UINTAH CITY

2191 East 6550 South – Uintah, Utah 84405 (801) 479-4130 Fax: (801) 476-7269 Office Hours M-Th 9:00-5:00 Fri 9:00-1:00

Mayor Lawrence Flitton
Council Members:
Don Pearson *Gordon Cutler*
Jerry Smith *Greg Johnson*

UINTAH CITY COUNCIL MEETING
TUESDAY, December 1st, 2015
7:00 PM
AGENDA

Planning – Zeke Swander
Building Inspector-Jeff Monroe
Treasurer – Mike Ulrich
Sheriff – Lt. Talbot
Fire Chief – William Pope

NOTICE OF POSSIBLE ELECTRONIC OR TELEPHONIC PARTICIPATION

One or more members of the Uintah City Council may participate electronically or telephonically pursuant to UCA §52-4-7.8. Both Mayor Flitton and Councilmember Greg Johnson plan to participate by telephone for this meeting.

AGENDA ITEMS:

1. **MEETING CALL TO ORDER:**
   PLEDGE OF ALLEGIANCE:
   CONFLICT OF INTEREST:

2. **PUBLIC COMMENT (2 minutes per person):**

3. **APPROVAL OF CITY COUNCIL MEETING MINUTES HELD November 17th, 2015:**
   Presenter: Mayor Flitton

4. **PLANNING COMMISSION REPORT TO COUNCIL:**
   Presenter: Zeke Swander

5. **DISCUSSION/ACTION APPOINTMENT FOR PLANNING COMMISSION VACANCY EFFECTIVE JANUARY 1ST, 2016 :**
   Presenter: Mayor Flitton
   - Applicants:
     - Cheryl White
     - Tim Petty
     - Robert Guiller

6. **APPOINTMENT OF UINTAH CITY REPRESENTATIVE TO THE WEBER COUNTY MOSQUITO ABATEMENT BOARD:**
   Presenter: Mayor Flitton

7. **OTHER BUSINESS:**

8. **CITY COUNCIL DEPARTMENT REPORTS:**
   PARKS & RECREATION; BUILDINGS; ANIMAL CONTROL – GORDON CUTLER
   WATER; GARBAGE; EMERGENCY PREPAREDNESS; PLANNING COMMISSION – GREG JOHNSON
   ROADS; FIRE DEPARTMENT AND RAILROAD RELATIONS – DON PEARSON
   CEMETERY; EAGLE PROJECTS; SPECIAL EVENTS – JERRY SMITH
   STORM WATER & FLOODPLAIN; GRANTS; NUISANCES – MAYOR FLITTON

9. **MEETING ADJOURNMENT:**

****NOTICE****

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

****CERTIFICATE OF POSTING****

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.

Darinda Wardell — Darinda Wardell Uintah City Recorder

Nov. 24, 2015 — Date