

UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-W 9:00-5:00 Th-Fri 9:00-1:00

Mayor Lawrence Flitton

UINTAH CITY COUNCIL MEETING

Planning – Zeke Swander

Council Members:

TUESDAY, May 19th, 2015

Building Inspector-Jeff Monroe

Don Pearson

Gordon Cutler

7:00 PM

Treasurer – Mike Ulrich

Jerry Smith

Greg Johnson

AGENDA

Sheriff – Lt. Talbot

Fire Chief – William Pope

AGENDA ITEMS:

1. **MEETING CALL TO ORDER:**
PLEDGE OF ALLEGIANCE:
CONFLICT OF INTEREST:

2. **PUBLIC COMMENT (2 minutes per person):**

3. **APPROVAL OF CITY COUNCIL MEETING MINUTES AND CITY COUNCIL WORK SESSION MINUTES HELD MAY 5TH, 2015 :**
Presenter: Mayor Flitton

4. **TREASURERS REPORT:**
Presenter: Mike Ulrich
 - a. Invoice Register
 - b. Transaction Register
 - c. Budget
 - d. Transaction Reversal Report – Court
 - e. Impact Fees
 - f. Audit

5. **DISCUSSION/PRESENTATION ON HOUSE BILL 362; CONCERNING TRANSPORTATION TAX:**
Presenter: Douglas Larsen, Weber County Economic Development Director

6. **FIRE DEPARTMENT REPORT:**
Presenter: Chief Bill Pope

7. **SHERIFF'S REPORT:**
Presenter: Lt. Talbot

8. **DISCUSSION/APPROVAL ON ORDINANCE 227-15; AN ORDINANCE OF THE CITY COUNCIL OF UINTAH CITY, UTAH, AMENDING THE CITY CODE IN TITLE NINE, PROVIDE FOR REPEALER, SEVERABILITY AND ESTABLISHING AN EFFECTIVE DATE:**
Presenter: Greg Johnson

9. **BONNEVILLE COMMUNITIES THAT CARE COALITION (CTC) REPORT:**
Presenter: Michelle Putnam

10. **OTHER BUSINESS:**

11. **MEETING ADJOURNMENT:**

****NOTICE****

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

****CERTIFICATE OF POSTING****

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.


Darinda Wardell Uintah City Recorder

5-12-15
Date