

Election Summary Report  
 Box Elder County, Utah  
 General Election  
 November 4, 2008

Date: 11/17/08  
 Time: 13:20:55  
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Summary For Brigham City 08, All Counters, All Races  
 Official Results

Registered Voters 637 - Cards Cast 389 61.07%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| STRAIGHT PARTY      |         |         |       |
|---------------------|---------|---------|-------|
|                     |         |         | Total |
| Number of Precincts |         |         | 1     |
| Precincts Reporting |         | 100.0 % | 1     |
| Times Counted       | 389/637 | 61.1 %  |       |
| Total Votes         |         |         | 127   |
| <b>REPUBLICAN</b>   | REP     | 68.50%  | 87    |
| DEMOCRATIC          | DEM     | 27.56%  | 35    |
| LIBERTARIAN         | LIB     | 1.57%   | 2     |
| CONSTITUTION        | CON     | 2.36%   | 3     |

| ATTY GENERAL              |         |         |       |
|---------------------------|---------|---------|-------|
|                           |         |         | Total |
| Number of Precincts       |         |         | 1     |
| Precincts Reporting       |         | 100.0 % | 1     |
| Times Counted             | 389/637 | 61.1 %  |       |
| Total Votes               |         |         | 376   |
| <b>SHURTLEFF, MARK L.</b> | REP     | 78.19%  | 294   |
| HILL, JEAN WELCH          | DEM     | 17.02%  | 64    |
| McCULLOUGH, W. ANDRE      | LIB     | 4.79%   | 18    |
| Write-in Votes            |         | 0.00%   | 0     |

| U.S. PRESIDENT      |         |         |       |
|---------------------|---------|---------|-------|
|                     |         |         | Total |
| Number of Precincts |         |         | 1     |
| Precincts Reporting |         | 100.0 % | 1     |
| Times Counted       | 389/637 | 61.1 %  |       |
| Total Votes         |         |         | 386   |
| <b>McCAIN, JOHN</b> | REP     | 72.02%  | 278   |
| OBAMA, BARACK       | DEM     | 25.13%  | 97    |
| BARR, BOB           | LIB     | 0.26%   | 1     |
| BALDWIN, CHARLES O  | CON     | 1.04%   | 4     |
| NADER, RALPH        | PF      | 0.26%   | 1     |
| LA RIVA, GLORIA     | SL      | 0.00%   | 0     |
| McKINNEY, CYNTHIA   | GRE     | 0.52%   | 2     |
| Write-in Votes      |         | 0.78%   | 3     |

| STATE TREASURER          |         |         |       |
|--------------------------|---------|---------|-------|
|                          |         |         | Total |
| Number of Precincts      |         |         | 1     |
| Precincts Reporting      |         | 100.0 % | 1     |
| Times Counted            | 389/637 | 61.1 %  |       |
| Total Votes              |         |         | 369   |
| <b>ELLIS, RICHARD K.</b> | REP     | 72.09%  | 266   |
| CLARK, DICK              | DEM     | 27.91%  | 103   |
| Write-in Votes           |         | 0.00%   | 0     |

| U. S. HOUSE OF REPRESENTATIVE |         |         |       |
|-------------------------------|---------|---------|-------|
|                               |         |         | Total |
| Number of Precincts           |         |         | 1     |
| Precincts Reporting           |         | 100.0 % | 1     |
| Times Counted                 | 389/637 | 61.1 %  |       |
| Total Votes                   |         |         | 380   |
| <b>BISHOP, ROB</b>            | REP     | 75.79%  | 288   |
| BOWEN, MORGAN                 | DEM     | 20.79%  | 79    |
| BUCHMAN, JOSEPH GEDD          | LIB     | 1.84%   | 7     |
| PEARSON, KIRK D               | CON     | 1.58%   | 6     |
| Write-in Votes                |         | 0.00%   | 0     |

| STATE AUDITOR               |         |         |       |
|-----------------------------|---------|---------|-------|
|                             |         |         | Total |
| Number of Precincts         |         |         | 1     |
| Precincts Reporting         |         | 100.0 % | 1     |
| Times Counted               | 389/637 | 61.1 %  |       |
| Total Votes                 |         |         | 337   |
| <b>JOHNSON, AUSTON G. 3</b> | REP     | 71.51%  | 241   |
| COLLARD, CLARE              | DEM     | 24.63%  | 83    |
| PROCTOR, RICHARD D          | CON     | 3.86%   | 13    |
| Write-in Votes              |         | 0.00%   | 0     |

| GOVERNOR                   |         |         |       |
|----------------------------|---------|---------|-------|
|                            |         |         | Total |
| Number of Precincts        |         |         | 1     |
| Precincts Reporting        |         | 100.0 % | 1     |
| Times Counted              | 389/637 | 61.1 %  |       |
| Total Votes                |         |         | 378   |
| <b>HUNTSMAN, JON M. JR</b> | REP     | 84.39%  | 319   |
| SPRINGMEYER, BOB           | DEM     | 12.70%  | 48    |
| SCHANZE, DELL              | LIB     | 2.65%   | 10    |
| Write-in Votes             |         | 0.26%   | 1     |

| UTAH STATE HOUSE OF REPRESENTATIVES2 |         |         |       |
|--------------------------------------|---------|---------|-------|
|                                      |         |         | Total |
| Number of Precincts                  |         |         | 1     |
| Precincts Reporting                  |         | 100.0 % | 1     |
| Times Counted                        | 389/637 | 61.1 %  |       |
| Total Votes                          |         |         | 358   |
| <b>FERRY, BEN C.</b>                 | REP     | 80.45%  | 288   |
| EDWARDS, TOM                         | CON     | 19.55%  | 70    |
| Write-in Votes                       |         | 0.00%   | 0     |

| UTAH STATE SCHOOL BOARD OF EDUCATION |         |         |       |
|--------------------------------------|---------|---------|-------|
|                                      |         |         | Total |
| Number of Precincts                  |         |         | 1     |
| Precincts Reporting                  |         | 100.0 % | 1     |
| Times Counted                        | 389/637 | 61.1 %  |       |
| Total Votes                          |         |         | 304   |
| <b>LOCKE, SHELLY</b>                 |         | 61.18%  | 186   |
| ASHLIMAN, SUSIE CAMP                 |         | 37.83%  | 115   |
| Write-in Votes                       |         | 0.99%   | 3     |

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Num. Report Precinct 1 - Num. Reporting 1 100.00%

| BOX ELDER COUNTY COMMISSION<br>SEAT C |         |        |         |
|---------------------------------------|---------|--------|---------|
|                                       |         | Total  |         |
| Number of Precincts                   |         | 1      |         |
| Precincts Reporting                   |         | 1      | 100.0 % |
| Times Counted                         | 389/637 | 61.1 % |         |
| Total Votes                           |         | 378    |         |
| <b>SHAFFER, BRIAN K.</b>              | REP     | 214    | 56.61%  |
| ANDERSON, ELI H.                      | DEM     | 144    | 38.10%  |
| PHIPPS, LEE                           | CON     | 20     | 5.29%   |
| Write-in Votes                        |         | 0      | 0.00%   |

| Judge GREGORY K. ORME |         |        |         |
|-----------------------|---------|--------|---------|
|                       |         | Total  |         |
| Number of Precincts   |         | 1      |         |
| Precincts Reporting   |         | 1      | 100.0 % |
| Times Counted         | 389/637 | 61.1 % |         |
| Total Votes           |         | 334    |         |
| <b>YES</b>            |         | 287    | 85.93%  |
| <b>NO</b>             |         | 47     | 14.07%  |

| Judge RUSSELL W. BENCH |         |        |         |
|------------------------|---------|--------|---------|
|                        |         | Total  |         |
| Number of Precincts    |         | 1      |         |
| Precincts Reporting    |         | 1      | 100.0 % |
| Times Counted          | 389/637 | 61.1 % |         |
| Total Votes            |         | 330    |         |
| <b>YES</b>             |         | 289    | 87.58%  |
| <b>NO</b>              |         | 41     | 12.42%  |

| Judge BEN H. HADFIELD |         |        |         |
|-----------------------|---------|--------|---------|
|                       |         | Total  |         |
| Number of Precincts   |         | 1      |         |
| Precincts Reporting   |         | 1      | 100.0 % |
| Times Counted         | 389/637 | 61.1 % |         |
| Total Votes           |         | 366    |         |
| <b>YES</b>            |         | 306    | 83.61%  |
| <b>NO</b>             |         | 60     | 16.39%  |

| Judge JAMES Z. DAVIS |         |        |         |
|----------------------|---------|--------|---------|
|                      |         | Total  |         |
| Number of Precincts  |         | 1      |         |
| Precincts Reporting  |         | 1      | 100.0 % |
| Times Counted        | 389/637 | 61.1 % |         |
| Total Votes          |         | 327    |         |
| <b>YES</b>           |         | 288    | 88.07%  |
| <b>NO</b>            |         | 39     | 11.93%  |

| Judge THOMAS L. WILLMORE |         |        |         |
|--------------------------|---------|--------|---------|
|                          |         | Total  |         |
| Number of Precincts      |         | 1      |         |
| Precincts Reporting      |         | 1      | 100.0 % |
| Times Counted            | 389/637 | 61.1 % |         |
| Total Votes              |         | 342    |         |
| <b>YES</b>               |         | 297    | 86.84%  |
| <b>NO</b>                |         | 45     | 13.16%  |

| Judge PAMELA T. GREENWOOD |         |        |         |
|---------------------------|---------|--------|---------|
|                           |         | Total  |         |
| Number of Precincts       |         | 1      |         |
| Precincts Reporting       |         | 1      | 100.0 % |
| Times Counted             | 389/637 | 61.1 % |         |
| Total Votes               |         | 337    |         |
| <b>YES</b>                |         | 298    | 88.43%  |
| <b>NO</b>                 |         | 39     | 11.57%  |

| Judge LARRY E. JONES |         |        |         |
|----------------------|---------|--------|---------|
|                      |         | Total  |         |
| Number of Precincts  |         | 1      |         |
| Precincts Reporting  |         | 1      | 100.0 % |
| Times Counted        | 389/637 | 61.1 % |         |
| Total Votes          |         | 337    |         |
| <b>YES</b>           |         | 292    | 86.65%  |
| <b>NO</b>            |         | 45     | 13.35%  |

| Judge CAROLYN B. McHUGH |         |        |         |
|-------------------------|---------|--------|---------|
|                         |         | Total  |         |
| Number of Precincts     |         | 1      |         |
| Precincts Reporting     |         | 1      | 100.0 % |
| Times Counted           | 389/637 | 61.1 % |         |
| Total Votes             |         | 334    |         |
| <b>YES</b>              |         | 291    | 87.13%  |
| <b>NO</b>               |         | 43     | 12.87%  |

| BOX ELDER COUNTY SCHOOL<br>BOARD DIST 5 |         |        |         |
|---|---------|--------|---------|
|   |         | Total  |         |
| Number of Precincts                     |         | 1      |         |
| Precincts Reporting                     |         | 1      | 100.0 % |
| Times Counted                           | 389/637 | 61.1 % |         |
| Total Votes                             |         | 340    |         |
| <b>KENNEDY, NANCY</b>                   |         | 338    | 99.41%  |
| Write-in Votes                          |         | 2      | 0.59%   |

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 Official Results

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Num. Report Precinct 1 - Num. Reporting 1 100.00%

| Constitutional Amendment A |         | Total   |  |
|----------------------------|---------|---------|--|
| Number of Precincts        | 1       |         |  |
| Precincts Reporting        | 1       | 100.0 % |  |
| Times Counted              | 389/637 | 61.1 %  |  |
| Total Votes                | 365     |         |  |
| <b>YES</b>                 | 249     | 68.22%  |  |
| <b>NO</b>                  | 116     | 31.78%  |  |

| PROPOSITION 2       |         | Total   |  |
|---------------------|---------|---------|--|
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 389/637 | 61.1 %  |  |
| Total Votes         | 379     |         |  |
| <b>FOR</b>          | 188     | 49.60%  |  |
| <b>AGAINST</b>      | 191     | 50.40%  |  |

| Constitutional Amendment B |         | Total   |  |
|----------------------------|---------|---------|--|
| Number of Precincts        | 1       |         |  |
| Precincts Reporting        | 1       | 100.0 % |  |
| Times Counted              | 389/637 | 61.1 %  |  |
| Total Votes                | 358     |         |  |
| <b>YES</b>                 | 210     | 58.66%  |  |
| <b>NO</b>                  | 148     | 41.34%  |  |

| Constitutional Amendment C |         | Total   |  |
|----------------------------|---------|---------|--|
| Number of Precincts        | 1       |         |  |
| Precincts Reporting        | 1       | 100.0 % |  |
| Times Counted              | 389/637 | 61.1 %  |  |
| Total Votes                | 363     |         |  |
| <b>YES</b>                 | 237     | 65.29%  |  |
| <b>NO</b>                  | 126     | 34.71%  |  |

| Constitutional Amendment D |         | Total   |  |
|----------------------------|---------|---------|--|
| Number of Precincts        | 1       |         |  |
| Precincts Reporting        | 1       | 100.0 % |  |
| Times Counted              | 389/637 | 61.1 %  |  |
| Total Votes                | 360     |         |  |
| <b>YES</b>                 | 265     | 73.61%  |  |
| <b>NO</b>                  | 95      | 26.39%  |  |

| Constitutional Amendment E |         | Total   |  |
|----------------------------|---------|---------|--|
| Number of Precincts        | 1       |         |  |
| Precincts Reporting        | 1       | 100.0 % |  |
| Times Counted              | 389/637 | 61.1 %  |  |
| Total Votes                | 361     |         |  |
| <b>YES</b>                 | 142     | 39.34%  |  |
| <b>NO</b>                  | 219     | 60.66%  |  |