

UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-Th 9:00-5:00 Fri 9:00-1:00

Mayor Lawrence Flitton

UINTAH CITY COUNCIL MEETING

Planning – Zeke Swander

Council Members:

TUESDAY, September 1st, 2015

Building Inspector-Jeff Monroe

Don Pearson

Gordon Cutler

7:00 PM

Treasurer – Mike Ulrich

Jerry Smith

Greg Johnson

AGENDA

Sheriff – Lt. Talbot

Fire Chief – William Pope

AGENDA ITEMS:

1. **MEETING CALL TO ORDER:**
PLEDGE OF ALLEGIANCE:
CONFLICT OF INTEREST:

2. **PUBLIC COMMENT (2 minutes per person):**

3. **APPROVAL OF CITY COUNCIL MEETING MINUTES HELD August 18th, 2015:**
Presenter: Mayor Flitton

4. **PLANNING COMMISSION REPORT TO COUNCIL:**
Presenter: Zeke Swander

5. **DISCUSSION/APPROVAL ON THE BUSINESS LICENSE APPLICATION FOR DANIEL & GLORIA HARGER; HARGER ENTERPRISES, LLC LOCATED AT 2580 E 6550 S IN UINTAH, UT CUP#2015-0193:**
Presenter: Gloria Harger

6. **DISCUSSION/APPROVAL ON THE BUSINESS LICENSE APPLICATION FOR ANDREW, DALE & JAKE WINTERTON; WINTERTON AUTO SALES; LOCATED AT 6640 S HWY 89 IN UINTAH, UT CUP#2015-0194:**
Presenter: Dale Winterton

7. **OTHER BUSINESS:**

8. **CITY COUNCIL DEPARTMENT REPORTS:**
PARKS & RECREATION; BUILDINGS; ANIMAL CONTROL – GORDON CUTLER
WATER; GARBAGE; EMERGENCY PREPAREDNESS; PLANNING COMMISSION – GREG JOHNSON
ROADS; FIRE DEPARTMENT AND RAILROAD RELATIONS – DON PEARSON
CEMETERY; EAGLE PROJECTS; SPECIAL EVENTS – JERRY SMITH
STORM WATER & FLOODPLAIN; GRANTS; NUISANCES – MAYOR FLITTON

9. **MOTION TO CLOSE CITY COUNCIL MEETING TO ADJOURN TO A CLOSED MEETING FOR A STRATEGY SESSION TO DISCUSS THE PURCHASE, EXCHANGE, LEASE OR SALE OF REAL PROPERTY; UCA 52-4-205 1(d):**
ROLL CALL VOTE:

10. **MOTION TO RE-OPEN CITY COUNCIL MEETING:**

11. **MEETING ADJOURNMENT:**

****NOTICE****

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

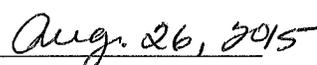
Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

****CERTIFICATE OF POSTING****

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.



Darinda Wardell Uintah City Recorder



Date