

UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-Th 9:00-5:00 Fri 9:00-1:00

Mayor Lawrence Flitton

UINTAH CITY COUNCIL MEETING

Planning – Tim Petty

Council Members:

TUESDAY, May 3rd, 2016

Building Inspector-Jeff Monroe

Michelle Roberts

Gordon Cutler

7:00 PM

Treasurer – Mike Ulrich

Jerry Smith

Greg Johnson

AGENDA

Sheriff – Lt. Talbot

Fire Chief – William Pope

AGENDA ITEMS:

1. MEETING CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

CONFLICT OF INTEREST:

2. PUBLIC COMMENT (2 minutes per person):

3. APPROVAL OF CITY COUNCIL MINUTES HELD April 19th, 2016:

Presenter: Mayor Flitton

4. PLANNING COMMISSION REPORT TO COUNCIL:

Presenter: Tim Petty

5. DISCUSSION/APPROVAL ON FINAL SUBDIVISION PLAT; DJ ESTATES FOR TIMBERLAKE INVESTMENT LLC; JEFFREY HOLDEN; LOCATED AT APPROXIMATELY 6650 S 2275 E IN UINTAH, UT:

Presenter: Tim Petty

6. DISCUSSION/ACTION ON ORDINANCE NO. 233-16; AN ORDINANCE AMENDING TITLE 6; ADDING CHAPTER 2; PROHIBITING PARKING ON BOTH SIDES OF THE STREET ON 6550 S EAST OF HWY 89:

Presenter: Gordon Cutler

7. COUNCIL COMMENTS:

8. CITY COUNCIL DEPARTMENT REPORTS:

PARKS & RECREATION; BUILDINGS; ROADS – GORDON CUTLER

WATER; GARBAGE; EMERGENCY PREPAREDNESS; PLANNING COMMISSION – GREG JOHNSON

ANIMAL CONTROL; CTC; NUISANCES; WEBER COUNTY TRAILS – MICHELLE ROBERTS

CEMETERY; EAGLE PROJECTS; U-DAY; RAILROAD RELATIONS – JERRY SMITH

STORM WATER & FLOODPLAIN; GRANTS; FIRE DEPARTMENT – MAYOR FLITTON

9. MEETING ADJOURNMENT:

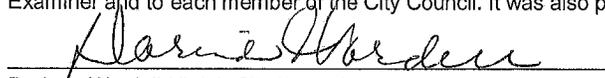
****NOTICE****

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

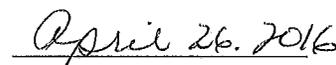
Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

****CERTIFICATE OF POSTING****

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.



Darinda Wardell Uintah City Recorder



Date