

# UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-Th 9:00-5:00 Fri 9:00-1:00

Mayor Lawrence Flitton

UINTAH CITY COUNCIL MEETING

Planning – Zeke Swander

Council Members:

TUESDAY, April 7<sup>th</sup>, 2015

Building Inspector-Jeff Monroe

Don Pearson

Gordon Cutler

7:00 PM

Treasurer – Mike Ulrich

Jerry Smith

Greg Johnson

AGENDA

Sheriff – Lt. Talbot

Fire Chief – William Pope

## AGENDA ITEMS:

1. MEETING CALL TO ORDER:  
PLEDGE OF ALLEGIANCE:  
CONFLICT OF INTEREST:
2. PUBLIC COMMENT (2 minutes per person):
3. APPROVAL OF CITY COUNCIL MEETING MINUTES HELD March 17<sup>th</sup>, 2015:  
Presenter: Mayor Flitton
4. PLANNING COMMISSION REPORT TO COUNCIL:  
Presenter: Zeke Swander
5. DISCUSSION/APPROVAL ON FINAL SUBDIVISION PLAT FOR JEFFERY HOLDEN; ANDERSON'S CORNER SUBDIVISION; LOCATED AT 2339 E 6550 S; UINTAH, UT:  
Presenter: Jeffery Holden
6. DISCUSSION/ACTION ON ORDINANCE NO. 226-15; AN ORDINANCE OF UINTAH CITY REGARDING FLOOD DAMAGE PREVENTION:  
Presenter: Mayor Flitton
7. DISCUSSION/ACTION ON INTERLOCAL COOPERATION AGREEMENT BETWEEN WEBER COUNTY ON BEHALF OF THE WEBER COUNTY CLERKS OFFICE; ELECTIONS DIVISION AND UINTAH CITY:  
Presenter: Darinda Wardell
8. DISCUSSION/ACTION ON RESOLUTION NO. 14-0407-ELECTIONS; A RESOLUTION FOR APPOINTMENT OF MUNICIPAL ELECTION JUDGES, SETTING COMPENSATION, AND APPROVAL OF POLLING LOCATION:  
Presenter: Darinda Wardell
9. DISCUSSION/APPROVAL ON UTAH LOCAL GOVERNMENTS TRUST WORKERS COMPENSATION RATES FOR APRIL 2015 TO APRIL 2016:  
Presenter: Mayor Flitton
10. DISCUSSION/APPROVAL ON ECIVIS MASTER SUBSCRIPTION AND SERVICE AGREEMENT; A SERVICE CONTRACT FOR THREE YEARS \$690 PER YEAR:  
Presenter: Mayor Flitton
11. OTHER BUSINESS:
12. CITY COUNCIL DEPARTMENT REPORTS:  
PARKS & RECREATION; BUILDINGS; ANIMAL CONTROL – GORDON CUTLER  
WATER; GARBAGE; EMERGENCY PREPAREDNESS; PLANNING COMMISSION – GREG JOHNSON  
ROADS; FIRE DEPARTMENT AND RAILROAD RELATIONS – DON PEARSON  
CEMETERY; EAGLE PROJECTS; SPECIAL EVENTS – JERRY SMITH  
STORM WATER & FLOODPLAIN; GRANTS; NUISANCES – MAYOR FLITTON

## 13. MEETING ADJOURNMENT:

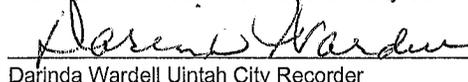
### \*\*NOTICE\*\*

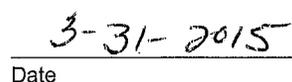
Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

\*Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council\*

### \*\*CERTIFICATE OF POSTING\*\*

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.

  
Darinda Wardell Uintah City Recorder

  
Date