

BOX ELDER COUNTY RECORDER/CLERK  
Box Elder County Courthouse  
01 South Main Street  
Brigham City, Utah 84302

**NOTICE and AGENDA**

*Public Notice* is hereby given that the Box Elder County Board of County Commissioners will hold an Administrative/Operational Session commencing at **8:00 a.m.** and a regular Commission Meeting commencing at **9:00 a.m. TUESDAY, FEBRUARY 24, 2009** in the **JUSTICE COURT ROOM** of the Box Elder County Courthouse, 01 South Main Street, Brigham City, Utah.

Administrative/Operational Session

\*8:00 a.m.

1. Agenda Review/Supporting Documents
2. Commissioners' Correspondence
3. Staff Reports – Agenda Related
4. Correspondence
5. Assignment Review

\*8:20 a.m.

6. 2008-2009 Budget Issues – Lynn Yeates/Barbara Hereford/Dave Sangberg

- \*9:00 – 9:05 Call to Order: Chairman VanDyke  
Invocation: Commissioner Hardy  
Approval of Minutes of February 17, 2009
- \*9:05 – 9:10 Follow-Up Business  
Utah Trust Lands-Class B Roads/Easement – Stephen Hadfield/Chad  
Montgomery
- \*9:10 – 9:20 State Funds for County Roads-Updated Maps – Bill Gilson/Elgin Moore
- \*9:20 – 9:25 Pay for Stay Program-BEC Jail – Sandy Huthman/Marvin Miller/Kevin Potter
- \*9:25 – 9:30 Letter Requesting West Corinne Water Tap – Commissioner Hardy/Kevin  
Hamilton
- \*9:30 – 9:35 Set Public Hearing-Park Valley SSD – Commissioner Shaffer/Kevin Hamilton
- \*9:35 – 9:45 Willard City/Box Elder County Boundary Issues – Jay Aguilar

\*9:45 – 9:50      Warrant Register & Personnel Actions – Commissioners

\*9:50 – 9:55      Assignment Review – Commissioners

**Other Business**

**Adjournment**

These assigned times may vary depending on length of discussion, cancellation of scheduled agenda items or agenda alteration. Therefore, the times are estimates of the agenda items to be discussed. If you have any interest in any topic, you need to be in attendance at 9:00 a.m.

Prepared and posted this 19<sup>th</sup> day of February 2009.

Mailed to the Box Elder News Journal, the Leader, and the Standard Examiner this 19<sup>th</sup> day of February 2009.

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LuAnn Adams  
Recorder/Clerk

**NOTE: Please turn off or silence cell phones and pagers during public meetings**

**This facility is wheel chair accessible and accessible parking spaces are available.** Requests for accommodations or interpretive services must be made three (3) working days prior to this meeting. Please contact the Commission Secretary's office at 734-3347 or FAX 734-2038 for information or assistance.