

UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-Th 9:00-5:00 Fri 9:00-1:00

Mayor Lawrence Flitton

Council Members:

Don Pearson
Jerry Smith

Gordon Cutler
Greg Johnson

UINTAH CITY COUNCIL MEETING

TUESDAY, February 3rd, 2015

7:00 PM
AGENDA

Planning – Zeke Swander

Building Inspector-Jeff Monroe

Treasurer – Mike Ulrich

Sheriff – Lt. Talbot

Fire Chief – William Pope

AGENDA ITEMS:

1. **MEETING CALL TO ORDER:**
PLEDGE OF ALLEGIANCE:
CONFLICT OF INTEREST:
2. **PUBLIC COMMENT (2 minutes per person):**
3. **APPROVAL OF CITY COUNCIL MEETING MINUTES HELD January 20th, 2015:**
Presenter: Mayor Flitton
4. **PLANNING COMMISSION REPORT TO COUNCIL:**
Presenter: Zeke Swander
5. **DISCUSSION/APPROVAL ON A BUSINESS LICENSE for Cindy McCollum & Margie Stutz; Outstanding by Design; CUP #2014-0187; located at 6719 S 1800 E, Uintah, UT:**
Presenters: Cindy McCollum & Margie Stutz
6. **DISCUSSION/APPROVAL ON A BUSINESS LICENSE for Michelle Vest; MVM Transcription LLC; CUP #2015-0189; located at 6630 S 2275 E, Uintah, UT:**
Presenter: Michelle Vest
7. **DISCUSSION/APPROVAL ON A BUSINESS LICENSE for Russell & Michelle Vest; Utah Fairy Dust Spice, LLC; CUP #2015-0190; located at 6630 S 2275 E, Uintah, UT:**
Presenters: Russell & Michelle Vest
8. **DISCUSSION/APPROVAL ON A BUSINESS LICENSE for Randy Minson; Speak by Design; CUP #2015-0191; located at 2390 E 6600 S Unit 5, Uintah, UT:**
Presenter: Randy Minson
9. **DISCUSSION/APPROVAL ON A BUSINESS LICENSE for Jay Kramer; Java Junction; CUP #2015-0192; located at 6640 S Highway 89, Uintah, UT:**
Presenter: Jay Kramer
10. **DISCUSSION/APPROVAL ON WEBER COUNTY SHERIFF'S OFFICE INTERLOCAL SERVICE AGREEMENT FOR THE FY 2015-2016:**
Presenter: Mayor Flitton
11. **CITY COUNCIL DEPARTMENT REPORTS:**
PARKS & RECREATION; BUILDINGS; ANIMAL CONTROL – GORDON CUTLER
WATER; GARBAGE; EMERGENCY PREPAREDNESS; PLANNING COMMISSION – GREG JOHNSON
ROADS; CTC; FIRE DEPARTMENT AND RAILROAD RELATIONS – DON PEARSON
CEMETERY; EAGLE PROJECTS; SPECIAL EVENTS – JERRY SMITH
STORM WATER & FLOODPLAIN; GRANTS; NUISANCES – MAYOR FLITTON
12. **OTHER BUSINESS:**
13. **MEETING ADJOURNMENT:**

NOTICE

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.


Darinda Wardell Uintah City Recorder


Date