



Survey Update

In this month's city news article, I want to give special thanks to the UFD, several citizens, and Chery White who took the lead to organize the workforce to complete the city wide survey. I also want to thank everyone who took a few minutes out of their busy night to respond to the survey. If you didn't have a chance to provide responses, we are sorry we missed, but you will have another chance as I anticipate another round will occur in a few years. The information that was gathered from the survey will be used to determine the city's qualification for potential CDBG grants and to provide guidance on future city initiatives.

I have compiled the initiative portion of the survey and provided the results below. I've listed the results in three categories; Top responses at an average of 6 points and above, midlevel responses at an average of 5 to 5.99 points, and bottom responses at an average of 0 to 4.99 points.

The top responses will be the group of initiatives that will be presented to the city council as items that our citizens want to accomplish. I know the council will work hard for each of us, but I invite you to reach out to any member of the city council and volunteer to work hand in hand to execute on the initiatives. With the city's financial limitations, I can promise you the council will be creative in how to meet these targets without sacrificing fiscal responsibilities.

Top Responses

- City should retain rural culture (8.07 avg. points)
- Creation of walking/bike path along 6600 South (7.10 avg. points)
- Creation of walking/bike paths along the Weber River (6.94 avg. points)
- Build new Fire Station without using City funds (6.59 avg. points)
- Expand the Uintah City Cemetery (6.31 avg. points)

Midlevel Responses

- Provide ambulance service (5.33 avg. points)
- Pressurized secondary water system paid by an increase in taxes (5.14 avg. points)

Bottom Responses

- Create city run police force (4.75 avg. points)
- Annexing the land East of Uintah into the City (3.93 avg. points)
- Plan for Commercial Development (3.74 avg. points)
- Expand residential development (3.65 avg. points)
- Development of subdivisions with smaller lot sizes (2.5 avg. points)
- Creation of a high density housing center (1.46 avg. points)

Local Hero Lieutenant Nate Hutchinson

Wednesday, February 11, Lieutenant Nate Hutchinson was awarded the Presidential "Medal of Valor". He undoubtedly saved the lives of other officers in this shooting and represented the best of law enforcement in his selfless and courageous actions. We are very proud of him and pleased that he has received our nation's top honor in recognition of his bravery during the shooting incident that claimed the life of Jared Francom. Thank you Lieutenant Nate Hutchinson for your supreme example of courage, bravery, and fidelity in the darkest and most dangerous of times.

Save the Date: Safe Kids Day 2015

Weber County sponsored Safe Kids Day will be held on Saturday, April 25, 10am-4pm at The Newgate Mall in Ogden. The event is FREE for the community to attend, and it promotes injury prevention, emergency preparedness, and health and wellness. Bike helmet fundraiser \$5, kids t-shirt Giveaways, fun activities and more. Please contact Elisabeth Hansen at (801) 399-7181, email: lhansen@co.weber.ut.us or Visit: facebook.com/safekidswebermorgan for more information.



MAD News

The annual report of the Weber Mosquito Abatement District for the year 2014 is now available for review at the city offices. If you are, or know a, bee keeper please contact the MAD office so they can adjust their fogging schedule to reduce the potential of adverse effects on your bees. If you have an ornamental pond the Weber Mosquito Abatement District has a limited amount of fish that eat mosquito larva. If you would like to use this mosquito control technique contact the district. FYI the report shows Uintah has 23 active ponds and 2 inactive ponds.

Animal Control News

A rabies clinic will be held on March 7 and April 4 from 2 pm until 4pm at the Weber County animal shelter located at 1373 N 750 W (inside the Weber County Fairgrounds). The cost will be \$15.00. Also this would be a good time to get a dog license if needed. With the spring like weather remember your dog must be under your control at all times.



UFD Summary

January was a quite month for the department. Although the department was not dispatched out to any calls, that did not stop them from continuing to train. During the first week of January several of the firefighters attended Winter Fire School in St. George, Utah. During this time the officers and firefighters took the opportunity to sharpen their skills. Some of the classes that they attended were; Arson Investigator Emergency Vehicle Operations, 101 Training Drills, Technology in the Fire Service, Basement Fire Response, Responding to Incidents with Limited Resources, Firefighter Survival / Firefighter Rescue Live Fire and Flashover. There were also several leadership seminars for Chief Officers. The firefighters were excited to come back and share their knowledge with the firefighters who were not able to attend.

Not only did the firefighters share what they learned at Winter Fire School, they also took part in their weekly training at the department throughout the month. Some of the training completed this month was, SCBA Drills (where the firefighters not only reviewed the proper procedures for securing their breathing equipment, they also learned how to inspect it after use to ensure that the equipment is in good working order. They also trained on apparatus placement at a fire scene and driver training along with fire ground operations and hose lays.

There are two firefighters deserving of a shout out in the month of January. Captain Casey Bybee, took a leave of absence while attending basic training and classes in the United States Air Force Reserve. Although he will be missed around the department, we are extremely proud of this accomplishment. Also Firefighter Sarah Smith has been promoted to Safety Officer. She will work alongside Chief Pope to ensure the scene and firefighters are safe when called out. We are proud of the accomplishments Sarah has made with the department in such a short time.

In the coming months watch for some community events the fire department will be sponsoring. We enjoyed getting out and meeting the community we serve and would like to spend more time getting to know all of you. Check the next newsletter for more details and follow our Facebook page (www.facebook.com/Uintah.Fire.Dept). The fire department would like to acknowledge special occasions and news that happens in Uintah City on our social media platforms. If you have any information, stories, special occasions or events that happen in the city feel free to contact Uintah Fire Department’s Public Information Officer Kirsten Stuart at kstuart@uintahfd.org.

City Contact List

<p>City Council Members Mayor Lawrence Flitton (801) 633-5129 mayor@uintahcity.com</p> <p>Don Pearson (801) 479-8766 or (801) 624-9670 depearso@yahoo.com</p> <p>Gordon Cutler (801) 476-0356 or (801) 726-0613 z940799@comcast.net</p> <p>Jerry Smith (801) 476-7502 or (801) 209-2595 jerryandpat1968@yahoo.com</p> <p>Greg Johnson (801) 475-0306 johnsongregory1850@gmail.com</p>	<p>Fire Chief William Pope (801) 425-2802 wpope2953@gmail.com</p> <p>Planning Commission Secretary & Court Clerk Amanda Shipley (801)479-4130 uintahcity@uintahcity.com</p> <p>Park Reservations (801)479-4130</p> <p>Public Works/Maintenance Nate Hadley (801)458-0175</p> <p>Webmaster Lee Wohlgemuth (801)648-2508</p> <p>City Recorder: Darinda Wardell (801)479-4130 uintahcity@uintahcity.com</p>	<p>Animal Control Office (801)399-8244 or emergency (801)629-8221 Hours – Monday – Friday 8 am - 5 pm Saturday 8 am to Noon.</p> <p>Blue Stakes Dial 811, (800) 662-4111 or (801) 208-2100 Monday-Friday 7am to 5 pm</p> <p>Building Inspector: Jeff Monroe (801)479-4130 or (801)395-8288</p> <p>Cemetery: Stephanie Howell (801)814-1262 showell@xmission.com or Jerry Smith (801)476-7502 or (801)209-2595 jerryandpat1968@yahoo.com</p> <p>Sheriff Dispatch: (801)629-8221</p>
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