreement for <b>Erection and Maintenance of Gates</b> - Clarence R. Smith

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<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	93-1	1/12/93	1/1/93	<b>North Precinct Court Lease</b> with <u>Tremonton City</u>
	93-2	1/19/93	1/13/93	Elwood Snow Removal Agreement
	93-3	1/12/93	1/12/93	<b>Cafeteria Benefit Plans</b> Agreement Premium Only Plan
	93-4	2/16/93	2/16/93	<b>Plymouth Snow Removal</b> Agreement
	93-5	3/16/93	3/3/93	<b>Energy Audit</b> with State of Utah, Div. Of Energy, Division of Natural Resources - for <u>PCC</u>
	93-6	4-6-93	4-6-93	<b>Auditing Services</b> - <u>Wiggins &amp; Company</u>
	93-7	4/13/93	4/13/93	<b>Mosquito Abatement District</b> for <u>Weed Control</u>
	93-8	4/13/93	7/1/92 6/30/93	<b>Economic Development &amp; Metro Utah</b>
	93-9	4/20/93	4/20/93	<b>Bear River Mental Health</b> Services & Amendment #3
	93-10	5/18/93	6/14/93	<b>IBM</b> - Customer Agreement Supplement for <u>Support Services</u>
93-3239	93-11	5/18/93	10/1/93	State Dept. Of Agriculture - <b>Space for Agricultural Dept. in Courthouse</b>
	<b>AND</b>	10/03/95		Amendment No. 1 to 93-11
	<b>AND</b>	8/17/99		Amendment No. 3 to 93-11
	<b>AND</b>	9/25/01		Amendment No. 4 to 93-11
	93-12	5/25/93	5/25/93	<b>Landfill Permit</b> - State of Utah Dept. Of Environmental Quality
	93-13	5/28/93	5/28/93	Assignment, Settlement Agreement & Mutual Release - <b>Wangsgard</b> re Landfill Also Extension of Option dated 11/24/92
	93-14	6/8/93	6/8/93	Annual Operating Plan - Burley <b>BLM</b> District, S.L. BLM Dist., <u>Sawtooth Nat. Forest</u>
	93-15	6/29/93	6/29/93	Independent Contractor Agreement - <b>Econ Dev.</b>
	93-16	6/29/93	6/29/93	Brigham City <b>Tourism Signs</b>

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<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	93-17	7/13/93	7/1/93	<b>Substance Abuse Contract</b> - Dept. Of Human Services Amendment #1
	93-18			American Health Care Software Contract <b>PCC Computer System</b>
93-41-18	93-19	7/8/93		<b>DSH Contract</b> - General Fund - IMD -
94-0899				General Fund - Community Outplacement
	93-20			<b>*DSH Contract</b> - General Fund - Open Ended <b>*Contract voided per conversation with Chuck Sharp on 3/14/94</b>
941111	93-21			DSH Contract - General Fund, Federal Block Federal Block - Children  <b>Amend. for \$5,000 att.</b> (B.R. Mental Health FY94)
	93-22	8/9/93	8/9/93	Box Elder County <u>Tourism</u> Council <b>Trailer Life Advertisement</b>
	93-23	8/6/93	7/15/93	UDOT - <b>Forest Street Project</b> and Mod. #1 Mod-10/26-93
	93-24	11/18/92	7/1/92	1993 <b>Bookmobile</b> Service Contract
	93-25	9/7/93	4/20/93	<b>B.R. Mental Health</b> - Amendment #3 (original filed with contract- #93-9)
	93-26	9/21/93	7/1/93 thru	<b>Bailiff=s Wages</b> - Agreement with AOC
	93-26-A	7/27/93		<b>Willard City <u>Building Inspection</u></b> Contract
93-0961	93-27		9/1/93	Amendment #1 to 1992-93 <b>CDBG Contract #93-0961</b> (Copy also with contract)
	93-28	9/21/93	8/25/93	<b>City of Fun Carnival, Inc.</b>
	93-29	9/28/93		<b>IBM</b> - 7013-520 \$205 Hourly Rate for Risk Mgmt Sys in Sheriff=s Office
	93-30	9/28/93		<b>IMB Printer TWINAX-480 in Auditor=s Office</b> plus manual maintenance fee. ( Installment payment agree.)
93-50-18	93-31	10/5/93	8/23/93	<b>DSH Contract</b> - General Fund - Open Ended <b>Contract voided as per conversation with Chuck Sharp on 3/14/94</b>

**BOX ELDER COUNTY - 1993**  
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<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
PSA-SLC- 093093	93-32	10/6/93	10/93	<b>Rust Environment &amp; Infrastructure</b> <u>Transfer Station</u> Design (1st Phase) Also Amendment No. 1
	93/33	10/12/93	10/12/93	<b>U.S. West Communications -</b> <u>Equipment for Sheriff=s Office Sys.</u>
	93-34		9/15/93 to 13/31/96	State of Utah, Div. Of State History <b>Research &amp; write history</b> of B.E. County
	93-35	10/14/93	3/3/93 to 3/31/94	<b>Pioneer Care Center</b> <u>Energy Study</u>
	93-36	11/2/93	6/29/93 to 12/31/93	Notice of Lease Agreement ( <b>BRWCD</b> )
	93-37			Interlocal Agreement with <u>Davis County</u> <b>Solid Waste Management</b>
	93-38	11/23/93	11/23/93	Assignment of Rights - <b>Davis County Solid Waste</b> Management & Energy Special Service District
	93-39	10/26/93	12/7/93	<b>CDBG</b> Pre-Application - <u>Complete Basement</u> of <b>Bear River Mental Health Building</b>
	96-11 which is contract extension - (Ext. #96-1 - #96-0402)			
	93-40	12/7/93		<b>Cloud Seeding</b> - Utah Water Resources Dev. Co.
	93-41	12/14/93	1994-95	<b>CDBG</b> Grant Pre-Application for Pioneer Care Center <b>(Repairs to Roof)</b>
	93-42	12/21/93	1994	Agreement for <b>Indigent Criminal</b> Legal Services
	93-43	12/28/93	1994	Rural Utah Public Lands Council - <b>Washington D.C. Advisor</b> to B.E. County
	93-44	12/28/93 8/31/94	9/1/93 to	<b>Bear River Mental Health</b> - \$3,890 for Local <u>Consumer Affairs Specialist</u>
	93-45 12/31/99	10/5/93	1/1/94 to	Farm Sublease by BRWCD to Anton & Barbara Newman - Also 1st Amendment and 2nd Amendment

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<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	94-1	1/25/94	12/30/94	MOU between B.E. & Cache Counties - Maintenance on county border
	94-2	2/8/94	1/1/94 to	<b>Fielding</b> <u>Fire Protection</u> Service
	94-3	2/9/94	2/9/94	B.E. County Tourism Council for Clerical Help
	94-4	3/1/94	3/1/94	Interlocal Agreement for Obtaining Joint Funding and <u>Creation of District 1 Mental Health Authority</u>
	94-5	3/1/94	1/1/94 thru	<b>Bear River Mental Health</b> <u>Annual Contract</u>
	94-6	1/19/94	11/19/93 thru 12/31/94	<b>Bookmobile</b> Service Contract for 1994
	94-7	3/15/94	1/1/94 to 12/31/95	<b>Willard City</b> <u>Fire Protection</u> Service
	94-8	3/15/94	1/1/94 to	<b>Thatcher/Penrose</b> <u>Fire Protection</u> Service
A-5973.07	94-9	3/15/94	3/2/94	Offer to Purchase Right-of-Way (UDOT) Parcel 0091:7:A and 7:ST
A-5973.04	94-10	3/15/94	3/2/94	Offer to Purchase Right-of-Way (UDOT) Parcel 0091:4:A and 4:ST
	94-11	3/27/94	4/1/94	<b>Donald G. Linton</b> , Deputy County Atty.
	94-12	4/12/94	4/1/94	Section-125 <b>Cafeteria Plan</b>
	94-13	4/26/94	7/1/93 to 6/30/94	DSH Contract - General Fund, \$12,500 for Case Management
606	94-14	4/26/94	7/1/93 to 6/30/94	Between <b>Metro Utah</b> & B.E. County thru <u>Economic Dev. Dept.</u> For \$7,182.
	94-15	4/26/94		IBM Maintenance \$15,305 (LIC SYS UNIT 8MB)
02-2951	94-16	4/26/94	3/28/94 to 3/27/95	<b>Andrew Corp.</b> - Factory Maintenance Agreement on <u>computer box</u>
	94-17	5/10/94		1994 Annual Operating Plan between <b>Burley BLM &amp; SL BLM Dist, Sawtooth Nat. Forest</b> & Utah Division Of Sovereign Lands & Forestry
	94-18	5/10/94	5/11/94	Architect Services for <b>new Auction Barn</b> at <u>Fairgrounds</u>

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**CONTRACTS & AGREEMENTS INDEX - Page 35**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	94-19	6/7/94	4/24/94	Architect Services for <b>Roofing Renovations</b> at <u>Pioneer Care Center</u> (Jones/Richards & Assoc)
A-5488.11	94-20	5/31/94	5/24/94	<b>UDOT</b> - <u>Offer to Purchase Right-of-Way</u> Parcel No. 0045:11:2E
	94-21	7/12/94	7/15/94	Management Agreement with <b>Heritage Mgmt Inc</b> for <u>Pioneer Care Center</u>
	94-22	7/19/94	7/1/94 6/30/95	Interagency Agreement - Substance Abuse
	94-23	7/19/94		<b>West Fork Grouse Creek Irrigation Co.</b> Road Replacement Agreement - <u>Etna Reservoir</u>
	94-24	8/9/94		MOU with <b>U.S. Air Force</b> re <u>8-mi section of road.</u>
	94-25	8/9/94		Agreement with <b>Sam Zamora</b> stating the County will not change purchase price of \$54,000 on Forest St. Property
95-0992	94-26	8/23/94		<b>Bailiff Services</b> Agreement with AOC
	94-27	8/30/94		<b>Stipulation of Understanding:</b> re: Raft River Area
94-1040 95-1040	94-28	8/23/94	8/23/94 thru 12/31/95	1994/95 <b>CDBG</b> Contract for <b>Pioneer Care Center</b> Also Amendments #1 and #2
	94-29	10/11/94	10/12/94	Lease with <b>IHC Hospitals</b> regarding the <u>Box Elder County Nursing Home</u>
	<b>AND EXTENSION</b>		11/15/01 thru 10/11/97	
9410055	94-30	10/25/94	10/25/94	Stipulation and Consent Agreement between B.E. County and Utah Solid & Hazardous Waste Control Board ( <b>re extension of closing landfills</b> )
	94-31	11/1/94	11/1/94	<b>Brigham City</b> <u>Inspection Services</u>
99-29 (Amendment)	94-32	11/1/94	11/1/94	Lease with <b>Heritage Management</b> for <u>Pioneer Care Center</u>
95-1550 1197	94-33	11/27/94	11/20/94	Cooperative Agreement with <b>UDOT</b> for Design Engineering for <u>Bear River Bridge</u> Replacement
	Contract Mod #3 signed 6/08/00			

**BOX ELDER COUNTY - 1994**  
**CONTRACTS & AGREEMENTS INDEX - Page 36**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
95-8162 1199 (2206)	94-34	9/30/94	10/24/94	Local Gov=t Engineering Services Contract Between B.E. County and Versar Inc. for Replacement
				Contract Modification, effective 11/13/95 Contract Mod #3 & #4 signed 6/3/97 Contract Mod #3 signed 9/9/97 Contract Mod #5 signed 7/20/99 Contract Mod #6 signed 4/04/00
	94-35	11/15/94	1/1/95 thru 12/31/95	MOA between County and Rural Public Lands Council (RUPLC) for services of <u>Robert K. Weidner, Washington D.C. Rep</u>
	94-36	11/22/94	1/1/95 thru 2/31/95	Public Defenders Contract for 1995
	94-37	11/22/94	7/1/95 thru 12/31/95	<b>Bookmobile</b> Contract for 1995
	94-38	11/22/94	12/1/94 thru 3/31/95	<b>Cloud-Seeding</b> Contract
	94-39	11/22/94		<u>LeGrand Johnson</u> Const. Co. <b>Conditional Use Permit</b>
	94-40	12/6/94		<b>Bancontrol Agreement</b> between Frank A. & Rayola G. Barker (West One Bank, Idaho) and BE County for Road Improvements in <u>Mt. View Ranchettes Sub</u>
	94-41	12/6/94		MOU with <b>BLM</b> re <u>Maintenance of Public Roads</u>
	94-42	12/31/94	12/1/94 thru 5/1/95	<b>Cloud Seeding</b> Contract

**BOX ELDER COUNTY - 1995**  
**CONTRACTS & AGREEMENTS INDEX - Page 37**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	95-1	1/10/95	1995	<b>BAR T RODEO INC.</b>
	95-2	1/17/95	1/17/95	<b>SAM ZAMORA</b> (Addendum to HUD-1 Settlement Statement)
001362	95-3	1/10/95	1/10/95	Cooperative Agreement 95-2247 UDOT & BE County <b>Small Urban Road Project</b>
	95-4	1/24/95 services	2/1/95	Contract with <b>Attorney John Sorge</b> for legal
	95-5	1/24/95	1/1/95 thru 12/31/95	Lease Agreement with Dan Scott for <b>Economic Development building</b>
	95-6	1/24/95	1/24/95	Lease Agreement with Yale Montgomery for the <b>Yost cabin</b>
	95-7	1/24/95	1995	Agreement with Max Tanner for Sheriff's Dept. <b>RADIO SERVICES</b>
	95-8	2/21/95	1/1/95 thru 12/31/95	<b>B.R. Mental Health Services</b>
	95-9	2/28/95	2/1/95 thru 6/30/95	Security Officer <b>Security Agreement</b>
95-2712	95-10 12/31/95	3/14/95	1/1/95 thru	Between State of Utah Div of Bus & Economic Dev. to provide <b>grant for brochures</b> . Also, Amendment #1 & #2
	95-11	3/14/95	12/15/94	MOU between B.E. County and BLM regarding <b>heavy equipment for maintenance of County roads</b>
	95-12	3/14/95	1995	<b>1995 IBM Prepayment Agreements (3)</b>
	95-13	3/28/95	1995	Election Technology - <b>Software Purchase and License Agreement</b>
	95-14	3/38/95	2/23/95	<b>Architect Agreement</b> with Gillies Stransky Brems Smith for <b>NEW JAIL</b>

**BOX ELDER COUNTY - 1995 (Continued)**  
**CONTRACTS & AGREEMENTS INDEX - Page 38**

<b>ADD'L NUMBER</b>	<b>CONTRACT NUMBER</b>	<b>DATE SIGNED</b>	<b>CONTRACT DATE</b>	<b>SUBJECT</b>
	95-15	4/18/95		<b>OPTION</b> with Stuart A. Cornwall & Charlene L. Cornwall for property at Little Mountain (04-03-0010 and 04-091-0003)
	95-16	5/9/95	1995	Annual Operating Plan - <b>BLM UPPER SNAKE RIVER ECONSYSTEM, BLM - SAWTOOTH NAT. FOREST</b>
	95-17	5/9/95	1995	(This No. was not used)
	95-18	5/ /95	1995	MOU between BE Cty Weed Control Board & BLM for <b>SPRAYING OF WEEDS ON BLM GROUND.</b>
	95-19	5/23/95	5/23/95	MOU between BLM & BE County re: <b>Emergency Shelter Cabin located near YOST.</b>
	95-20	6/95	6/29/95	Agreement between UDOT, County, and Slash M Ranch re: <b>Cattle Guard (Boyd Munns).</b>
	95-21	6/6/95	1995	MOA between BE County and <b>USU Extension Service</b> re operating budget for Cty Ext Staff
	95-22	6/13/95		Supplemental <b>Watershed</b> Work Plan Agreement #5 between N. UT Soil Conservation/ Town of Howell/BE County/ Blue Creek Irrigation Co/ U Div of Wildlife Resources
	95-23	6/20/95	1995	Fire Contract with <b>Thatcher/Penrose</b>
	95-24	6/20/95	1995	Fire Contract with <b>Tremonton</b>
	95-25	6/20/95		Escrow Agreement between Grant L. Thompson, Hiram Abstract, and B.E. County re: <b>Grant Thompson Subdivision</b>
96-0338	95-26 6/30/96	6/20/95	7/1/95 thru	Annual Interagency Agreement with <b>Dept of Human Ser/Div of Substance Abuse</b>

**BOX ELDER COUNTY - 1995 (Continued)**  
**CONTRACTS & AGREEMENTS INDEX - Page 39**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	95-27	6/20/95		Audit Contract Addendum with <b>Wiggins &amp; Co.</b> re: Pioneer Care Center & B.R. County Nursing Home audit. Ref. orig. Contract 93-6
	95-28	6/95		<b>Agreement for Financial Services</b> between Zions 1st Nat. Bank & Box Elder County regarding <b>Jail Bond</b>
	95-29	6/27/95		<b>Agreement with Forest Service</b> for Forest Development Roads.
	95-30			<b>DOT Construction Change Order #10</b> for Construction on Forest St. I-15
	95-31	7/11/95		Interagency Agreement (BE, Cache, & Rich Counties) - <b>Local Substance Abuse Authority</b>
	95-32	7/15/95		Cooperative Agreement between <b>B. E. County Sheriff's Dept. and U.S. Forest Service</b>
	95-33	7/18/95		Agreement with <b>P C EXPLORATION</b> to drill well at proposed landfill at Little Mountain.
96-0402 (Also ref 95-53, Architect, & 96-42, Contractor)	95-34	7/18/95	1994/95	<b>CDBG - Courthouse/Public Safety Building</b> for compliance with <b>ADA</b> requirements. <b>Also Amendment No. 1</b>
	95-35-A (DICKAMORE PROPERTY)	8/1/95		<b>Jail Bond Option</b> Agreement
	95-35-B	8/14/95		<b>Jail Bond Option</b> Agreement (UDY PROPERTY)
	95-36	8/1/95		(UDOT) STP-1082 (1) 13; B.E. County Forest Street, I-15 to B.C. Limits
	95-37	8/15/95	8/9/95 thru 12/31/95	<b>Division of Water Resources</b> (Study to analyze economic impacts of Honeyville Dam & Reservoir
	95-38	8/29/95	8/28/95	Working Agreement with <b>Natural Resources Conservation Service</b> <u>Also Amendment No. 1</u>

**BOX ELDER COUNTY - 1995 (Continued)**  
**CONTRACTS & AGREEMENTS INDEX - Page 40**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	95-39	8/29/95		Bear River Mental Health - <b>Authorization and designation of 5 Mental Health Officers</b>
	95-40	8/29/95		Farm Lease with <b>Richard and Mike Hupp</b>
	95-41	8/29/95		Fire Protection - <b>Plymouth Corp.</b>
	95-42	8/29/95	7/1/95 thru 6/30/96	<b>Security Officer Services</b> Agreement
	95-43	8/29/95	7/1/95 thru 6/30/95	Contractual Agreement to provide <b>Bailiff Services</b>
	95-44	8/14/95		Agreement with All Weather Water- Proofing Inc. for <b>PCC Roof Repair</b>
	95-45	9/5/95		IHC: Letter stipulating terms for repair of soffit and entryway for <b>Tremonton Nusing Home</b>
	95-46	9/19/95		Fire Protection - <b>GARLAND CITY</b>
	95-47	9/19/95		Memorandum of Agreement - <b>Utah Centennial County History</b>
	95-48	9/19/95		<b>Proposal for Battery Back-up System</b> for County=s computer system
	95-49	<b>THIS NUMBER NOT USED</b>		
	95-50	10/17/95		Contract Agreement with <b>Tahoma Co.</b> for <u>environmental engr. services</u>
	95-51	11/14/95		<b>RELEASE</b> -UACIM released from obli- gation for future repayment to County for certain contributed funds.
	95-51A	10/11/95		<b>OLYMPUS AERIAL SURVEY</b> - Aerial Photography of <u>Little Mountain Landfill</u>
	95-52	11/14/95	1/1/96 thru 12/31/96	<b>MOA</b> with <u>Robert K. Weider</u> as Govt. Relations Advisor (Washington D.C.)

**BOX ELDER COUNTY - 1995 (Continued)**  
**CONTRACTS & AGREEMENTS INDEX - Page 41**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	95-53	11/10/95		Abbreviated form of Agreement With <b><u>Jones/Richards &amp; Assoc.</u></b> ( <u>Architect</u> for ADA Upgrade of Courthouse and Public Safety Bldg. (Ref CDBG Contract 96-0402 - #95-34)
	95-54	12/19/95		Contract with <b>Associated Analysts</b> For <u>examining utility overcharges.</u>
	95-55	12/26/95	<u>Property</u>	<b>Investment, Inc.</b> - Option to Purchase <u>Dickamore</u>
	95-56	1/8/96		Agreement for <b>Indigent Legal Services</b>

**BOX ELDER COUNTY - 1996**  
**CONTRACTS & AGREEMENTS INDEX - Page 42**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
96-1730 (Ref #93-39) & 96-11	96-1	1/8/96	1994/95	<b>CDBG - <u>ADA for Basement of</u></b> B.R. (Extension - Effective thru 9/31/96)  and . . <b>Release dated 4/08/99</b>
	96-2	1/8/96		<b>Utah Geological Survey - Fairgrounds</b>
	96-3	1/8/96	1/1/96	1996 Contract (Transition Grant)
	96-4	1/8/96		<b>AGRA (<u>Earth &amp; Environment</u>)</b> Prof. Services Agreement
	96-5	1/8/96	1996	<b>NOTE PURCHASE CONTRACT - Tax</b> Anticipate Notes, Series 1996B
	96-6	1/29/96	9/1/93 to 9/1/2013 Dunn Peak.	<b>RAFT RIVER RURAL ELEC. CO-OP.</b> Lease re maintenance for radio equipment located on
	96-7	1/8/96	1996	<b>NOTE PURCHASE CONTRACT, Tax and Revenue</b> <u>Anticipation Notes, Series 1996B</u>
	96-8	2/5/96	1/1/96 thru 12/31/96	<b>Bookmobile Service Contract</b>
	96-9	2/5/96	1/1/96 thru 12/31/96	Agreement with <b>USU Extension Service</b> <b>County Budget</b>
	96-10	2/5/96	1996	<b>Bear River Mental Health</b> Annual Contract; also Addendum to the Contract
Ref 93-39 & 96-1  with contract #93-39.	96-11	2/5/96		<u>Signature Certification for Funding Request</u> <b>Bear River Mental Health</b> (full original of this & Signature Certification is filed
	96-12	11/20/95		Agreement with <b>Gillies Stransky Brems Smith</b> <b>Architects</b> for <u>Public Safety Center</u>
	96-13	12/20/96		Letter of Agreement with <b>MAX TANNER</b> for <u>Radio</u> <u>Services - Sheriff=s Dept.</u>
961851	96-14	2/26/96		<u>Econ. Dev. and Main Street Program (Grant for</u> <b>brochure) - Amendments #1 &amp; #2</b>
	96-15	3/11/96		Municipal <b>Solid Waste Landfill</b> Agreement w/ <u>Cache</u> <u>County</u>
		96-16	3/11/96	Release of Liability Agreement with <b>Vulcraft</b> re <u>Centennial Train</u>

**BOX ELDER COUNTY - 1996 (Continued)**  
**CONTRACTS & AGREEMENTS INDEX - Page 43**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
96-72	96-17	3/11/96		Interlocal Agreement with <u>Davis County</u> for <b>Housing Prisoners</b>
	96-18	3/11/96		Sale Agreement and Lease with <b>Stuart A and Charlene L. Cornwall</b> re <u>new landfill</u>
	96-19	3/11/96		<b>First South Improvement</b> <b>(Note: Replaced with Escrow Agreement which is filed under</b>
<b>AJAIL@)</b>				
962001	96-20	3/18/96		1996 <b>Certified Local Gov=t Grant</b> for courthouse restoration (Painting Exterior)
	96-21	4/1/96		<u>Liberty Press</u> for brochure ( <b>Economic Profile Magazine</b> )
	96-22	4/8/96		Contract with <b>Forest Service</b> (Operating & Financial Plan) for patrolling <u>Box Elder/Cache County</u> canyons
	96-23	4/22/96		<b>Residential Anti-Displacement &amp; Certification</b> (CDBG Grant Application)
	96-24	4/22/96		<b>Cooperative Wildland Fire Protection Agreement</b> with Utah Div of Forestry, Fire & State Lands
		5/98		<b>And Addendum</b> to Agreement
	96-25	4/22/96		<b>Dixon &amp; Assoc - <u>Architect</u> Agreement</b> for Fred Meyer Complex
	96-26	4/22/96		<u>Inspection Service</u> for <b>PORTAGE</b>
	96-27	4/29/96		Notice of <u>Exercise of Option</u> - <b>KEB INVESTMENT</b> (RE: NEW JAIL - (Dickamore Property)
	96-28	7/1/96 to 6/30/97		<b><u>Bookmobile</u> Lease</b> Agreement with <b><u>Willard City</u></b>
962195	96-29	4/15/96 thru 12/31/96		<b>Sesquicentennial Grant</b> Contract - <u>Phase 1</u>
	96-30	5/20/96		<b>Utah Retirement</b> Contribution Rates
	96-31	6/3/96		Economic Dev. Corp of Utah <b>Non-Collusion Affidavit - <u>R. Lee Allen</u></b>

**BOX ELDER COUNTY - 1996 (Continued)**  
**CONTRACTS & AGREEMENTS INDEX - Page 44**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	96-32	6/3/96		Agreement with <b><u>HILLIAM TITLE AGENCY</u></b> for <b>Remote-Dialup</b>
	96-33	6/10/96		<b><u>Bond Lease Agreement</u></b> re Lease Revenue Bonds, Series 1996A, \$3,165,000 Municipal <b><u>Center</u></b> (Filed)
Bldg Authority	<b><u>(Education)</u></b>			
with M.B.A. Contract Files under #MBA-96-0)				
	96-34	6/10/96		Lease with <b><u>Box Elder County Service Area #2</u></b> for premises to <u>house County ambulance &amp; related equipment</u>
	96-35	6/17/96		B.C.Associates/BE County Building Authority - <b><u>Purchase &amp; Sale Agreements (Fred Meyer) - Boyer</u></b>
970056	96-36	6/24/96 thru 10/31/97		<b><u>CDGB - ADA FAIRGROUNDS</u></b> 1996-97 Contract - \$40,000
		thru 12/31/97		and <b><u>Termination Extension Amendment #1</u></b> to extend termination date
	96-37	6/24/96		Interlocal Agreement - <b><u>Creation of District 1 Substance Abuse Authority</u></b>
	96-38	6/24/96		Interlocal Agreement - Contract for <b><u>Substance Abuse Services</u></b>
970138	96-39A	7/1/96		<b><u>Bailiff Services</u></b> for State Court
970139	96-39B	7/1/96		<b><u>Security Services</u></b> for State Court
	96-40A	7/1/96		<b><u>Sublease - Bridgerland Applied Technology Center</u></b> for building on 1100 South (B.E. Education Center) <b>(Copy only--original with Municipal Bld Auth. files)</b>
	96-40B	6/24/96		<b><u>Sublease - Utah State University</u></b> for Building on 1100 South (B.E. Education Center) <b>(Copy only--original with Municipal Bld Auth. files)</b>
		05/07/02		AMENDMENT
	96-41	7/8/96		<b><u>BRWCD - Mountain Fuel Building Lease &amp; Amend. #1</u></b>
	96-42	5/31/96		Agreement with <u>Jon Z. Thompson</u> , Contractor for <b><u>ADA - Courthouse Upgrade Project</u></b> (Ref CDBG Contract 96-0402 - #95-34)
	96-43	7/16/96		<b><u>Tremonton City - agreement for B.E. Inspection Dept and Tremonton City Inspection Dept. to back each other up with inspections when necessary.</u></b>

**BOX ELDER COUNTY - 1996 (Continued)**  
**CONTRACTS & AGREEMENTS INDEX - Page 45**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	96-44	8/5/96		<b>Jack B. Parson Companies</b> for <u>Site Preparation for proposed Public Safety Center</u>
970643	96-45	8/12/96		Between <b>State of Utah, Div. of Business &amp; Economic Development and B. E. County</b> to provide a <u>grant</u> to produce a <u>map of soils and identify potential industrial and agricultural development sites</u> . Also Amend. #1
		6/30/98		and <b>Amendment #2</b>
	96-46	8/19/96		AIS Contract for Election Software
	96-47	8/19/96		<b>Grouse Creek</b> <u>Fire Protection Service</u>
	96-48	8/19/96		<b>Fielding</b> <u>Fire Protection Service</u>
	96-49	8/19/96		<b>Plymouth</b> <u>Fire Protection Service</u>
	96-50	8/19/96		<b>Snowville</b> <u>Fire Protection Service</u>
	96-51	8/19/96		<b>Portage</b> <u>Fire Protection Service</u>
	96-52	8/19/96		<b>Tremonton</b> <u>Fire Protection Service</u>
	96-53	8/26/96		Contract with <b>Tingey Construction Co. Inc.</b> for <u>Construction of new Public Safety Center</u>
	96-54	9/13/96		<b>DUPLICATOR</b> <u>Maintenance &amp; Supply Agreement</u> for Recorder/Clerk's Office
	96-55	9/23/96		<b>Willard</b> <u>Fire Protection Service</u>
	96-56	10/7/96		Escrow Agreement with <u>Dorene Nulph</u> for <b>Baker Subdivision</b>
	96-57	10/21/96		<b>Garland</b> <u>Fire Protection Service</u>
	96-57A	11/18/96		<b>Agreement with Brigham City</b> Re: <u>Waiver of Fees and an Assessment of Actual Costs</u> in Conjunction with the construction of the Public Safety Bldg to be constructed in Brigham City.
	96-58	11/25/96		<b>Escrow Agreement</b> with <u>Roger and William Arnell Wells</u>

**BOX ELDER COUNTY - 1996 (Continued)**  
**CONTRACTS & AGREEMENTS INDEX - Page 46**

<b>ADD'L NUMBER</b>	<b>CONTRACT NUMBER</b>	<b>DATE SIGNED</b>	<b>CONTRACT DATE</b>	<b>SUBJECT</b>
	MBA-96-8	11/6/96		<b>Lease Agreement</b> with <u>Nicoli Nicholas</u> for the <b><u>Landfill Property at Little Mountain</u></b> - this lease is logged with the other MBA files, but it is filed with the <b>County Deeds</b> involved because it is too long and bulky to fit the regular MBA files. It is listed here merely for cross-reference.
	MBA-96-9	11/6/96		<b>Quit-Claim Deed</b> for <b><u>Landfill Property at Little Mountain</u></b> (Filed with County Deeds)
	MBA-96-10	11/6/96		<b>Grant of Easement</b> for <b><u>Property at Little Mountain</u></b> (Filed with County Deeds)
	96-59	12/9/96		Agreement for <b><u>Indigent Legal Services</u></b>
	96-60	12/16/96		<b>MOA</b> with <u>Governor's Office of Planning &amp; Budget (GOPB)</u> for the purpose of outlining the project roles and responsibilities, etc. deemed appropriate in aid of carrying out general land planning
	96-61	12/16/96	11/20/96	Architect Contract for <b>ADA Upgrades</b> of <u>B.E. County Fairgrounds</u>
	96-62	12/30/96	9/12/96	<b>Farm Lease</b> - <u>Richard Hupp and Mike Hupp</u>

**BOX ELDER COUNTY - 1997**  
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<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
971607	97-1	1/7/97	1/1/97 thru 12/31/97	To provide grant to develop information for A business & <b>economic development home page</b> in association with an existing designation tourism home page on <b>Internet</b> .
			1/01/97 thru 12/31/98	<b><u>AND Amendment #1 extending period.</u></b>
	97-2	1/7/97	10 yrs	<b>City of Fun Carnival Contract</b> - 10 year contract
	97-3	1/14/97	1997	<b>Bookmobile Library</b> Contract with State
972754	97-3A	1/14/97		<b>Bookmobile Library Service Transition Grant</b>
	97-4	1/21/97	1997	<b>Note Purchase Contract</b> re <u>Tax &amp; Revenue Anticipation Notes</u>
	97-5	1/21/97	1997	<b>Bear River Mental Health</b> Contract
	97-6	1/21/97	1997	Letter of Agreement with <b>Max Tanner</b> for <u>Radio Services for Sheriff=s Dept.</u>
	97-7	1/28/97		<b>Utah Interlocal Mutual Aid Agreement</b> with Utah Div. Of Comprehensive <u>Emergency Management</u> (CEM)
	97-8	2/4/97	1/24/97	Lease with McKay Allred re former <b>Plymouth Landfill property</b>
	97-9	2/11/97		Contractor ' s Agreement with <u>Bailey Construction</u> for <b>Landfill Project</b> .
	97-10	2/11/97		Contractor ' s Agreement with <u>J.B. Parson Companies</u> for <b>Landfill Project</b> .
	97-11	2/11/97	1997	<b>Memorandum of Agreement</b> with USU for <u>Extension Office Services</u>
	97-12	3/25/97		<b>Target Solutions Inc</b> - Equipment Sale Agreement ( <u>Computer</u> )
	97-13	4/15/97		Amended Interlocal Cooperative Agreement - <b><u>UACIM</u></b>
	97-14	4/15/97		<b>CDBG Cooperative Agreement</b> with B.E. School District for <b><u>playground equipment</u></b> at <u>Bear River Elementary School</u> .

**BOX ELDER COUNTY - 1997 (Continued)**  
**CONTRACTS & AGREEMENTS INDEX - Page 48**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	97-15	4/22/97		Contract with <b>Forest Service</b> for <u>policing service</u> On the Wasatch-Cache National Forest within Box Elder County.
	97-16	<b>NOT USED</b>		
	97-17	4/29/97		<b>Forest Service</b> <u>Annual Operating Plan</u> for 1997
	97-18	5/6/97		Contract with <b>UTAH DEPT OF CORRECTIONS</b> to provide for the incarceration of inmates under the jurisdiction of UDC at the Box Elder County Jail <b>(State Prisoners)</b>
	<b>AND</b>	6/13/00		<b>AMENDMENT NO. 1 TO ABOVE</b>
		6/04/00		<b>AMENDMENT NO. 2 TO ABOVE</b>
	97-19	5/6/97	1/1/97 thru 12/31/97	<b>FHP Service Contract</b> for <u>HMO</u>
	97-20	5/6/97	1/1/97 thru 12/31/97	<b>FHP Service Contract</b> for <u>PPO</u>
	97-21	4/28/97		<b>New World Systems - Modification</b> to Computer Software License Agreement (ref original contract #92-49) See commission minutes of 4/8/97.
	97-22	6/18/97	6/5/97 thru 6/5/98	<b>Copier in Recorder 's Office</b> - Maintenance Agreement with <u>DANKA</u>
	97-23 6/30/98	6/22/97	7/1/97 thru	Contractual Agreement for <u>Bailiff Services</u>
	97-24	6/22/97	7/1/97 thru 6/30/98	<u>Security Officer Services Agreement</u> with County Sheriff ' s Office and District Court.
	97-25	6/22/97	1998	Agreement for Continued <b>Indigent Legal Services</b> with an amendment.
7FC-UT-00340	97-26	8/12/97		Cooperative Agreement with <u>Wetland Ecosystem</u> <b>Amendment No. 1 (1/5/99)</b>
	97-27	8/19/97		Extension on <b>Change Application a17276</b> (Re Water Rights owned by BE County and leased by <b>BRWCD</b> )
980438	97-28	6/17/97	1997-98	CDBG Contract for \$90,000 for <u>So. Willard Culinary Water System</u>

**BOX ELDER COUNTY - 1997 (Continued)**  
**CONTRACTS & AGREEMENTS INDEX - Page 49**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	97-29	9/30/97	10/1/97	Agreement for Services by & between B.E. County and <b>Dr. Dean L. Bunderson</b> As <u>Jail Physician</u>
	97-30	9/30/97		Agreement for <u>Law Enforcement Services</u> For <b>Bear River City</b>
	97-31	10/28/97		<u>Release Agreement</u> for Thiokol Corp. <b>Scuba Equipment</b> Donation to Sheriff's Search & Recovery Scuba Team
	97-32	10/28/97		<u>Solid Waste Disposal Service Agreement</u> with <b>Southern Idaho Solid Waste</b> (Cassia County)
	97-33	11/4/97	1998	<b><u>1998 Bookmobile Library</u></b> Contract
981373	97-34	11/4/97	1998	County Bookmobile <b><u>Library Transition Grant</u></b>
	97-35	12/16/97	12/15/97 thru 12/14/20	Maintenance Agreement (3-yr) with US West re <b><u>911 equipment</u></b>
	97-36	12/09/97		Economic Dev. Corp of Utah <b>Non-Collusion Affidavit - <u>Royal K. Norman</u></b>
	97-37	12/30/97		Boundaries Agreement with <b><u>Honeyville re sales tax for Frank May Ski-Doo Sales and Honeyville Grain, Inc.</u></b>

**BOX ELDER COUNTY - 1998**  
**CONTRACTS & AGREEMENTS INDEX - Page 50**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	98-1		8/27-29/98, 8/26-28/99	Agreement with <b><u>Bar-T Rodeo</u></b> re County Fair
	98-2	02/03/98	1998	Memorandum of Agreement with USU for <b><u>Extension Office Services</u></b>
<b><u>and</u></b>	98-3	01/98		Agreement with <b><u>Max Tanner re Sheriff's Dept</u></b>  <b><u>Radio Service - Grouse Creek</u></b>
<b><u>Office</u></b>	98-4	01/01/98	01/01/98	Memorandum of Agreement with <b><u>Governor's of Planning and Budget (re Ag Protection)</u></b>
#W418637 Schedule 0010	98-5	02/17/98		Agreement - <b><u>Revised AT&amp;T Equipment Lease Purchase Agreement</u></b>
	98-6	02/17/98		<b><u>Professional Services Agreement between Johnston Engineering and County (to perform a global positioning survey to establish true latitude, longitude, etc.)</u></b>
	98-7	<b>NOT USED</b>		
	98-8	02/24/98		Professional Services Agreement with <b><u>SWCA, Inc. - Environmental Consultants for Box Elder Comprehensive Wetlands Ecosystem Mgmt. Plan</u></b>
981531	98-9	02/24/98 2/09/99	2/09/98 thru	Contract to Provide Funding for Library Network Connectivity Grant for <b><u>Willard Bookmobile</u></b>
981679	98-10	03/10/98	1998-1999	<b><u>LEDI</u></b> Contract with State to fund <b><u>Community and Economic Development Strategic Plan for Grouse Creek</u></b>
	98-11	03/10/98	1998	<b>Bear River Mental Health</b> Contract
	98-12	03/10/98	1998	<b>USU Extension Service</b> Rose Statements
	98-13		1/01/98 thru 12/31/99	Contract for <b>Fire Protection - Mantua</b>
	98-14		1/01/98 thru 12/31/99	Contract for <b>Fire Protection - Snowville</b>

**BOX ELDER COUNTY - 1998 (Cont.)**  
**CONTRACTS & AGREEMENTS INDEX - Page 51**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
981765	98-15	3/17/98	4/01/98 thru 8/31/99	1998 <b>CLG Grant</b> for restoration of courthouse steps (See File AGrant to Renovate Front Steps - Courthouse@)
981615	98-16		3/17/98 thru 12/31/98	Mini Grant Contract to provide <b>Funding for Improving Library Services</b> (\$7,416.00)
	98-17	4/14/98	4/14/98 thru 6/30/98	Agreement for <b>Law Enforcement Services</b> with <b>Honeyville</b>
	98-18	5/01/98		<b>Raft River Weed Management Plan Contract</b>
	98-19	5/05/98	1998	<b>Annual Operating Plan</b> with Forest Service, BLM
	98-20	4/30/98	1998	<b>Bee Inspector Contract</b> with Jim Jaques
	98-21	5/05/98	1998 thru 3/01/98	Sublease Agreement with <b>Bear River Mental Health</b> to sublease <b>4571 sq. ft at Box Elder Education Complex</b>
	98-22	5/05/98		<b>Contractors Agreement</b> with <b>T. R. Construction and Kelly Crozier</b> to re-roof the <b>Box Elder County Nursing Home</b> , including the breezeway and utility building
	98-23	5/05/98		<b>Contractors Agreement</b> with <b>Jon Z. Thompson Construction</b> re <b>Water Heater Room Expansion at Pioneer Care Center</b>
	98-24	5/05/98		<b>Contractors Agreement</b> with <b>All Weather Waterproofing Inc.</b> re <b>Re-roofing</b> 4400 sq. ft. of the east end of the <b>Pioneer Care Center</b>
W418637 Schedule 0020	98-25	3/24/98		<b>Equipment Lease Purchase Agreement</b> with <b>AT&amp;T</b>
	98-26	5/12/98		Cooperation Agreement with Northwestern Band of the <b>Shoshoni Nation Housing Authority</b> for <b>Low- Rent Housing Project</b>
	98-27	5/12/98		Contractor's Agreement with <b>Sangberg Mechanical Inc.</b> for <b>Installation of Air Conditioning in the County Commission Office</b>
	98-28		Fiscal yr 1998-99	Proposal for the <b>USU Mineral Lease Fund Research on Plum Curculio</b> and with <b>Extension Service</b>

**BOX ELDER COUNTY - 1998 (Cont.)**  
**CONTRACTS & AGREEMENTS INDEX - Page 52**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	98-29	5/26/98	5/01/98 thru 9/30/98	Annual Operating and Financial Plan between the <b>Forest Service and Box Elder County for Sheriff's Dept. policing B.E. Co. Area forests</b>
	98-30	5/26/98		<b>Grant of Access and Cooperative Agreement among Brigham City, Perry and Box Elder County)</b>
	98-31	5/26/98		<b>Contractors Agreement</b> with Jon Z. Thompson Construction for the <b>County Food Court Building</b>
	98-32	6/9/98		<b>Contractors Agreement</b> with Robert E. Phippen Construction for <b>Extension Service Remodeling</b> in County Courthouse
	98-33	6/17/98		Agreement for <b>Erection &amp; Maintenance of Gates on County Roads</b>
	(SEE 83-22)	5/11/98		<b>Addendum to the Cooperative Wildland Fire Protection Agreement - Original dated 13/03/84</b>
W418637 Schedule 50	98-33A	6/30/99		Equipment Lease Purchase Agreement with <b>AT&amp;T</b>
	98-34	7/07/98		<b>Re amendment to Perry flood map</b>
	98-35	7/07/98		Mutual Agreement between Tremonton and Bear River City re fire personnel and equipment to cover Bear River City (B.E. Co.'s approval required)
	98-36	7/14/98	1/01/98 thru 12/31/99	Contract for Fire Protection with <b>Honeyville</b>
	98-37	7/01/98		<b>Law Enforcement Agreement</b> with <b>Honeyville</b> (Previous contract expired.)
	98-38	7/28/98	1/01/98 thru 12/31/99	Contract with <b>Plymouth for Fire Protection</b>
	98-39	7/28/98	7/15/98	Contract with <b>Justin Bond to provide Indigent Legal Services</b> (replacing Kevin McGaha)
	98-40	7/15/98		With <b>BATC for Cosmetology Training Program</b>
	98-41		1/01/98 thru 12/31/99	Contract with <b>Tremonton City for Fire Protection</b>

**BOX ELDER COUNTY - 1998 (Cont.)**  
**CONTRACTS & AGREEMENTS INDEX - Page 53**

<b>ADD'L NUMBER</b>	<b>CONTRACT NUMBER</b>	<b>DATE SIGNED</b>	<b>CONTRACT DATE</b>	<b>SUBJECT</b>
	98-42	8/29/98	1998 thru 2008	<b>Contract Addendum with City of Fun Carnival, Inc. carnival rental at the County Fair</b>
81-98-0045	98-43	9/15/98	8/01/98	<b>Intergovernmental Service Agreement with U.S. Marshall Service for Housing Federal prisoners</b>
	98-44	9/15/98	9/15/98 thru 9/15/99	<b>Agreement with ABI Consulting Inc. to administer Box Elder County's substance abuse detection program</b>
991405	98-45		7/30/98 thru 12/31/99	<b>285 Matching Grant for Highway 89 Fruitway project and Septic Tank Density Study</b>
	98-46	9/22/98	9/04/98 thru 12/30/98	<b>Lease Agreement with Golden Beverage Company for 1984 Chevy Model 70 truck. Will thereafter donate to the County</b>
	98-47	9/15/98		<b>Agreement to sign off on Fairbanks Estates Subdivision Plat and escrow (\$82,016) for culinary water line, storm drain, street improv., misc street signs</b>
	98-48	10/06/98	10/06/98 thru 10/06/99	<b>Law Enforcement Agreement with Bear River City</b>
	98-49	10/06/98		<b>Agreement for Erection &amp; Maintenance of Gate across existing County road just west of the Lynn Reservoir and South of the Lynn Valley Road</b>
	98-50		1/01/98 thru 12/31/99	<b>Contract for Fire Protection with Portage</b>
998213	98-51	10/20/98		<b>Agreement with UDOT for Forest Street Exchange</b>
998212	98-52	10/20/98		<b>Agreement with UDOT for Forest Street Exchange</b>
	98-53	11/03/98	1999	<b>Agreement with Robert Weidner to represent the County on the Rural Public Lands County Council</b>
	98-54	11/17/98 3/22/99	1/01/99 thru 12/31/99	<b>Agreement for Indigent Legal Services &amp; Amendment</b>
	98-55	11/24/98		<b>Agreement with Utah Local Governments Trust</b>

**BOX ELDER COUNTY - 1998 (Cont.)**  
**CONTRACTS & AGREEMENTS INDEX - Page 54**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	98-56	11/24/98	9/24/98	Agreement with Brent S. Butler, D.D.S. for <b>dental services for prisoners</b>
	98-57	11/24/98	1999	Agreement with <b>VRI to provide short-term, confidential counseling for employees</b> (No copy of contract in file drawer)
991226	98-58		11/01/98 thru 10/31/00	<b>Economic Development Grant for Snowville</b>
	and AMENDMENT		11/01/98 thru 12/31/01	(This amendment was for extension of time.)
	and AMENDMENT #2		11/01/98 thru 06/30/02	(This amendment was for extension of time.)
	98-59	12/01/98		Letter Agreement regarding <b>YWCA Buildings= Reconstruction/Renovation</b>
	98-60	12/22/98	1/01/99	<b>Law Enforcement Services Agreement</b> with Corinne
991392	98-61			<b>GIS Contract with the State of Utah Rural Government Assistance Program re GIS Grant</b>

**BOX ELDER COUNTY - 1999**  
**CONTRACTS & AGREEMENTS INDEX - Page 55**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
991521	99-1		1/01/99 thru 12/31/99	<b>Bookmobile Library Contract and Transition Grant</b>
	99-2	01/19/99		<b>Test Security Agreement (for Deputy II, Civil Division, Sheriff=s Dept.)</b>
	99-3		1/01/98 thru 12/31/99	<b>Fire Contract with Fielding</b>
	99-4		1/01/99 thru 12/31/99	<b>Fire Contract with Thatcher/Penrose</b>
	99-5		1/01/99 thru 12/31/00	<b>Fire Contract with Park Valley</b>
	99-6		1/01/98 thru 12/31/99	<b>Fire Contract with Garland</b>
	99-7	2/22/99	1/04/99 thru 12/31/99	<b>Extension Service Agreement with Utah State University</b>
	99-8		1/01/99 thru 12/31/00	<b>Fire Contract with Corinne</b>
	99-9	2/16/99		<b>Raft River Weed Management Plan Contract</b>
	99-10	4/01/99	5/01/99 thru 9/30/99	<b>Forest Service Law Enforcement Contract</b>
	99-11	9/12/98	9/12/98 thru 9/12/99	<b>Farm Lease with Richard and Mike Hupp</b>
	99-12	2/16/99	2/21/99 thru 2/21/00	<b>Agreement for Animal Control Services between Tremonton City and the County</b>
	99-13	4/20/99		<b>Inducement and Development Agreement with Wal-Mart</b>
	99-14			<b>Tri-County Officer Involved Critical Incident Investigation Interlocal Agreement</b>
	99-15	4/27/99		<b>Agreement for Electric Service with Raft River Electric for County Facility in Grouse Creek</b>
	99-16	5/04/99		<b>With Donald C. Fisher Construction for Fairgrounds Rodeo Arena Project</b>
	99-17		1/01/98 thru 12/31/99	<b>Fire Contract with Willard</b>

**CONTRACTS & AGREEMENTS INDEX - Page 56**

<b>ADD'L NUMBER</b>	<b>CONTRACT NUMBER</b>	<b>DATE SIGNED</b>	<b>CONTRACT DATE</b>	<b>SUBJECT</b>
	99-18	5/04/99		For <b>Mental Health Services</b> with <b>Bear River Mental Health Services, Inc.</b>
	99-19	5/14/99		Agreement for <b>Legal Services</b> with Attorney Barbara Hjelle re <b>Young v. Box Elder County</b> as well as other matters which might be agreed to as they arise.
	99-20	5/18/99		<b>Annual Operating Plan</b> with <b>BLM, Sawtooth National Forest</b>
	99-21	3/16/99		<b>Software License Agreement</b> with <b>Caselle, Inc.</b> and <b>Software Support Agreement</b>
	99-22	6/08/99		<b>Professional Services Agreement</b> with <b>Landmark Design Inc.</b> , chosen as <b>Consultant</b> for the <b>Fruitway Project</b>
	99-23	6/22/99		Professional Services Agreement with <b>Hansen &amp; Associates Inc.</b> as consultant for <b>GPS Survey</b>
	99-24	6/29/99		<b>Release Agreement</b> with <b>M &amp; D Allred Development Inc.</b> re <b>Spring Acres Subdivision</b>
	99-24-A	6/29/99		Administrative License Agreement with <b>InGeo</b>
	99-25	7/13/99		<b>Bailiff Service Contract &amp; Security Services Agreement</b> - annual agreement with the State for County services at First District Court Building
	99-26	7/13/99		Memorandum of Agreement between <b>Box Elder County and the Box Elder School District</b> - School District will give the County one share of Grouse Creek water for new facility and School District personnel will be able to use County's facility
	99-27	7/13/99		<b>Agreement for Law Enforcement Services</b> between <b>Box Elder County</b> and <b>Honeyville City</b>
<b>000237</b>	99-28		6/28/99 thru 6/01/00	Agreement with <b>State of Utah</b> to Perform <b>GPS Work Mapping RS2477 Assertions</b>
(94-32- Original)	99-29	8/23/99	7/01/99 thru 6/30/01	<b>Amendment to Lease</b> with <b>Heritage Management, Inc.</b> for <u>Pioneer Care Center</u>
000488	99-30		7/01/99	Contract for <b>State Prisoners</b> at the <b>Box Elder County Public Safety Facility</b> with <b>Utah Department of Corrections</b>

Amendment No. 1 signed 6/13/00

**BOX ELDER COUNTY - 1999**  
**CONTRACTS & AGREEMENTS INDEX - Page 57**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	99-31	<b>THIS NUMBER NOT USED</b>		
	99-32	10/19/99	6/01 thru 10/31 annually	<b>Cooperative Wildland Fire Protection Agreement with Utah Division of Forestry, Fire and State Lands</b>
	99-33	11/03/99	1/01/00 thru 12/31/00	Agreement for <b>Indigent Legal Services with Legal Defenders</b>
	<b>and - -</b>	4/18/00		Addendum to <b>Indigent Legal Services with Legal Defenders</b>
	99-34	NOT USED		
	99-35	11/03/99		<b>Site Lease with Voice Stream PCS II Corporation for a Cellular Tower</b>
	99-36	11/09/99	1/25/00 thru 12/31/02	<b>Lease Agreement with Yale Montgomery re Sheriff's Yost Cabin</b>
	99-37	11/12/99		Agreement between <b>Economic Associates of Utah, Inc, Cannon and Cannon, Inc., and Box Elder County for Agri-Business Feasibility Study for Straw Board Businesses and a Grain Cleaning Plant</b>
<b>001399</b>	99-38	11/16/99		Fiscal Assistance Agreement with State Parks Board for a <b>grant for Western Box Elder Access signage</b>
	99-39	11/23/99		<b>Reroofing Contract for Old Public Safety Building with All Weather Waterproofing, Inc.</b>
	99-40	11/23/99	12/01/99 thru 11/30/02	<b>911 Contract with U S West Communications Services Inc.</b>
	99-41	12/21/99		<b>Accidental Death &amp; Dismemberment Form with Mutual of Omaha</b> <i>(No copy of contract in file drawer)</i>
	99-42	12/29/99		<b>Premium agreement for Worker's Compensation Fund</b>
	99-43			Agreement with <b>Caselle</b>
	99-44	10/12/99		Agreement with <b>Tremonton City</b> for <b>Airport Property</b>

**BOX ELDER COUNTY - 2000**  
**CONTRACTS & AGREEMENTS INDEX - Page 58**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
001243	00-1		1/01/00 thru 12/31/00	<b>Bookmobile Library Contract and Transition Grant</b>
	00-2	1/18/00		<b>With Multi-County Appraisal Trust, (will receive services of an appraiser from UAC)</b>
	00-3		2000 thru 2002	<b>Rodeo Contract (County Fair) with Bar T Rodeo Inc</b>
	00-4	1/28/00	1/01/00 thru	<b>Letter Agreement</b> with Candace Bridgess to perform <b>legal defense services in conflict cases</b>
	00-5	2/04/00		<b>Agreement for Extension Education - County Budget</b>
	00-6	2/08/00	2/01/00 thru 1/31/01	<b>Contract with Family Institute of Northern Utah</b> to provide programs for <b>Inmates, and law enforcement staff</b>
	00-7	2/07/00		<b>Narcotics Strike Force Interlocal Agreement with cities within the County</b>
		4/23/02		Renewal
	00-8	7/01/99	7/01/99 thru 6/30/00	<b>Agribusiness Contract</b> with State of Utah, <b>Dept. of Agriculture &amp; Food</b> , for <b>Agri-Business Feasibility &amp; Implementation Development Plan</b>
001643	00-9	7/01/99	7/01/99 thru 6/30/00	<b>Agribusiness Contract</b> with State of Utah, <b>Dept. of Community &amp; Economic Development</b> , for <b>Agri-Business Feasibility &amp; Implementation Development Plan</b>
	00-10		1/01/00 thru 12/31/00	Contract for <b>Fire Protection</b> with <b>Willard City</b>
	00-11		1/01/00 thru 12/31/00	Agreement for <b>Law Enforcement Services-2000</b> with <b>Corinne City</b>
	00-12			<b>Forest Service Law Enforcement Contract</b>
	00-13	2/22/00		Acceptance of <b>Mutual of Omaha=s AD&amp;D Proposal</b> (No copy of contract in file drawer)
	00-14	3/15/00	3/15/00 thru 3/15/01	Contract for <b>Law Enforcement Services</b> with <b>Bear River City</b>
	00-15	4/11/00		<b>Multi-County Appraisal Trust Agreement</b>
	00-16	4/18/00		Memorandum of Agreement with <b>Honeyville</b> for <b>planning services</b>

**BOX ELDER COUNTY - 2000**  
**CONTRACTS & AGREEMENTS INDEX - Page 59**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	00-17	5/02/00		<b>Lease of 21.36 shares of Bear River Canal Co. irrigation water to Wayne Weidman</b>
	00-18	5/02/00		Memorandum of Agreement with <b>Perry</b> for <b>planning services</b>
	00-19		1/01/00 thru 12/31/01	Contract for <b>Fire Protection</b> with <b>Tremonton City</b>
	00-20	5/16/00		Memorandum of Agreement with <b>Mantua</b> for <b>planning services</b>
	00-21	5/16/00		Memorandum of Agreement with <b>Elwood</b> for <b>planning services</b>
	00-22	6/06/00	1/01/00 thru 12/31/00	Contract for <b>Mental Health Services</b>
87-6000293	00-23	6/13/00		Contract with the <b>State</b> for \$20,000 to perform <b>GPS mapping work on RS2477</b>
	00-24	6/27/00	6/01/00	<b>Quiet Title Litigation Agreement</b> re <b>R.S. 2477</b> traversing federal lands
	00-25	6/27/00		<b>Sawtooth National Forest</b> Annual Operating Plan with State, USFS, BLM
	00-26	5/09/00		With <b>Deseret Development</b> regarding <b>Millennial Heights, Lots 1 thru 17</b>
	00-27	6/23/00		<b>Inter-Local Cooperation Act and partnership Agreement</b> for the <b>Bear River Heritage Area</b>
	00-28	7/25/00		Agreement for <b>Law Enforcement Services</b> with <b>Honeyville</b> for <b>2000</b>
	00-29	1/01/00 thru 12/31/00		Contract for <b>Fire Protection</b> with <b>Snowville</b>
	00-30	1/01/00 thru 12/31/01		Contract for <b>Fire Protection</b> with <b>Garland</b>
018086	00-31	8/08/00		<b>Design Engr Reimbursement</b> with UDOT, BE County & State of Utah re <b>Bird Refuge Rd</b>

**BOX ELDER COUNTY - 2000**  
**CONTRACTS & AGREEMENTS INDEX - Page 60**

<b><u>ADD'L NUMBER</u></b>	<b><u>CONTRACT NUMBER</u></b>	<b><u>DATE SIGNED</u></b>	<b><u>CONTRACT DATE</u></b>	<b><u>SUBJECT</u></b>
	00-32	8/08/00		<b>Right of Way Acquisition &amp; Reimbursement</b> with UDOT, BE County & State of Utah re <b>Bird Refuge Road</b>
	00-33	7/01/00 thru 6/30/00		<b>Bailiff Services</b> Agreement
	00-34	8/08/00		<b>Security Services</b> for 1 <sup>st</sup> District Co
	00-35	08/15/00		Right-of-Way Agreement between County & <b>Cleve H. Steed</b> re road construction on Road aka <b>AThe Short Divide@</b>
	00-36	1/01/00 thru 12/31/01		Contract for <b>Fire Protection</b> with <b>Portage</b>
	00-37	1/01/00 thru 12/31/01		Contract for <b>Fire Protection</b> with <b>Fielding</b>
	00-38	1/01/00 thru 12/31/00		Contract for <b>Fire Protection</b> with <b>Thatcher Penrose</b>
	00-39	2000		Letter Agreement re <b>transfer of Brigham City Citations from District Court to Justice Court</b>
	00-40	1/01/00 thru 12/31/01		Contract for <b>Fire Protection</b> with <b>Park Valley</b>
	00-41	1/01/2000 thru 12/31/01		Contract for <b>Fire Protection</b> with <b>Grouse Creek</b>
	00-42	1/01/2000 thru 12/31/01		Contract for <b>Fire Protection</b> with <b>Corinne</b>
	00-43	10/17/00		Cooperative Agreement between <b>County</b> and <b>UDOT</b> re exchange of property that County owns in Snowville for property that UDOT owns in Park Valley.
	00-44	1/01/00 thru 12/31/2001		Contract for <b>Fire Protection</b> with <b>Honeyville</b>

**BOX ELDER COUNTY - 2000**  
**CONTRACTS & AGREEMENTS INDEX - Page 61**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	00-45	11/14/00		Grant Application from USU Extension for <b>Bear River Incubator Project</b>
	00-46	11/27/00		Agreement for <b>Indigent Legal Services</b> between <b>Public Defenders</b> and <b>Box Elder County</b>
001243	00-47		1/01/01 thru 12/31/01	<b>Bookmobile Library Contract</b> and <b>Transition Grant</b>
	00-48	12/12/00	12/12/00	Agreement for <b>Public Safety Product</b> re <b>Consolidated Communications</b> between <b>Box Elder County</b> and <b>Brigham City (Spillman??)</b>
	00-49	12/12/00		Sales and Maintenance Agreement with <b>Qwest</b> for <b>911 equipment</b> for <b>Consolidated Dispatch</b>
	00-50	12/26/00		<b>Workers Compensation Term Fund Plan</b>

**BOX ELDER COUNTY - 2001**  
**CONTRACTS & AGREEMENTS INDEX - Page 62**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	01-01	01/02/01		Agreement with <b>Robert K. Weidner</b> with offices in Washington, D.C. who will serve as <b>government relation's advisor to Box Elder county</b> and other counties of the <b>Rural Public Lands County Council</b>
	01-02	01/09/01		<b>Approval for Commissioners</b> for tuition for \$275.00 for Susan Thackeray to attend the <b>American Economic Council</b>
	01-03	01/09/01		<b>Amended Agreement</b> for <b>Indigent Legal Services</b> between <b>Public Defenders and Box Elder County</b>
<b>AND ADDENDUM</b>		10/22/02		
	01-04	01/16/01		<b>Service Agreement between irismedical, inc. and Box Elder County Ambulance Service</b> to collect all of the County=s ambulance bills
	01-05	01/23/01		<b>Family Institute Service Contract</b> between the <b>Family Institute of Northern Utah</b> and <b>Box Elder County Sheriff's Department</b> to provide psycho-educational life skills programs or inmates and in-service training for law enforcement officers
	01-06		7/01/01 thru 6/30/02	Research Grant Proposal for <b>Plum Curculio</b>
	01-07	02/07/01		<b>Cooperative Agreement providing for Consolidated Dispatch Service</b> between Brigham City, the County and Utah Dept. of Public Safety
	01-08	02/06/01		<b>Interlocal Cooperation Agreement</b> with <b>Bear River Mental Health/Utah Non Profit Housing Corp.</b>
	01-09	02/06/01	2/06/01 thru 2/06/02	Lease Agreement with the <b>Municipal Building Authority</b> for property in Park Valley formerly owned by UDOT
	01-10	02/06/01		Lease Agreement with <b>Municipal Building Authority</b> for property at the <b>County Fairgrounds</b> which the horse stalls will be built on until the completion of the project

**BOX ELDER COUNTY - 2001**  
**CONTRACTS & AGREEMENTS INDEX - Page 63**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	01-11	02/13/01	1/01/01 thru 12/31/01	<b>Standard Cooperative Agreement with Utah State University Extension Educational Work</b>
011451	01-12		**06/30/05	<b>Contract with the State of Utah for Predator Damage Control Fund **AND AMENDMENT</b>
	01-13	02/20/01		<b>Indemnification Agreement re \$11,952.79 in CD under West Tremonton Culinary Dept., indemnifying Bank of Utah. Box Elder County will be responsible for funds whose owners cannot be found</b>
	01-14	03/27/01		<b>Cooperative Agreement for the Grouse Creek Management Area</b>
	01-15	03/27/01		<b>Cooperative Agreement between the BLM Salt Lake Field Office and Box Elder County Weed Control Board</b>
	01-16	03/27/01		<b>Annual Operating Plan and Cooperative Agreement for the Raft River Cooperative Management Area</b>
	01-17	04/03/01		<b>Agreement with Box Elder County School District for the use of their well in Park Valley in order to supply the County road shed/ambulance building located there</b>
	01-18	05/17/01		<b>Interlocal Agreement Amendment relating to Transfer of Employee Benefits on Personnel Affected by Consolidated Dispatch</b>
	01-19	05/15/01		<b>Certification of Unit Retirement Contribution Rates with Utah Retirement Office</b>
	01-20	05/27/01		<b>Agreement for Law Enforcement Services with Corinne City</b>
	01-21	06/05/01		<b>Agreement with Altius Health Plans</b>
	01-22	06/12/01		<b>Lease Agreement with Archie W. Thurston for property south of Bear River City owned by the County</b>

**BOX ELDER COUNTY - 2001**  
**CONTRACTS & AGREEMENTS INDEX - Page 64**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	01-23	6/26/01	6/01/98 thru 9/30/01	Annual Operating and Financial Plan between the <b>Forest Service and Box Elder County for Sheriff's Dept. policing B.E. Co. Area forests</b>
	01-24	7/03/01	7/03/01	<b>Right-of-Way Grant</b> with the <b>BLM</b> to straighten the curves on the <b>Lynn to Almo Road</b>
	01-25	7/03/01	6/01/01 thru 10/31/01	Annual Participating Agreement with the <b>Utah Division of Forestry, Fire and State Lands</b> regarding <b>wildland fires</b>
	01-26	7/01	5/01/01 thru 4/30/02	<b>Lease Agreement</b> with <b>Bear River Water Conservancy District</b>
	01-27	8/07/01	1/01/01 thru 12/31/01	Contract with <b>Bear River Mental Health Services</b>
	01-28	8/07/01	7/01/01 thru 6/30/02	<b>Bailiff Service Contract</b> and <b>Security Services Agreement</b>
	01-29	8/07/01	7/01/01 thru 6/30/02	Agreement for <b>Law Enforcement Services</b> with <b>Honeyville</b>
	01-30	8/21/01	8/01/01 thru 12/15/01	Interlocal Cooperation Agreeent with <b>Honeyville City</b> for <b>Box Elder County's Elections Division</b> For <b>2001 Municipal Election Services</b>
	01-31	8/21/01		Boundaries Agreement with <b>Willard</b> for <b>Sales Tax Distribution</b> for businesses which are actually under the <b>jurisdiction of Box Elder County</b>
	01-32	8/17/01		<b>Interlocal Cooperation Agreement</b> with <b>Perry</b> for <b>2001 Municipal Election Services</b>
	01-33	8/20/01		<b>Interlocal Cooperation Agreement</b> with <b>Brigham City</b> for <b>2001 Municipal Election Services</b>
008336	01-34	10/15/01		<b>Cooperative Agreement</b> with <b>UDOT</b> re <b>constructing a storm drain system on Nerva Lane (7800 South) near US-89</b>
	01-35	11/01/01		State <b>Cadastral Mapping</b> Contract in order to receive an \$8,000 grant

**BOX ELDER COUNTY - 2001**  
**CONTRACTS & AGREEMENTS INDEX - Page 65**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	01-36	11/01/01		<b>Boiler Cleaning Contract for Courthouse</b>
	01-37	11/07/01		<b>Temporary Grant of Access and Cooperative Agreement re 450 West, 1000 South</b>
	01-38			<b>Contract with Grant MacKay for Demolition of the Old Jail</b>
	01-39	11/27/01	1/01/02 thru 12/31/02	Agreement for <b>Indigent Legal Services</b>
	01-40	12/18/01		<b>Interlocal Agreement between Tremonton, Box Elder School District, Brigham City, Box Elder County (Box Elder Telecommunications Partners)</b>
		(See #94-29 for		<b>Lease Extension with IHC Health Services for the Tremonton Nursing Home</b>
	01-41			<b>Telecommunications Services Agreement with Pinnacle Technology Partners LC</b>

**BOX ELDER COUNTY - 2002**  
**CONTRACTS & AGREEMENTS INDEX - Page 66**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	02-01	01/08/02	01/01/02 thru 12/31/02	<b>Extension Service Agreement with Utah State University</b>
<b>021596</b>	02-02		01/01/02 thru 12/31/02	<b>Public Library Development Grant and Library Service Sustaining Subsidy</b>
	02-03		01/01/02 thru 12/31/02	<b>Bookmobile Library Agreement</b>
	02-04	01/22/02		<b>Memorandum of Agreement re Olympic Law Enforcement and Public Safety Services</b>
	02-05	01/22/02	thru 9/30/06	<b>Cooperative Law Enforcement Agreement between the County Sheriff's Department and the U.S. Dept. of Agriculture, Forest Service, and Wasatch-Cache National Forest</b>
	02-06	01/29/02	1/01/02	<b>Agreement between The Family Institute of Northern Utah and the Box Elder County Sheriff's Department for Services at the Box Elder County Jail</b>
	02-07		01/01/02 thru 12/31/03	<b>Agreement for fire protection with Willard City</b>
	02-08		1/01/02 thru 12/31/03	<b>Agreement for fire protection with Tremonton</b>
	02-09		1/01/02 12/31/03	<b>Agreement for fire protection with Mantua</b>
	02-10	03/03/02		<b>Agreement for Darwin Allen (Allen Farms LC) to Lease 16.0 shares of Bear River Canal Co water</b>
	02-11	01/14/02		<b>Proposal for Construction Services for Yost Road Shed (ABCO Construction Inc.)</b>
	02-12	03/12/02		<b>Lease Agreement with Municipal Building Authority for the Yost Road Shed</b>
	02-13	03/15/02		<b>Interlocal Cooperation Agreement for Mutual Aid for mutual assistance in emergency situations</b>

**BOX ELDER COUNTY - 2002**  
**CONTRACTS & AGREEMENTS INDEX - Page 67**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	02-14	3/19/02	01/01/02 thru 12/31/03	Contract for <b>fire protection</b> with <b>Thatcher-Penrose</b>
	02-15	3/19/02	01/01/02 thru	Contract for <b>fire protection</b> with <b>Brigham City</b>
	02-16	3/08/02		Agreement with <b>Utah Division of Parks and Recreation</b> for <b>\$20,000 Matching Fund</b> for <b>Brigham to Willard Trail</b>
	02-17	4/02/02	1/01/02 thru 6/30/02	<b>Final Grant Contract</b> to fund the <b>RS2477 road mapping project</b> for <b>\$25,500</b>
	02-18		4/01/02 thru 8/31/03	<b>CLG Grant Contract</b> for \$6,500 to <b>re-roof the Holmgren Farmstead Barn and Granary and repair the barn foundation</b>
	02-19	04/17/02		Interlocal Agreement re <b>Computer Equipment with Brigham City and Spillman Technologies</b>
	02-20	04/16/02	01/01/02 thru 12/31/03	<b>Fire Contract</b> with <b>Fielding</b>
	02-21	04/16/02	01/01/02 thru 12/31/03	<b>Fire Contract</b> with <b>Garland</b>
	02-22		3/01/02 thru 9/31/02	<b>Rural Fire Assistance Grant</b>
	02-23	4/23/02		Agreement with <b>AVAYA Financial Services</b> for <b>telephone system upgrade agreement</b>
	02-24		01/01/02 thru 12/31/03	Agreement with <b>Portage</b> for <b>fire protection</b>
	02-25	05/07/02		<b>Cable Franchise Extension with AT&amp;T Broadband</b>
	02-26	05/07/02		<b>Indemnity Agreement</b> for data transmitted re <b>Cafeteria Benefit Plan</b>
	02-27	05/07/02		Contract with <b>ABCO</b> for construction of the <b>dairy barn at the Fairgrounds</b>

**BOX ELDER COUNTY - 2002**  
**CONTRACTS & AGREEMENTS INDEX - Page 68**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	02-28		01/01/02 thru 12/31/02	<b>Fire Contract with Honeyville</b>
	02-29	05/28/02	01/01/02 thru 12/31/02	<b>Contract for Mental Health Services with Bear River Mental Health</b>
	02-30		01/01/02 thru 12/31/03	<b>Fire Contract with Corinne</b>
	02-31		01/01/02 thru 12/31/03	<b>Fire Contract with Grouse Creek</b>
	02-32		01-01-02 thru 12/31/03	<b>Fire Contract with Park Valley</b>
	02-33		FY2002-2003	<b>Consolidated Dispatch Service Agreement (911) among Box Elder County, Brigham City and Utah Department of Public Safety</b>
	02-34	07/10/02	7/01/02 thru 6/30/03	<b>Law Enforcement Agreement with Honeyville</b>
	02-35	08/06/02 01-28	(3 yrs. from date of last sign.) 8/07/01	<b>Inmate Telephone Service Agreement</b>
030581 and 030582	02-36		7/01/02 thru 6/30/03	<b>Bailiff Service Contract and Security Services Agreement</b>
	02-37	08/12/02		Contract between Jon Bunderson and <b>Mann, Hadfield and Thorne</b> for assistance in absence of Roger Baron who will be leaving
	02-38	08/12/02		<b>Jon Bunderson's</b> agreement with the County for last four months of 2002 due to Roger Baron leaving
	02-39		01/01/02 thru 12/31/03	<b>Fire Contract with Corinne</b>
	02-40		01/01/02 thru 12/31/03	<b>Fire Contract with Snowville</b>

**BOX ELDER COUNTY - 2002**  
**CONTRACTS & AGREEMENTS INDEX - Page 69**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	02-41	08/06/02		<b>Bear River Bird Refuge Road Agreement</b>
	02-42	09/10/02		<b>Agreement for Law Enforcement Services with Corinne</b>
	02-43	10/01/02		<b>Agreement with United States Air Force for Installation of Gates and Locks for times of Training Range Exploding</b>
	02-44		01/01/02 thru 01/01/03	Letter Agreement with <b>ATV Safety Institute</b> to use <b>Fairgrounds</b> for <b>safety training courses</b>
	02-45		01/01/02 thru 01/01/03	Letter Agreement with <b>ATV Safety Institute</b> to use <b>old landfill</b> for <b>safety training courses</b>
	02-46		10/22/02	Supplemental Agreement with <b>UDOT</b> for the <b>Bird Refuge Road</b>
	02-47	10/04/2002		<b>Lease of Water Shares to Darwin Allen</b>
	02-48	10/04/2002		<b>Lease of Water Shares to Wayne Weidman</b>
	02-49		01/01/03 thru 12/31/03	<b>Public Library Development Grant and Library Service Sustaining Subsidy</b>
	02-50		01/01/03 thru 12/31/03	<b>Bookmobile Library Agreement</b>
	02-51		10/01/02 thru 09/30/03	<b>Cooperative Law Enforcement Agreement</b> between the <b>County Sheriff's Department</b> and the <b>U.S. Dept. of Agriculture, Forest Service, and Wasatch-Cache National Forest</b>
	01-39	10/09/02	extended thru 12/31/2003	<b>Addendum to the Agreement for Indigent Legal Services</b> (Public Defender's Contract) (filed with Original Agreement from 2001 #01-39)
	02-52	11/01/02		<b>Termination Agreement with InGeo</b>
31234	02-53	12/01/02		<b>RS2477 Roads Right of Way Grant</b>
	02-54	12/03/02		Contract for <b>Indigent Capital Defense Counsel Service for Mark Steven Jensen</b>

**BOX ELDER COUNTY - 2002**  
**CONTRACTS & AGREEMENTS INDEX - Page 70**

<b><u>ADD'L</u></b> <b><u>NUMBER</u></b>	<b><u>CONTRACT</u></b> <b><u>NUMBER</u></b>	<b><u>DATE</u></b> <b><u>SIGNED</u></b>	<b><u>CONTRACT</u></b> <b><u>DATE</u></b>	<b><u>SUBJECT</u></b>
	02-55	12/31/02		Interlocal Agreement with <b>Brigham City</b> re the <b>Storage of Tourism and Recreation Equipment</b>
	02-56	12/31/02	01/01/03	Agreement with <b>Altius Health Plans</b>
***	02-57	11/2002		<b>Farm Lease with Don Walker</b>
	02-58	09/27/02		State <b>Tax Commission</b> Contract to Allow BEC to Issue <b>Motor Vehicle Licenses</b>

**BOX ELDER COUNTY - 2003**  
**CONTRACTS & AGREEMENTS INDEX - Page 71**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	03-01	01/07/03	01/01/03 thru 12/31/03	Agreement with <b>Extension Service</b>
	03-02	01/14/03	01/25/03 thru 01/24/07	Lease Agreement with <b>Yale Montgomery</b> for the <b>Yost Cabin</b>
	03-03	01/14/03	01/02/03	Contract for Employment for <b>Deputy County Attorneys</b> Kenneth W. Bradshaw, H. Thomas Stevenson and Brad C. Smith
	03-04	01/21/03	02/01/03 thru 01/31/04	<b>Inmate Training Contract</b> with <b>Family Institute of Northern Utah</b>
	03-05	02/04/03	03/01/03 thru 02/28/04	<b>Elevator Service Agreement</b> with <b>Carson Elevator Company, Inc.</b>
	03-06	02/11/03	01/01/03 thru 12/31/03	Contract with <b>Bear River Mental Health Services, Inc.</b>
	03-07	02/18/03		Memo of Understanding with <b>Cache County Sheriff's Office and Bridgerland Training Assn.</b> re shooting and driving simulators
	03-08	02/18/03	02/18/2003 thru 02/17/2013	<b>Cable Service Franchise Agreement</b> with <b>Comcase Cable Comm. Inc.</b>
	03-09	02/24/03	01/01/03 12/31/03	Agreement with <b>Utah Division of Forestry, Fire and State Lands</b> to participate in the <b>Wildland Fire Suppression Fund</b>
	03-10	02-25-03	02/25/03 thru 12/31/03	<b>Weber River cooperative Weed Management Area Cooperative Agreement</b>
	03-11	01-09-03		<b>450 West Street Agreement</b> with <b>Brigham City Corporation</b>
	03-12	02/25/03	02/18/03 thru 02/17/2013	<b>Franchise Agreement</b> with <b>Comcast of Utah I Inc. and Comcast of California/Ohio/ Pennsylvania/Utah/Washington, Inc.</b>
	03-13	03/11/03		<b>Lease with Box Elder County Municipal Building Authority</b> for lease of the property where the storage building is to be constructed to store <b>Tourism-related items</b>

**BOX ELDER COUNTY - 2003**  
**CONTRACTS & AGREEMENTS INDEX - Page 72**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	03-14	04/10/03	04/14/03	<b>Business Associate Agreement with Wells Fargo Flex Benefit Services</b>
031951	03-15	05/06/03		<b>Lease Agreement with State of Utah for Extension Service</b>
	03-16	05/05/03		<b>Memorandum of Understanding between Box Elder County Economic Development Office and Utah Smart Sites</b>
	03-17		01/01/03 thru 12/31/03	<b>Bookmobile Lease Agreement between BEC and Willard City</b>
	03-18		01/01/02 thru 12/31/03	<b>Fire Protection Contract – Plymouth &amp; BEC</b>
	03-19	07/22/03		<b>Consultant Service by and between Brad Mortensen and Box Elder County</b>
	03-20	06/24/03		<b>Inter-Local Agreement Ratifying Cache, Rich &amp; Box Elder Counties in the Bear River Health Dept</b>
	03-21	07/02/03		<b>Young Electric Sign Company – Outdoor Ground Lease</b>
	03-22	07/31/03	thru 12/31/03	Between <b>Douglas E West &amp; Box Elder County</b> for review of <b>Public Safety Programs</b> .
	03-23	07/29/03		<b>Amended Interlocal Cooperation Agreement Utah Association of Counties Insurance Mutual.</b> *(Filed with Resolutions 03-23)
	03-24	09/09/03		Agreement between <b>Denton Beecher &amp; Box Elder County</b> Regarding Attorney Fees.
<b>Contract</b>	03-25	10/28/03	01/01/04 thru 12/31/04	<b>Indigent Legal Services/Public Defender</b>
	03-26	10/00/03	01/01/04 thru 12/31/05	<b>Fire Protection Contract for Tremonton</b>
	03-27	09/02/03	2 yr. Contract	<b>Interlocal Agreement Re: use of Computer Equipment &amp; Spillman Technologies, Inc.</b>
	03-28	11/04/03	01/01/04 thru 12/31/05	<b>Dental Select Required Information for SPD</b>

**BOX ELDER COUNTY - 2003****CONTRACTS & AGREEMENTS INDEX - Page 73**

<b><u>ADD'L NUMBER</u></b>	<b><u>CONTRACT NUMBER</u></b>	<b><u>DATE SIGNED</u></b>	<b><u>CONTRACT DATE</u></b>	<b><u>SUBJECT</u></b>
	03-29	12/04/03		<b>Interlocal – Storage of Tourism Equipment</b>
	03-30		09/01/02 thru 09/01/03	Cooperative Agreement Modification <b>Rural Fire Assistance Program Grant</b>
	03-31		07/01/03 thru 06/30/2004	<b>Security Services Agreement 2003-2004</b>
	03-32		07/01/03 thru 06/30/2004	<b>Bailiff Service Contractual 2003-2004</b>
	03-33	12/16/03		<b>Workers Compensation</b> Insurance Proposal

**BOX ELDER COUNTY - 2004**  
**CONTRACTS & AGREEMENTS INDEX - Page 74**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	04-01		01/01/04 thru 12/31/05	<b>Fire Protection</b> Contract for <b>Brigham</b>
	04-02		01/01/04 thru 12/31/05	<b>Fire Protection</b> Contract for <b>Grouse Creek</b>
	04-03		01/01/04 thru 12/31/05	<b>Fire Protection</b> Contract for <b>Plymouth</b>
	04-04		01/01/04 thru 12/31/05	<b>Fire Protection</b> Contract for <b>Park Valley</b>
	04-05		01/01/04 thru 12/31/05	<b>Fire Protection</b> Contract for <b>Thatcher- Penrose</b>
	04-06		01/01/04 thru 12/31/05	<b>Fire Protection</b> Contract for <b>Mantua</b>
	04-07		01/01/04 thru 12/31/05	<b>Fire Protection</b> Contract for <b>Corinne</b>
	04-08		01/01/04 thru 12/31/05	<b>Fire Protection</b> Contract for <b>Portage</b>
	04-09		01/01/04 thru 12/31/05	<b>Fire Protection</b> Contract for <b>Snowville</b>
	04-10		01/01/04 thru 12/31/05	<b>Fire Protection</b> Contract for <b>Garland</b>
	04-11		01/01/04 thru 12/31/05	<b>Fire Protection</b> Contract for <b>Honeyville</b>
	04-12		01/01/04 thru 12/31/05	<b>Fire Protection</b> Contract for <b>Fielding</b>
	04-13		01/01/04 thru 12/31/05	<b>Fire Protection</b> Contract for <b>Willard</b>
	04-14	11/25/03	10/01/03 thru 09/30/04	<b>Annual Financial &amp; Operating Plan</b> between <b>BEC Sheriff's Dept. &amp; Wasatch/Cache National Forest</b>

**BOX ELDER COUNTY - 2004****CONTRACTS & AGREEMENTS INDEX - Page 75**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	04-15	11/04/03	11/01/03 thru 11/01/04	<b>APS Healthcare Northwest Inc.</b>
	04-16	12/16/03	01/01/04 thru 01/01/05	<b>Dental Select PPO</b> Administrative Services
041513	04-17	01/07/04	01/01/04 thru 12/31/04	Between State of Utah <b>ITS &amp; AGRC</b> for <b>GIS Development</b> for <b>RS2477 Rights-of-Way</b>
	04-18	12/02/03	11/01/03 thru 12/31/04	<b>Altius Health Peak Plan</b>
	04-19	12/02/03	01/01/04 thru 12/31/04	<b>Altius Health Mountain Plan</b>
	04-20	01/13/04	01/01/04 thru 12/31/04	<b>Utah State University Extension</b> Education Work 2004
	04-21	12/07/04	01/01/05 thru 12/31/05	<b>Employment</b> Between <b>BEC &amp; H. Thomas Stevenson, Kenneth D. Bradshaw &amp; Benjamin C. Rasmussen</b>
	04-21A	12/21/04	01/01/05 thru 12/31/05	<b>Employment</b> Between <b>BEC &amp; Stevenson &amp; Smith,</b>
	04-21B	11/23/04	01/01/05 thru 12/31/05	<b>Employment</b> Between <b>Kenneth D. Bradshaw &amp; BEC</b>
	04-22		01/01/04 thru 12/31/2004	<b>Bookmobile Library Agreement</b> between State of Utah Library Division/Box Elder Co.
	04-23	01/27/04		<b>Cooperative Agreement</b> for <b>Consolidated Dispatch</b> Service in Box Elder County
	04-24	02/11/04	01/29/04 thru 03/15/2004	<b>DaVasi Consulting</b> (Web Site Agreement)
	04-25	01/29/04		<b>Physician's Advisory</b> Agreement for <b>Ambulance Services</b>
	04-26	02/10/04	01/01/04 thru	<b>Family Institute of Northern Utah &amp; BEC</b>

**BOX ELDER COUNTY - 2004**  
**CONTRACTS & AGREEMENTS INDEX - Page 76**

<u>ADD'L</u> <u>NUMBER</u>	<u>CONTRACT</u> <u>NUMBER`</u>	<u>DATE</u> <u>SIGNED</u>	<u>CONTRACT</u> <u>DATE</u>	<u>SUBJECT</u>
	04-27	02/13/2004		<b>Interlocal Agreement Fixed Guideway Systems Located W/in Railroad Corridors</b>
	04-28	04/27/04	04/01/04 thru 04/01/05	<b>Carson Elevator Contract</b>
	04-29	05/11/04		<b>Fleet Management Agreement/ARI Rentals</b>
	04-30	07/06/04	07/01/04 thru 06/30/05	<b>Bailiff Service Contractual Agreement (Includes Amendment)</b>
	04-31	07/06/04	07/01/04 thru 06/30/05	<b>Security Services Agreement</b>
	04-32	05/18/04	05/18/04 thru 12/31/04	<b>Consultant Services/Rodger D. Harper</b>
	04-33	05/18/2004	05/25/04 thru 12/31/04	<b>Consultant Services/Douglas E. West</b>
	04-34	05/18/04		<b>Fee Agreement between BEC &amp; Attorneys Christensen &amp; Jensen P.C.</b>
	04-35		07/01/04 thru 06/30/2009	<b>UDC Inmate Housing Contract with BEC Jail</b>
	04-36	07/28/04		<b>GIS Map Annotation &amp; Parcel Conversion Project Agreement</b>
031951	04-37	08/03/04	07/01/04 thru 06/30/2007	<b>Amendment to Lease Agreement with State of Utah for Extension Service (#03-15 org.)</b>
	04-38	07/28/04	thru 01/31/05	<b>Amendment to Heritage Management Lease (Nov 1994) (#99-29) now between Avalon Health Care Management Inc. &amp; BEC</b>
	04-39	07/20/04	36 Months	<b>Qwest Enhanced 9-1-1 Service Agreement</b>
	04-40	07/00/04	thru 12/31/05	<b>Emergency Mutual Aid Interlocal Agreement</b>
	04-41	08/10/04	07/01/04 thru 06/30/05	<b>Cooperative Agreement for Consolidated Dispatch Service in BEC</b>

**BOX ELDER COUNTY - 2004**  
**CONTRACTS & AGREEMENTS INDEX - Page 77**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	04-42	09/14/04		<b>Enron Corp. Tax Settlement Agreement</b>
		10/26/04	07/01/00 thru 06/30/05	<b>Predator Control Contract Amendment</b>
	04-42A	**Filed With Original Contract #01-12		
	04-43	11/09/04	4 year contract	<b>Financial Advisory Services Agreement with Zions Bank</b>
	04-44	11/09/04	10/01/04 thru 09/30/2006	<b>Dept. of Agriculture Amendment to Lease Agreement</b>
	04-45	11/22/04	10/01/04 thru 09/30/2005	<b>Annual Financial &amp; Operating Plan between BEC Sheriff's Dept. &amp; Wasatch/Cache National Forest</b>
	04-46	11/30/04	01/01/05 thru 12/31/05	<b>Public Defender Contract</b>
	04-47	12/07/04		<b>MOU Between ATK Thiokol Inc &amp; BEC</b>
	04-48	12/21/04	01/01/05 thru 12/31/05	<b>Standard Cooperative Agreement Between BEC &amp; USU Extension Service</b>
	04-49	12/21/04	01/01/05 thru 12/31/05	<b>Workers Compensation Insurance</b>
	04-50	12/27/04	07/01/05 thru 06/30/14	<b>Between BLM Grouse Creek Field Station &amp; BEC Grouse Creek Field Station</b>
	04-51	12/28/04	Three Years	<b>Irismedical Inc. &amp; BEC</b>

**BOX ELDER COUNTY - 2005**  
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<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	05-01	01/25/2005	thru 02/28/05	<b>Third Amendment/Avalon Health Care Management Inc. &amp; BEC</b>
	05-02	02/01/2005	02/01/05 thru 01/31/06	<b>Family Institute of Northern Utah</b>
	05-03	02/22/2005	thru 02/28/10	<b>Fourth Amendment/Avalon Health Care Management Inc. &amp; BEC</b>
	05-04	02/08/2005		<b>Capstone Services Agreement</b>
	05-05	03/29/2005	Terminated	Termination of Lease between <b>MBA &amp; BEC</b> for <b>Property at 1100 S Main</b>
	05-06		01/01/05 thru 12/31/2005	<b>Bookmobile Library Agreement</b>
052427	05-07	05/24/2005	04/01/05 thru 07/31/2006	Division of State History, Dept of Community & Economic Development. <b>Local Historic Preservation Projects.</b>
	05-08	05/31/2005		<b>Bear River Mental Health Services</b> ** Addendums 06-26 & 07-03**
	05-09	05/31/2005		<b>Bear River Mental Health Revised Interlocal District 1</b>
	05-10	05/03/2005	05/01/2005	<b>First Amendment to Fleet Management Services/ARI Agreement</b>
	05-10A	06/02/2005		<b>Second Amendment to Fleet Management Services/ARI Agreement</b>
052029	05-11	03/15/2005	01/01/2005 thru 12/31/2005	Dept. of Community & Economic Development <b>State Library Div. and BEC &amp; BEC Library Board</b> to provide <b>Library Development Grant</b>
	05-12	06/14/2005	01/01/2005 thru 12/31/2005	<b>Altius Health Peak Plan</b>
	05-13	06/14/2005	01/01/2005 thru 12/31/2005	<b>Altius Health Mountain Plan</b>

**BOX ELDER COUNTY - 2005**  
**CONTRACTS & AGREEMENTS INDEX - Page 79**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	05-14	07/05/2005	11/08/2006	<b>Amendment to Inmate Telephone Services</b>
	05-15	07/05/2005	07/01/2005 thru 06/30/2007	<b>Animal Control Services</b> Agreement with Brigham City
	05-16	06/14/2005	07/05 – 07/07	Interlocal Agreement <b>Spillman Technologies &amp; Garland City</b> Corporation
	05-17	07/26/2005		Interlocal Agreement between <b>BEC &amp; Wasatch County</b> relating to <b>ACT Source Code &amp; OPIS</b>
	05-17A	06/14/2005		Interlocal Agreement between <b>BEC &amp; Tooele County</b> relating to <b>ACT Source Code &amp; OPIS</b>
	05-17B	06/15/2005		Interlocal Agreement between <b>BEC &amp; Carbon County</b> relating to <b>ACT Source Code &amp; OPIS</b>
	05-18	09/20/2005	thru 12/31/06	Between BEC and <b>Weber County</b> for <b>Surveying Services</b>
# not used	05-19			
	05-20	10/25/2005	10/01/2005 thru 09/30/2006	<b>Forest Service Contract</b> Wasatch-Cache National Forest
	05-21	05/31/2005		<b>H.V.A.C.</b> Contract (Cooling Unit for Jail)
05-2551	05-22	05/25/2005	thru 12/31/2006	<b>CDBG After School Mentoring Program</b>
05-2513	05-23	06/21/2005	thru 12/31/2006	<b>CDBG Literacy Program</b> Expansion
05-2258	05-24	06/27/2005	thru 12/31/2006	<b>CDBG EMS Ambulance</b>
AR1910	05-25	08/31/2005		<b>Help American Vote Act (HAVA)</b> Agreement ( <b>Diebold Election</b> Equipment)
	05-26	09/27/2005	07/01/2005 thru 06/30/2006	Amendment #2 <b>Bailiff Service Contract</b>
	05-26A	09/27/2005	07/01/2005 thru 06/30/2006	<b>Security Services Agreement</b>

**BOX ELDER COUNTY - 2005**  
**CONTRACTS & AGREEMENTS INDEX - Page 80**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	05-27	10/31/2005		<b>Bear River Access Road Project Agreement</b>
•	05-28	10/18/2005		Interlocal between <b>BEC</b> and <b>RDA</b> for sale of Parcel 03-112-0002 ( <b>Race Track Property</b> ) <b>**This Agreement is cross-referenced with RDA Contract &amp; Agreement 05-03**</b>
	05-29	11/22/2005	thru 2008	<b>Indigent Legal Services</b> for Box Elder County ( <b>Public Defenders Contract</b> )
	05-30	11/29/2005		<b>Indigent Capital Defense Counsel Service (Glen Howard Griffin)</b>
	05-31			Solid Waste Contract - Attached to Resolution #05-18 <b>Jointly Run Landfill.</b>
	05-32	08/31/2005		<b>Connex Information Systems/BEC Corrections (bail pay, commissary deposits etc.</b>
	05-33	11/15/2005	11/01/2005 thru 08/30/2006	<b>USU Cooperative Extension CDBG Grant</b>
	05-34	12/13/2005	01/01/2006 thru 01/01/2007	<b>Stevenson &amp; Smith</b> (Deputy Co. Atty.) & BEC
	05-35	12/13/2005	01/01/2006 thru 12/31/2006	<b>Kenneth D. Bradshaw</b> (Deputy Co. Atty.)

**BOX ELDER COUNTY - 2006**  
**CONTRACTS & AGREEMENTS INDEX - Page 81**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	06-01	01/24/2006		Box Elder <b>Narcotics Strike Force</b> Interlocal
***	06-02	02/07/2006		Between <b>BLM &amp; BEC</b> Water System in <b>Grouse Creek</b> . BLM is re-doing the project. No contract on file.
	06-03	02/07/2006	02/01/06 thru 01/31/07	<b>Family Institute Service</b> (for Jail Inmates)
	06-04	02/07/2006		<b>Indigent Capital Defense Counsel Service</b> (Wade Garrett Maughan)
	06-05	02/07/2006	01/01/06 thru 12/31/2006	<b>USU Extension Education Work</b> Agreement
	06-06	02/14/2006		<b>Pioneer Care Center</b> Lease/Avalon Health Care Management INC
	06-07	02/14/2006	01/01/06 thru 12/31/06	<b>Bookmobile Service/Cassia County</b>
	06-08	02/22/2006	01/01/06 thru 12/31/2006	<b>Bookmobile Library Contract</b>
061536	06-09	02/22/2006		<b>Bookmobile Subsidy Library Grant</b>
	06-10	01/24/2006	02/01/06	<b>Imagistics</b> Maintenance Agreement
	06-11	01/17/2006	thru 06/30/06	Extension for <b>Consolidated Dispatch</b> Service
	06-12	01/03/2006		Managed <b>Pharmacy Benefit</b> Services With <b>AdvancePCS</b> (Prescription Card Program)
061284	06-13	01/11/2006	07/01/05 thru 06/30/2006	Between State of Utah, AGRC & BEC for <b>GIS Work</b> in the County (Grant)
	06-14	02/14/2006	01/01/06 thru 12/31/2006	<b>Altius Health Plans Inc</b> (Mountain & Peak Plans)
	06-15	03/2006	thru 2006	Between BEC & <b>Dr. John Markeson</b>
	06-16	04/28/2006	04/13/03 thru 04/13/2007	<b>FEMA Flood Planning &amp; Mapping Project</b>

**BOX ELDER COUNTY - 2006**  
**CONTRACTS & AGREEMENTS INDEX - Page 82**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	06-17	05/02/2006	thru 06/2007	Extension for <b>Consolidated Dispatch Service</b>
	06-18	06/13/2006	50 year lease	Lease for <b>Property in Tremonton</b> (fairground) This contract not approved.
	06-19	06/20/2006	thru 12/31/2006	<b>Fire Protection</b> for <b>Honeyville</b>
	06-20	06/20/2006	thru 12/31/2006	<b>Fire Protection</b> for <b>Mantua</b>
	06-21	06/20/2006	thru 12/31/2006	<b>Fire Protection</b> for <b>Garland</b>
	06-22	06/20/2006	thru 12/31/2006	<b>Fire Protection</b> for <b>Tremonton</b>
	06-23	06/20/2006	thru 12/31/2006	<b>Fire Protection</b> for <b>Brigham City</b>
	06-24	06/15/2006		<b>Modification</b> to Agreement JSA051003 Between <b>BEC &amp; BLM</b>
	06-25	06/27/2006		Wireless Enhanced <b>911 Service</b> (never received a signed copy from Lynn Yeates)
	06-26	07/11/2006	thru 12/31/2006	<b>Addendum</b> to Contract for <b>Mental Health Services (B.R.M.H.)**07-03</b> also addendum
	06-27	07/11/2006	01/01/2007 thru 12/31/2009	<b>Animal Control Services</b> with <b>Tremonton</b>
	06-28	07/11/2006	thru 12/31/2006	<b>Fire Protection</b> for <b>Corinne</b>
	06-29	07/18/2006	thru 12/31/2006	<b>Fire Protection</b> for <b>Willard</b>
	06-30	07/18/2006	thru 12/31/2006	<b>Fire Protection</b> for <b>Plymouth</b>
	06-31	07/18/2006	thru 12/31/2006	<b>Fire Protection</b> for <b>Snowville</b>
	06-32	07/18/2006	thru 12/31/2006	<b>Fire Protection</b> for <b>Portage</b>
	06-33	07/18/2006	thru 12/31/2006	<b>Fire Protection</b> for <b>Fielding</b>
	06-34	07/18/2006	thru 12/31/2006	<b>Fire Protection</b> for <b>Thatcher</b>
	06-35	08/15/2006		<b>UCIP Amended Interlocal</b> Agreement (x-ref with Resolution #06-13)

**BOX ELDER COUNTY - 2006**  
**CONTRACTS & AGREEMENTS INDEX - Page 83**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	06-36	08/15/2006	thru 12/31/2006	<b>Fire Protection for Grouse Creek</b>
	06-37	08/15/2006	thru 12/31/2006	<b>Fire Protection for Park Valley</b>
	06-38	08/15/2006	07/01/2006 thru 06/30/2007	<b>Security Services Agreement</b>
	06-39	08/15/2006	07/01/2006 thru 06/30/2007	<b>Bailiff Service Contract</b>
	06-40	10/17/2006	01/01/2007 thru 12/31/2009	<b>Robert K Weidner &amp; BEC Rural Public Lands County Council</b>
	06-41	10/17/2006	two-year	<b>Electronic Payment Processing for Taxes</b> Assessor/Treasurer Dept
	06-42	10/17/2006	thru 09/30/2011	<b>BEC Sheriff's Office &amp; U.S. Dept. of Agriculture Forest Service Wasatch-Cache National Forest.</b>
	06-43	12/13/2006	12/13/2006 thru 01/01/2007	Between <b>BEC</b> and <b>Stephen Hadfield</b> and <b>Kirk Morgan</b>
	06-44	12/19/2006		<b>Special Need Registry Memorandum</b> Of Agreement (DHLS) Emergency Services
	06-45	11/21/2006	01/01/2007 thru 12/31/2007	<b>Bookmobile in BEC Utah Bookmobile Subsidy &amp; State Administrative Support</b>
	06-46	11/28/2006		Between BEC & <b>Division of Forestry &amp; State Lands</b> (fund for Willard to Deweyville, Marble Sub ( <b>National Fire Plan</b> Project in BEC)
	06-47	11/21/2006	12/01/2006 for four years	<b>Park Valley Utility Lease Agreement &amp; Lease of Park Valley Fire Station</b>
	06-48	10/24/2006	12/01/2006 thru 06/30/2007	Dept. of <b>Technology Services, AGRC</b> and BEC (Grant Funding Proposal*)
	06-49	11/10/2006		MOU between <b>BRHD</b> and the <b>CPB LDS</b> For use of Facilities & Volunteers in a <b>Public Health Emergency</b>

**BOX ELDER COUNTY - 2007**  
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<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	07-01	01/09/2007	01/09/2007 thru 12/30/2007	<b>Janitorial &amp; Cleaning Services</b> for BEC Courthouse
061722	07-02	01/09/2007	04/13/2006 thru 06/30/2007	<b>Flood Plain Mapping</b> Amendment No. 1 (FEMA)
	07-03	01/23/2007	01/01/2007 thru 12/31/2007	<b>Addendum to Bear River Mental Health</b> Services Inc. Contract
	07-04	01/23/2007		<b>BBCS LLC &amp; BEC Property Lease</b> at 09 West Forest (For <b>Co. Atty. Office</b> )
	07-05	01/16/2007		<b>Northern Utah Regional Landfill</b>
93-3239	07-06	01/16/2007	10/01/2006 thru 09/30/2007	Amendment to <b>Dept. of Agriculture</b> (Ag Inspector <b>Office in Courthouse</b> )
	07-07	01/30/2007	01/01/2007	Between <b>Dr. John R Markeson</b> and BEC (BEC Jail Physician)
	07-08	01/30/2007	01/01/2007 thru 12/31/2007	<b>Altius HMO Plan</b>
	07-09	01/30/2007	01/01/2007 thru 12/31/2007	<b>Altius Peak Plus Plan</b>
	07-10	01/30/2007	02/01/2007 thru 01/31/2008	<b>Family Institute of Northern Utah</b> and Box Elder County Jail
	07-11	02/06/2007	thru 07/01/2007	Division of <b>State Parks and Recreation</b> ( <b>Snowmobile Trails in Willard Peak Area</b> )
1636916	07-12	01/02/2007		<b>Workers Compensation Fund</b>
	07-13	02/20/2007	11/01/2006 thru 12/31/2007	<b>Employee Assistance Program</b> (APS Healthcare)
***	07-14	02/20/2007	thru 11/2007	<b>Farm Lease with Don Walker</b> (Continuation)

**BOX ELDER COUNTY – 2007**  
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<b>ADD'L NUMBER</b>	<b>CONTRACT NUMBER</b>	<b>DATE SIGNED</b>	<b>CONTRACT DATE</b>	<b>SUBJECT</b>
	07-15	10/31/2006 01/01/2007		<b>National Benefit Services Plan</b> (Cafeteria Plan for BEC Employees)
	07-16	03/13/2007		Interlocal Cooperation <b>IHC</b> Agreement (City of <b>Riverton</b> Hospital Revenue Bonds) <b>(Bound Book Not Scanned)</b>
	07-17	03/13/2007		<b>Rural Economic Development Grant</b> Amend (Disadvantaged Rural Communities)
	07-18	03/13/2007		<b>Pocatello Transportation Agreement</b> (and Supplemental Agreement)
	07-19	03/13/2007		<b>Memorandum of Understanding</b> between Utah <b>Division of Forest, Fire and State Lands</b> and Box Elder County
	07-20	04-03-2007		<b>Hartford Life Insurance</b> (Policy)
	07-21	04/03/2007		<b>Beekeeper</b> Agreement between <b>Martin James</b> and BEC
	07-22	04/17/2007	07/01/2007 thru 06/30/2009	<b>Animal Control Services</b> between BEC and <b>Brigham City</b> Corporation
	07-23	05/22/2007	01/01/2007 thru 12/31/2007	<b>Memorandum of Understanding</b> between <b>USU Extension Service</b> & BEC
	07-24	05/29/2007	07/01/2006 thru 06/30/2007	<b>Law Enforcement Services</b> Agreement for <b>Honeyville City</b>
	07-25	07/10/2007		<b>Consulting Services with Brice Lucas</b>
	07-26	07/10/2007		For Existing District 1 <b>Mental Health</b> Authority between <b>Rich, Cache</b> and BEC
	07-27	07/10/2007		Special <b>Billing Agreement</b> for <b>Utah 911</b> <b>Grant</b> in the amount of <b>\$150,000</b>
	07-28	07/17/2007		Interlocal Agreement between <b>Perry City RDA</b> and <b>BECounty</b> (Approved by Res. #07-10)
	07-29	06/12/2007		<b>Sunrise Engineering</b> and BEC for <b>S Willard</b> <b>Special Service District</b>

**BOX ELDER COUNTY – 2007**  
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<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	07-30	08/07/2007		Interlocal between <b>BEC, Tremonton and Brigham City for Seed Money</b>
Amend #1 To contract #050719	07-31	08/07/2007		<b>Department of Corrections and BEC housing UDC inmates</b>
	07-32	08/07/2007		<b>Western States Presidential Primary (WSPP) Election Funding Agreement</b>
	07-33	07/03/2007		<b>Qwest 911 ALI Database Extract Agreement</b>
	07-34	08/14/2007		<b>Consulting Services w/Sheffield Enterprises</b>
	07-35	08/14/2007		<b>Consulting Services w/Roger Handy</b>
	07-35a	08/20/2007		<b>Consulting Services Douglas West</b>
	07-36	08/14/2007		<b>Mantua/Rocky Dugway Road Agreement</b>
	07-37	Does not go before Comm. Just an annual contract w/the Sheriffs' Office		<b>Wheeler (CAT) Caterpillar Support</b>
	07-38	09/25/2007	10/01/2007 thru 09/30/2007	<b>Division of Facilities Construction &amp; Management/BEC (Ag Lease Agreement) Amendment No. 8.</b>
	07-39	09/27/2007		Transfer of <b>Property</b> between BEC & <b>Mission Health Services &amp; (IHC Hospital)</b> <b>(Bound Book Not Scanned)</b>
	07-40	09/11/2007	09/15/2007 thru 09/14/2008	<b>Dept. of Air Force Supplemental Agreement</b>
	07-41			<b>Union Pacific Railroad Company Right of Entry Agreement</b>
	07-42	08/31/2007		<b>Statewide Special Election Funding Agreement (Gov. Huntsman) \$27,600</b>
	07-43	10/02/2007		<b>Double Diamond Auction Service (Surplus Property Auction)</b>
	07-44	10/02/2007		<b>Consolidated Dispatch Service in BEC</b>

**BOX ELDER COUNTY - 2007****CONTRACTS & AGREEMENTS INDEX - Page 87**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	07-45	10/23/2007	01/01/2007 thru 12/31/2007	<b>Fire Contract with Willard City</b>
	07-46	10/23/2007	01/01/2007 thru 12/31/2007	<b>Fire Contract with Grouse Creek</b>
	07-47	10/23/2007	01/01/2007 thru 12/31/2007	<b>Fire Contract with Park Valley</b>
	07-48	10/23/2007	01/01/2007 thru 12/31/2007	<b>Fire Contract with Snowville</b>
	07-49	10/23/2007	01/01/2007 thru 12/31/2007	<b>Fire Contract with Portage City</b>
	07-50	10/23/2007	01/01/2007 thru 12/31/2007	<b>Fire Contract with Thatcher-Penrose</b>
	07-51	10/23/2007	01/01/2007 thru 12/31/2007	<b>Fire Contract with Garland City</b>
	07-52	10/23/2007	01/01/2007 thru 12/31/2007	<b>Fire Contract with Plymouth City</b>
	07-53	10/23/2007	01/01/2007 thru 12/31/2007	<b>Fire Contract with Honeyville City</b>
	07-54	10/23/2007	01/01/2007 12/31/2007	<b>Fire Contract with Fielding City</b>
	07-55	10/23/2007	01/01/2007 12/31/2007	<b>Fire Contract with Mantua City</b>
	07-56	11/20/2007	01/01/2008 12/31/2008	<b>State Library Board Contract Bookmobile Services in BEC</b>
	07-57	11/20/2007		<b>Bailiff &amp; Security Services Agreement</b>
	07-58	11/20/2007	Oct 2007 -	<b>Consultant Services with Denton Beecher</b>
	07-59	12/01/2007	12/01/2007 thru 11/30/2007	<b>Farm Lease between BEC and Boyd Nebeker</b>
	07-60	12/11/2007	thru 12/2008	<b>Homeland Security Grant Articles of Agreement</b>

**BOX ELDER COUNTY - 2008****CONTRACTS & AGREEMENTS INDEX - Page 88**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	08-01	01/08/2008		Contractor <b>Services with Doug West</b>
	08-02	01/08/2008		<b>Cadastral Grant</b> – State of Utah Contract
	08-03	01/08/2008		<b>UCIP</b> Interlocal Agreement (w/Res #08-01)
	08-04	01/15/2008		<b>USU Extension Service</b> Educational Work
	08-05	01/29/2008		<b>Consultant Scott Ericson/BEC</b> for <b>Landfill</b>
	08-06	01/29/2008		<b>Family Institute of Northern Utah/Jail</b>
	08-07	01/15/2008		Addendum to <b>Mental Health Services</b>
	08-08	01/29/2008		<b>Behavioral Healthcare Options Inc.</b> (TLC-The Life Connection Program)
	08-09	01/29/2008	01/01/2008 thru 12/31/2008	<b>Altius Health Plans</b>
	08-10	03/11/2008		<b>Rocky Mountain Power &amp; BEC</b> for Electric Service in <b>Elwood</b>
	08-11	03/18/2008	10/30/2007 thru 09/30/2008	<b>Forest Service/US Dept. of Agriculture</b> ***Modified by 08-18.***
	08-12	03/18/2008	thru 03/21/2008	State <b>Library Contract</b>
	08-13	04/01/2008		<b>2008 Christmas Displays/Clyde Gilbert</b>
Amends #03-1951	08-14	04/29/2008	07/01/2008 thru 06/30/2010	<b>Lease Agreement with State of Utah for Extension Service</b> Amends 01/03/2003 contract
	08-15	04/22/2008		Addendum No1 to <b>Cassia County, Idaho</b> <b>Road Maintenance</b> Agreement
	08-16	04/29/2008	thru 12/31/2008	Loan Agreement between <b>BEC &amp; Brigham</b> for financing costs associated w/ <b>extending water and sewer lines to Procter &amp; Gamble</b> (contract is under revision by Steve Hadfield) has been approved.
	08-17	05/13/2008		Funding for <b>Weed Department/BLM</b>

**BOX ELDER COUNTY - 2008****CONTRACTS & AGREEMENTS INDEX - Page 89**

<b><u>ADD'L NUMBER</u></b>	<b><u>CONTRACT NUMBER</u></b>	<b><u>DATE SIGNED</u></b>	<b><u>CONTRACT DATE</u></b>	<b><u>SUBJECT</u></b>
	08-18	05/27/2008	10/23/2007 thru 09/30/2008	Modification to FY 2008 Financial & Operating Plan <b>Forest Service</b> ***Amends contract 08-11***
	08-19	06/03/2008		<b>BRWCD</b> Lease Agreement (No Trustee) <b>Bound Book Not Scanned</b>
	08-20	07/01/2008	01/01/2008 thru 12/31/2008	<b>Cassia County Bookmobile</b> Contract
	08-21	07/22/2008	thru 06/30/2009	Extension of <b>Consolidated Dispatch</b>
	08-22	08/12/2008	thru 12/31/2008	<b>Consultant Services/Rex L. Facer</b>
	08-23	08/12/2008	thru 06/30/2008	Dept. of Ag. <b>Forest Service Uinta-Wasatch- Cache National Forest/BEC</b>
	08-24	04/15/2008		Between <b>NAVTEQ</b> and <b>BEC GIS</b> Dept.
	08-25	08/06/2008		Between <b>ABCO Construction</b> for <b>Jail Warehouse Addition</b>
	08-26	09/16/2008	01/09/2009 thru 12/31/2009	<b>Fire Protection</b> Services for <b>Brigham City</b> (not passed see #09-10)
	08-27	09/16/2008	08/01/2008 thru 07/31/2011	<b>FSH Communications LLC (Inmate Phones)</b>
	08-28	09/30/2008	07/01/2008 thru 06/30/2009	<b>Bailiff / Security Services</b> Agreement
	08-29	09/30/2008		Between <b>Tooele County</b> & <b>BEC</b> for <b>Exchange of Road Maintenance</b>
	08-30	10/07/2008		Renewal of Division of Facilities & Construction & Management ( <b>Ag Inspector Office</b> )
	08-31	11/18/2008	10/01/2008 thru 12/31/2010	<b>Animal Control</b> Services <b>BEC</b>
	08-32	11/18/2008	thru 2011	<b>Public Defenders</b> Contract Richards, Caine Allen & Pace P.C.

**BOX ELDER COUNTY - 2008**  
**CONTRACTS & AGREEMENTS INDEX - Page 90**

<b>ADD'L NUMBER</b>	<b>CONTRACT NUMBER</b>	<b>DATE SIGNED</b>	<b>CONTRACT DATE</b>	<b>SUBJECT</b>
	08-33	12/02/2008	thru 2009	Corinne Fire Contract
	08-34	12/02/2008	thru 2009	Fielding Fire Contract
	08-35	12/02/2008	thru 2009	Garland Fire Contract
	08-36	12/02/2008	thru 2009	Grouse Creek Fire Contract
	08-37	12/02/2008	thru 2009	Honeyville Fire Contract
	08-38	12/02/2008	thru 2009	Howell Fire Contract
	08-39	12/02/2008	thru 2009	Mantua Fire Contract
	08-40	12/02/2008	thru 2009	Park Valley Fire Contract
	08-41	12/02/2008	thru 2009	Plymouth Fire Contract
	08-42	12/02/2008	thru 2009	Portage Fire Contract
	08-43	12/02/2008	thru 2009	Snowville Fire Contract
	08-44	12/02/2008	thru 2009	Thatcher/Penrose Fire Contract
	08-45	12/02/2008	thru 2009	Tremonton Fire Contract
	08-46	12/02/2008	thru 2009	Willard Fire Contract
	08-47	12/09/2008	01/01/2009 thru 12/31/2009	Consultant Services <b>Doug West</b>
	08-48	12/16/2008		<b>MOU</b> between BC & BEC re: <b>Procter &amp; Gamble</b>
	08-49	12/26/2008		<b>Addendum</b> to Contract for <b>Mental Health Services.</b>
	08-50	12/01/2008	10/01/2008 thru 09/30/2009	<b>2009 Financial Operating Plan</b> Uintah- Wasatch-Cache National Forest
	08-51	11/24/2008		<b>Buyer/Broker Agreement Jeff Packer</b> All Pro Real Estate

**BOX ELDER COUNTY – 2009**  
**CONTRACTS & AGREEMENTS INDEX - Page 91**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	09-01	01/06/2009	01/01/2009 thru 12/31/2009	<b>iWorQ contract/Fleet Management</b>
	09-02	01/06/2009	01/01/2009 thru 5 years	Lease <b>Communication Tower</b> to <b>Digis</b> in exchange for services to remote sites.
	09-03	01/13/2009	01/2009	<b>Consultant Attorney's Office Cindy Lorrigan</b> <b>(Contract not approved. # not used)</b>
	09-04	01/13/2009	thru 12/31/2009	Consultant Contract/ <b>Alan McEwan Jr.</b> (Auditor's Office)
	09-05	01/20/2009	08/14/1999 thru 08/13/2049	<b>Franchise Agreement/Chevron Pipeline Co.</b>
	09-06	01/20/2009		<b>Upsize Sewer Pipes S. Willard Bay Municipal</b> <b>Services (Original filed with Resolution 09-01</b> <b>Approving Agreement)</b>
	09-07	01/27/2009	01/01/2009 thru 12/31/2009	<b>USU Extension Educational Work 2009</b>
	09-08	02/10/2009		<b>SakerCom Corporation</b> Website Development
	09-09	02/03/2009		Letter of Agreement with <b>James Woods</b> For <b>Housing Needs Assessment</b>
	09-10	01/06/2009	01/01/2009 thru 12/31/2009	<b>Fire Contract/Brigham City</b>
	09-11	01/06/2009		<b>Workers Compensation Fund</b>
	09-12	03/03/2009	2009/2010	<b>Bar T Rodeo Company</b>
	09-13	03/17/2009	01/01/2009 thru 12/31/2009	Consultant Services <b>Sheffield Enterprises</b> <b>Dennis Sheffield</b>
	09-14	03/17/2009	01/01/2009 thru 12/31/2009	<b>Cassia Bookmobile</b> Contract
	09-15	03/17/2009		<b>Forest Service Maintenance</b> Agreement <b>Willard Peak Road</b>
	09-16	04/14/2009		<b>Rural Road</b> Agreement <b>Rock Hill</b> Sub

**BOX ELDER COUNTY - 2009**  
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<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
pmts.	09-17	04/28/2009		<b>Impact Billing Service-Online credit card</b>
	09-18	04/28/2009	04/01/2009 thru 12/31/2009	<b>Consultant Services Alan McEwen Jr. (2<sup>nd</sup>)</b>
	09-19	04/28/2009		<b>Victim Advocate Grant Application</b>
	09-20	05/19/2009		<b>Rural Road Gary Christensen Subdivision</b>
	09-21	05/19/2009		<b>Rural Road Berva Thurston Subdivision 03</b>
091995	09-22	03/17/2009	02/16/2009 <sup>6</sup> thru 08/31/2009	<b>AGRC GIS Grant Agreement</b>
	09-23	05/26/2009	07/01/2009 thru 06/30/2011	<b>Animal Control Agreement w/ Brigham City</b>
	09-24	06/02/2009		<b>Gun Range Agreement</b>
	09-25	06/23/2009		<b>Tyler Technologies Software (1 of 2)</b>
	09-25a	06/23/2009		<b>Tyler Technologies Software (2 of 2)</b>
	09-26	07/07/2009	01/01/2009 thru 12/31/2009	<b>Snowville Fire Protection</b>
	09-27	07/07/2009		<b>Denise Vickers – Driver to pick up trailers from Mississippi (Katrina)</b>
	09-28	07/07/2009		<b>Charles Marquez - Driver to pick up trailers from Mississippi (Katrina)</b>
	09-29	07/07/2009		<b>Robert Harris - Driver to pick up trailers from Mississippi (Katrina)</b>
	09-30	07/07/2009		<b>Martina John - Driver to pick up trailers from Mississippi (Katrina)</b>
	09-31	07/07/2009		<b>Jerry Petersen - Driver to pick up trailers from Mississippi (Katrina)</b>

**BOX ELDER COUNTY - 2009**  
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<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	09-32	07/07/2009	thru 12/31/2009	Recovery Act Road Project <b>Willard Mountain Road Mantua Church Camp Road</b>
	09-33	07/07/2009		<b>Consultant Services Alan McEwen Jr. (3<sup>rd</sup>)</b>
	09-34	07/14/2009		<b>Michele Green/Rural Road Agreement</b>
	09-35	07/21/2009		Extension for <b>Consolidated Dispatch</b>
	09-36	08/04/2009		Waiver of Liability/Helicopter at the Fair
	09-37	08/11/2009		<b>Bob Gardner</b> , Stock Building Interior Demolition
	09-38	08/11/2009		<b>FSH Communications</b> Inmate Phone Service
	09-39	08/18/2009		<b>Milt Oman</b> Rural Road Agreement
	09-40	08/18/2009		<b>April Larsen</b> Rural Road Agreement
	09-41	06/23/2009 & 08/04/2009		Ruby Pipeline Easement Agreement
	09-42	09/01/2009		<b>Predator Control</b> FY 2010
100819	09-43	09/01/2009		Utah State Archives
	09-44	07/28/2009		<b>Farm Lease</b> –Jason Cook/West Hoskins
	09-45	07/21/2009		<b>Willard Stake Subdivision</b> Improvement
	09-46	09/22/2009		Gone Country R.V. Spots Not passed # Not used.
	09-47	09/22/2009		40-Acre Option to Lease/U S Pipeline
	09-48	09/29/2009		Interlocal/ <b>Central Box Elder Fire SSD</b>
	09-49	09/29/2009		<b>State Inmate Contract</b> ; Housing UDC Inmates
	09-50	09/29/2009		<b>Consulting Services w/Roger Handy</b>

**BOX ELDER COUNTY - 2009**  
**CONTRACTS & AGREEMENTS INDEX - Page 94**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	09-51	10/27/2009		<b>Bailiff Services and Security Services</b>
	09-52	11/10/2009	01/01/2010 for 6 months	Ruby Pipeline – <b>Pipe Storage</b> Co. Property (x-ref with MBA 10-01)
	09-53	11/10/2009		<b>Multi-County Appraisal Trust</b>
	09-54	11/17/2009		<b>Liberty Pioneer</b> Oil & Gas Lease (aka 09-02 RDA C & A)
	09-55	11/24/2009		<b>Utopia</b> – Fiber Optics for County Bldgs.
	09-56	12/01/2009		MOA/ <b>Robert Weidner</b> Rural Public Lands
	09-57	12/08/2009		<b>Wildland Fire</b> Program Budget for 2010 (Utah Division of Forestry, Fire & State Lands)
	09-58	12/15/2009		<b>UCIP</b> -Establishing Funding & Operation
	09-59	12/15/2009		<b>Canon</b> Business Solutions <b>Printer</b> Maintenance
	09-60	12/15/2009		<b>Qwest</b> Maintenance/Dispatch Equipment
	09-61	12/15/2009		<b>BEC Central Fire SSD Adding Services</b> <b># not used – contract negotiating</b>

**BOX ELDER COUNTY - 2010**  
**CONTRACTS & AGREEMENTS INDEX - Page 95**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	10-01	01/05/2010	01/01/2005 thru 12/31/2010	Addendum to Bear River <b>Mental Health Services</b>
	10-02	02/16/2010		Appeal Contract/ <b>Glen Griffin</b> State Indigent Defense Fund
	10-03	01/12/2010		<b>Dental Select Addendum</b>
	10-04	01/19/2010	01/01/2010 thru 12/31/2010	USU Extension Educational Work 2010
	10-05	02/02/2010		Joint Defense Agreement/Litigation EPA
	10-06	02/09/2010	02/09/2010	Amended Valley View Subdivision Agreement
	10-07	signed on 11/24/2009		Division/Facilities Construction & Management (Amendment to <b>Ag Inspector's Office</b> Lease)
	10-08	02/16/2010		<b>Right-of-Way/Easement Agreement Ruby Pipeline</b>
	10-09	02/16/2010		School & Institutional Easement Agreement (Right-of-Way)
	10-10	02/16/2010		School & Institutional <b>Trust Lands</b> Disclaimer Relating to <b>County Roads</b> (r/w)
	10-11	02/16/2010		<b>Cassia County Bookmobile</b> Contract
	10-12	02/16/2010		<b>Special 911 Grant</b> Billing Agreement
	10-13	03/02/2010		National Park Service <b>Snow Plow</b> Assistance <b>(National Park Service Declined Agreement)</b>
	# not used			
	10-14	03/02/2010		Rural Road/David C. & Robyn H. Richards
	10-15	03/02/2010		Addendum/ <b>Altius Health</b> Plans/ <b>Profit Sharing</b>
	10-16	03/23/2010		<b>Forest Service</b> Agreement
	10-17	03/23/2010		Independent Auditor Contract
	10-18	03/23/2010		<b>EWP</b> Funding/Hansel Valley <b>NRCS</b> Contract (2 part contract)
	10-19	03/23/2010		<b>Altius</b> Group Service Agreement

**BOX ELDER COUNTY - 2010**  
**CONTRACTS & AGREEMENTS INDEX - Page 96**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	10-20	03/16/2010		<b>Premier Recovery Services (Jail Pay-for-Stay)</b>
	10-21	03/30/2010		<b>Consultant Services Doug West</b>
	10-22	04/06/2010		State of Utah <b>AGRC Grant</b> Contract
	10-23	04/13/2010		<b>Phil Rasmussen Rural Road</b> Agreement
	10-24	04/27/2010		<b>Tremonton Animal Control</b> Agreement
	Number not used - -			<b>This item cancelled in Commission Meeting</b>
	10-25	04/27/2010		<b>Fire Protection Services/Brigham City</b>
	Number not used - -			<b>This item cancelled in Commission Meeting</b>
	10-26	05/04/2010		Forest Road/ <b>Willard Mountain Road</b>
	Number not used - -			<b>This item cancelled in Commission Meeting</b>
	10-27	05/04/2010		<b>Burt R. Christensen Rural Road</b>
	10-28	05/11/2010		<b>Qwest Easement</b> Agreement
	10-29	06/01/2010		<b>Park Valley Fire Station CDBG</b>
	10-30	06/15/2010		<b>Cache County Assistance Roadwork D-8 Caterpillar</b>
	10-31	06/15/2010		<b>Fire Protection Contract Brigham City</b>
	10-32	06/15/2010		<b>Fire Protection Contract Corinne</b>
	10-33	06/15/2010		<b>Fire Protection Contract Fielding</b>
	10-34	06/15/2010		<b>Fire Protection Contract Garland</b>
	10-35	06/15/2010		<b>Fire Protection Contract Grouse Creek</b>
	10-36	06/15/2010		<b>Fire Protection Contract Howell</b>
	10-37	06/15/2010		<b>Fire Protection Contract Mantua</b>
	10-38	06/15/2010		<b>Fire Protection Contract Park Valley</b>
	10-39	06/15/2010		<b>Fire Protection Contract Plymouth</b>

**BOX ELDER COUNTY - 2010**  
**CONTRACTS & AGREEMENTS INDEX - Page 97**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	10-40	06/15/2010		<b>Fire Protection Contract Portage</b>
	10-41	06/15/2010		<b>Fire Protection Contract Snowville</b>
	10-42	06/15/2010		<b>Fire Protection Contract Thatcher/Penrose</b>
	10-43	06/01/2010		<b>NRCS EWP Soil Disposal</b> Charge Agreement
	10-44	06/29/2010		<b>Angie Bowen Jones</b> Rural Road Agreement (Randall D. Bowen)
	10-44A	07/06/2010		<b>Keffer/Overton /Fairgrounds</b> Master Plan
	10-45	08/03/2010		<b>Dejarnatt Catch Basin</b> Improvement & Maintenance Agreement (Blue Creek)
	10-46	08/03/2010		<b>Dejarnatt Dam Soil Disposal/Use</b> Easement (Blue Creek)
	10-47	08/03/2010		<b>Assurances/Real Property</b> Acquisition Blue Creek
	10-48	08/10/2010		<b>Bailiff Services</b> Contract for 1 <sup>st</sup> District Court
	Number not used – Is Contract 10-56			
	10-49	06/15/2010		<b>Retirement Contribution Rates</b> 2010-2011
	10-50	08/03/2010		<b>Burt</b> Subdivision <b>Rural Road</b> Agreement
	10-51	08/03/2010		<b>Sunnybrook</b> Sub <b>Rural Road</b> Agreement
	10-52	07/06/2010		<b>Ag Lease</b> Plymouth/McKay Allred
	10-53	08/03/2010		<b>Dejarnatt Sediment Basin</b> Clean-Out Award and Agreement <b>Randy Marriott Construction</b>
	10-53a	08/03/2010		<b>Assurances/Real Property</b> Acquisition-Dejarnatt
	10-54	08/10/2010		<b>Pictrometry</b> International (Aerial Photos)
	10-55	08/10/2010		<b>Knudsen</b> <b>Rural Road</b> Agreement
110777	10-56	08/10/2010		State of Utah <b>Bailiff and Security Services</b>
	10-57	08/10/2010		<b>Pocatello Valley/Blue Creek</b> Road Project Plan & Design

**BOX ELDER COUNTY - 2010**  
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<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	10-58	08/17/2010		<b>Technical Assistance EWP</b> Protection Project
	10-59	08/17/2010		<b>Financial Assistance EWP</b> Protection Project
	10-60	08/17/2010		State <b>Predator Control</b> Contract
	10-61	08/24/2010		<b>Willard City Fire</b> Protection
	10-62	09/14/2010		Assurances Relating to Real Property - <b>Blue Creek Package C</b> (EWP)
	10-63	09/28/2010		<b>Davis Ranch</b> Subdivision <b>Rural Road</b> Agreement
	10-64	09/28/2010		Tremonton 2010 Animal Control Services
	10-65	09/21/2010		MOU Johnson Canyon
	10-66	09/16/2010		Property Tax Deferral <b>Thomas Development</b>
	10-67	07/29/2010		Hal Douglas Peterson/BEC/Utah Retirement
	10-68	10/05/2010		<b>Special Service District #1</b> Operation & Maintenance (NRCS)
	10-69	10/26/2010		<b>NRCS EWP Assurance Package D</b>
	10-70	10/26/2010		<b>NRCS EWP Assurance Package E</b>
	10-71	10/26/2010		<b>Bear River Mental Health</b> Contract Renewal
	10-72	10/07/2010		<b>Consolidated Dispatch</b> Service (July 2010)
	10-73	11/09/2010		<b>Wildland</b> Fire Budget (Forestry, Fire & State Lands)
	10-74	12/21/2010		<b>USU/BEC</b> Extension become <b>Employees</b> of USU
	10-75	12/14/2010		<b>Dept. of Ag</b> Financial Assistance for BEC <b>Emergency Watershed Protection Project</b>

**BOX ELDER COUNTY - 2011**  
**CONTRACTS & AGREEMENTS INDEX - Page 99**

<u>ADD'L NUMBER</u>	<u>CONTRACT NUMBER</u>	<u>DATE SIGNED</u>	<u>CONTRACT DATE</u>	<u>SUBJECT</u>
	11-01	01/19/2011		<b>UCAN for 800 MHZ</b> (Sheriff's Office)
	11-02	01/19/2011		<b>USU Extension</b> Cooperative Agreement
	11-03	01/19/2011		Release of <b>Liability/Mission Health</b> Services
	11-04	01/12/2011		MOA for <b>Robert Weidner</b> /Rural Public Lands Council 2011
	11-05	01/19/2011		<b>Tremonton City Fire</b> Contract
	11-06	02/02/2011		<b>Bookmobile Cassia</b> County Contract
	11-07	02/16/2011		Rodeo Contract
	11-08	02/16/2011		Designating Rodney Bennett as Representative to the <b>MCAT</b> Multi-County Appraisal Trust Board
	11-09	02/16/2011		<b>Termination of Lease</b> No 031951 <b>USU Extension</b> Service at 195 West 110 South Brigham City
	11-10	03/16/2011		U.S. Pipe Storage Lease Agreement
	11-11	04/06/2011		<b>NRCS EWP</b> Extension to December 8, 2011. (Amendment Two and Three)
	11-12	04/06/2011		<b>Animal Control</b> Lease w/ <b>Brigham City</b>
	11-13	03/16/2011		<b>U.S. Pipeline</b> Storage Parcel 06-175-0001
	11-14	05/18/2011		Sharing of <b>Planning &amp; Inspections</b> Departments with <b>Brigham City</b>
	11-15	05/18/2011		Sharing of <b>Justice Court Revenue</b> with <b>BC</b>
	11-16	05/04/2011		<b>Altius Group Service</b> Agreement
	11-17	05/04/2011		<b>USU Tipping Fee</b> Agreement
	11-18	05/04/2011		<b>Fire Protection Services Brigham City</b>
	11-19	05/18/2011		<b>Surveyor Services ECI</b> Electrical Consultants Incorporated
	11-20	06/01/2011		<b>AGRC</b> Cadastral Grant for 2011

**BOX ELDER COUNTY - 2011**  
**CONTRACTS & AGREEMENTS INDEX - Page 100**

<b>ADD'L NUMBER</b>	<b>CONTRACT NUMBER</b>	<b>DATE SIGNED</b>	<b>CONTRACT DATE</b>	<b>SUBJECT</b>
	11-21	06/15/2011		Election Services <b>Brigham</b>
	11-22	06/15/2011		Election Services <b>Corinne</b>
	11-23	06/15/2011		Election Services <b>Deweyville</b>
	11-24	06/15/2011		Election Services <b>Elwood</b>
	11-25	06/15/2011		Election Services <b>Fielding</b>
	11-26	06/15/2011		Election Services <b>Garland</b>
	11-27	06/15/2011		Election Services <b>Honeyville</b>
	11-28	06/15/2011		Election Services <b>Perry</b>
	11-29	06/15/2011		Election Services <b>Plymouth</b>
	11-30	06/15/2011		Election Services <b>Portage</b>
	11-31	06/15/2011		Election Services <b>Snowville</b>
	11-32	06/15/2011		Election Services <b>Tremonton</b>
	11-33	06/15/2011		Election Services <b>Willard</b>
	11-34	06/15/2011		Election Services <b>Howell</b>
	11-35	06/03/2011		MOU/ <b>INGEO</b> Systems Inc.
	11-36	07/06/2011		<b>Inmate Telephone</b> Contract/VAC
	11-37	06/01/2011		Annual Certification of <b>Retirement</b> Contribution <b>Rates</b> for 2011 thru 2012
	11-38	06/01/2011		Consultant- <b>Judy DeLaGrange</b> /Fairgrounds
	11-39	06/15/2011		<b>CitiBank N.A.</b>
	11-40	07/20/2011		<b>Utah Retirement Systems</b> /Public Employees <b>Long Term Disability Program</b>
	11-41	07/20/2011		<b>Bailiff &amp; Security Services 2012</b>
	11-42	07/20/2011		<b>CDBG/BR Health Department Facility</b> <b>Tremonton</b>

**BOX ELDER COUNTY - 2011**  
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<b><u>ADD'L</u></b>	<b><u>CONTRACT</u></b>	<b><u>DATE</u></b>	<b><u>CONTRACT</u></b>	
<b><u>NUMBER</u></b>	<b><u>NUMBER</u></b>	<b><u>SIGNED</u></b>	<b><u>DATE</u></b>	<b><u>SUBJECT</u></b>
	11-43	08/03/2011		Utah Department of Corrections/ <b>Inmate</b>
	11-44	08/17/2011		<b>Predator Control</b> Contract
	11-45	07/20/2011		<b>Reed Stokes/EWP</b> Maintenance
	11-46	08/17/2011		<b>CDBG Sub-Contractors Pt. 1 &amp; Pt 2</b>
	11-47	08/17/2011		<b>Gravel Lease – Boyd Warr</b>
	11-48	09/07/2011		No copy available
	11-49	09/07/2011		<b>2011 Profit Share Addendum/Altius</b>