

UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-Th 9:00-5:00 Fri 9:00-1:00

Mayor Lawrence Flitton

UINTAH CITY COUNCIL MEETING

Planning – Zeke Swander

Council Members:

TUESDAY, October 6th, 2015

Building Inspector-Jeff Monroe

Don Pearson

Gordon Cutler

7:00 PM

Treasurer – Mike Ulrich

Jerry Smith

Greg Johnson

AGENDA

Sheriff – Lt. Talbot

Fire Chief – William Pope

CLOSED MEETING: 6:40PM TO DISCUSS COUNCIL SECURITY MEASURES:

AGENDA ITEMS:

1. MEETING CALL TO ORDER:
PLEDGE OF ALLEGIANCE:
CONFLICT OF INTEREST:

2. PUBLIC COMMENT (2 minutes per person):

3. APPROVAL OF CITY COUNCIL MEETING MINUTES HELD September 15th, 2015:
Presenter: Mayor Flitton

4. PLANNING COMMISSION REPORT TO COUNCIL:
Presenter: Zeke Swander

5. DISCUSSION/APPROVAL ON FINAL SUBDIVISION PLAT FOR ROBERT GLEAVE; GLEAVE SUBDIVISION LOCATED AT 6494 S. 1725 E. IN UINTAH:
Presenter: Robert Gleave

6. DISCUSSION/APPROVAL AND ACCEPTANCE ON PROPOSALS FOR THE FIRE STATION REMODEL:
Presenter: Chief Pope

7. DISCUSSION/APPROVAL ON AMENDING UINTAH CITY POLICY AND PROCEDURE'S MANUAL; CHAPTER 18 VEHICLE USE; ADDING DRIVER QUALIFICATION POLICY:
Presenter: Chief Pope

8. OTHER BUSINESS:

9. CITY COUNCIL DEPARTMENT REPORTS:
PARKS & RECREATION; BUILDINGS; ANIMAL CONTROL – GORDON CUTLER
WATER; GARBAGE; EMERGENCY PREPAREDNESS; PLANNING COMMISSION – GREG JOHNSON
ROADS; FIRE DEPARTMENT AND RAILROAD RELATIONS – DON PEARSON
CEMETERY; EAGLE PROJECTS; SPECIAL EVENTS – JERRY SMITH
STORM WATER & FLOODPLAIN; GRANTS; NUISANCES – MAYOR FLITTON

10. MEETING ADJOURNMENT:

****NOTICE****

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

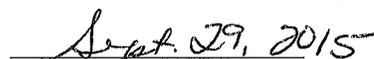
Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

****CERTIFICATE OF POSTING****

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.



Darinda Wardell Uintah City Recorder



Date