

UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-W 9:00-5:00 Th-Fri 9:00-1:00

Mayor Lawrence Flitton

UINTAH CITY COUNCIL MEETING

Planning – Zeke Swander

Council Members:

TUESDAY, January 19th, 2016

Building Inspector-Jeff Monroe

Michelle Roberts

Gordon Cutler

7:00 PM

Treasurer – Mike Ulrich

Jerry Smith

Greg Johnson

AGENDA

Sheriff – Lt. Talbot

Fire Chief – William Pope

AGENDA ITEMS:

1. **MEETING CALL TO ORDER:**
PLEDGE OF ALLEGIANCE:
CONFLICT OF INTEREST:
2. **PUBLIC COMMENT (2 minutes per person):**
3. **APPROVAL OF CITY COUNCIL MEETING MINUTES HELD JANUARY 5TH, 2016:**
Presenter: Mayor Flitton
4. **PLANNING COMMISSION REPORT TO COUNCIL FROM DECEMBER 22ND, 2015 MEETING:**
Presenter: Zeke Swander
5. **DISCUSSION/APPROVAL ON FINAL SUBDIVISION PLAT FOR SUSAN BYBEE AND DAVID & CAMILLE TESCH, UINTAH SPRINGS – SCENIC DEVELOPMENT; LOCATED AT APPROXIMATELY 6750 S 2275 E IN UINTAH:**
Presenter: Greg Johnson
6. **PRESENTATION OF ANNUAL AUDIT REPORT FY 2014-2015 and DISCUSSION/APPROVAL ON AUDIT RECOMMENDATIONS:**
Presenter: Jill Donahue
7. **TREASURERS REPORT:**
Presenter: Mike Ulrich
 - a. Invoice Register
 - b. Transaction Register
 - c. Transaction Reversal Report – Court
 - d. Budget
 - e. Impact Fees
 - f. Audit
8. **PUBLIC WORKS REPORT:**
Presenter: Nate Hadley
9. **FIRE DEPARTMENT REPORT:**
Presenter: Chief Bill Pope
10. **DISCUSSION/APPROVAL ON RESOLUTION NO. 16-0119-RESIDENTIAL ANTI-DISPLACEMENT PLAN; A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF UINTAH, UTAH, ADOPTING THE RESIDENTIAL ANTI-DISPLACEMENT PLAN AND CERTIFICATION:**
Presenter: Mayor Flitton
11. **SHERIFF'S REPORT:**
Presenter: Lt. Talbot
12. **COUNCIL COMMENTS:**
13. **MEETING ADJOURNMENT:**

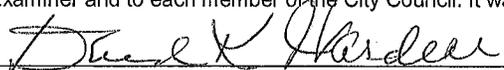
****NOTICE****

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

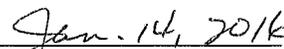
Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

****CERTIFICATE OF POSTING****

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.



Darinda Wardell Uintah City Recorder



Date