

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.  
The law is also printed on page four of this report.*

TO BOX ELDER \_\_\_\_\_ County Clerk

Full Name of Candidate RODNEY D BENNETT

Street Address 7515 NERTIT 3600 WEST

City HONEYVELL \_\_\_\_\_, Utah 84 314

Phone: Home (435) 279-1811 \_\_\_\_\_, Business (435) 730-2109

Name of Office ASSESSOR

Office District \_\_\_\_\_

Political Party REPUBLICAN

Date 12/02/10 Signed Rodney D Bennett \_\_\_\_\_  
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . . \$ _____	\$ _____		\$ <u>350<sup>00</sup></u>		\$ <u>350<sup>00</sup></u>
2. Aggregate total of contributions of \$50.00 or less . . . . . \$ _____	\$ _____		\$ <u>-0-</u>		\$ <u>-0-</u>
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$ _____	\$ _____		\$ <u>4006<sup>43</sup></u>		\$ <u>4006<sup>43</sup></u>
4. Balance at the end of this reporting period . . . . . \$ _____	\$ _____		\$ <u>-0-</u>		\$ <u>3656<sup>43</sup></u>



**ITEMIZED EXPENDITURE REPORT (Form "B")**

<u>Date of Expenditure</u>	<u>Person or Organization To Whom Expenditure was made</u>	<u>Purpose of Expenditure</u>	<u>Amount</u>
3/12/10	BOY ELDER COUNTY	FILING FE	340 <sup>00</sup>
2/20/10	BOY ELDER REPUBLICAN PARTY	TABLE FOR LINCOLN DAY DINNER	50 <sup>00</sup>
2/12/10	THE PRINT SHOP	FLIERS	766 <sup>50</sup>
3/23/10	THE PRINT SHOP	BROCHURES, SIGNS	280 <sup>00</sup>
3/24/10	THE MAIL ROOM	MAILINGS	117 <sup>98</sup>
4/1/10	THE PRINT SHOP	FLIERS	106 <sup>18</sup>
4/29/10	BOY ELDER COUNTY	DATA	54 <sup>24</sup>
4/7/10	BOY ELDER REPUBLICAN PARTY	BOOTH	50 <sup>00</sup>
4/30/10	BOY ELDER NEWS JOURNAL	AD	31 <sup>50</sup>
4/30/10	THE LEADER	AD	33 <sup>00</sup>
5/10/10	THE PRINT SHOP	SIGNS	636 <sup>54</sup>
6/8/10	THE PRINT SHOP	PRINTING	287 <sup>02</sup>
6/8/10	THE MAIL ROOM	MAILING	171 <sup>02</sup>
6/9/10	THE MAIL ROOM	MAILING	657 <sup>53</sup>
6/8/10	THE LEADER	AD	168 <sup>00</sup>
6/30/10	BOY ELDER NEWS JOURNAL	AD	132 <sup>20</sup>
4/13/10	GO DADDY	INTERNET SITE	55 <sup>00</sup>
6/11/10	STAPLES	RUBBER BANDS	12 <sup>96</sup>
3/10	CELLO BAGS	CELLO BAGS	30 <sup>00</sup>
5/10	GO DADDY	INTERNET	4 <sup>99</sup>

(If additional space is needed, use blank paper and list information like the above format and file with this report)