FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.

TO MARLA YOUNG County Clerk

Full Name of Candidate THOMAS JOSEPH KOTTNER

Street Address 2350 S. HWY 89 #10

City PERRY, Utah 84 302

Phone: Home 435-232-4082, Business

Name of Office COUNTY AUDITOR

Office District

Political Party REPUBLICAN

Date 10/28/14 (TK) Signed [signature] Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than $50.00 (from form "A" on page 2 of this report)	$ 0		$ 0		$ 0
2. Aggregate total of contributions of $50.00 or less	$ 0		$ 0		$ 0
3. Total campaign expenses (from form "B" on page 3 of this report)	$ 0		$ (675.81)		$ (675.81)
4. Balance at the end of this reporting period	$ 0		$ (675.81)		$ (675.81)

ITEMIZED CONTRIBUTION REPORT *(Form "A")*

Date	Name of Contributor	Mailing Address & Zip Code	Amount

(If additional space is needed, use blank paper and list information like the above format and file with this report)

ITEMIZED EXPENDITURE REPORT *(Form "B")*

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
2/1/14	BE County GOP	Booth @ Lincoln Day Dinner	$50.00
3/14/14	BE County - Clerks office	Filing Fee	$411.73
1/12/14	Online labels	labels	$23.90
1/24/14	Print Shop	Flyers	$113.42
1/29/14	Costco	Water/licorice/candy	$76.76

(If additional space is needed, use blank paper and list information like the above format and file with this report)