

UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-W 9:00-5:00 Th-Fri 9:00-1:00

Mayor Lawrence Flitton

UINTAH CITY COUNCIL MEETING

Planning – Tim Petty

Council Members:

TUESDAY, May 17th, 2016

Building Inspector-Jeff Monroe

Michelle Roberts

Gordon Cutler

7:00 PM

Treasurer – Mike Ulrich

Jerry Smith

Greg Johnson

AGENDA

Sheriff – Lt. Talbot

Fire Chief – William Pope

AGENDA ITEMS:

1. MEETING CALL TO ORDER:
PLEDGE OF ALLEGIANCE:
CONFLICT OF INTEREST:
2. PUBLIC COMMENT (2 minutes per person):
3. APPROVAL OF CITY COUNCIL MEETING MINUTES HELD MAY 3RD, 2016 :
Presenter: Mayor Flitton
4. TREASURERS REPORT:
Presenter: Mike Ulrich
 - a. Invoice Register
 - b. Transaction Register
 - c. Transaction Reversal Report – Court
 - d. Budget
5. DISCUSSION/APPROVAL ON FINAL SUBDIVISION PLAT; DJ ESTATES FOR TIMBERLAKE INVESTMENT LLC; JEFFREY HOLDEN; LOCATED AT APPROXIMATELY 6650 S 2275 E IN UINTAH, UT:
Presenter: Jeff Holden
6. PUBLIC WORKS REPORT:
Presenter: Nate Hadley
7. FIRE DEPARTMENT REPORT:
Presenter: Chief Bill Pope
8. *****PUBLIC HEARING*****
DISCUSSION on the project determined to be applied for in the CDBG Small Cities Program for Program Year 2016. Project: Fire Department Equipment purchase of Self Contained Breathing Apparatus (SCBA'S) and Structural Firefighting Personal Protective Equipment (PPE). Comments will be solicited on the project scope, implementation and its effects on residents:
Presenter: Mayor Flitton
*****CLOSE PUBLIC HEARING*****
9. SHERIFF'S REPORT:
Presenter: Lt. Talbot
10. COUNCIL COMMENTS:
11. MEETING ADJOURNMENT:

NOTICE

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.

Darinda Wardell Uintah City Recorder

Date