



**ELK RIDGE CITY - 80 East Park Drive - Elk Ridge, UT - 84651**  
t.801/423-2300 [staff@elkridgecity.org](mailto:staff@elkridgecity.org) [www.elkridgecity.org](http://www.elkridgecity.org)

**NOTICE & AMENDED AGENDA**

Notice is hereby given that the City Council of Elk Ridge will hold a regular **City Council Meeting on May 10, 2016, at 7:00 PM;** which will be preceded by a **City Council Work Session at 6:00 PM.** The meetings will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

**6:00 PM - CITY COUNCIL WORK SESSION AGENDA ITEMS:**

1. Ty Ellis Presentation of Survey Results
2. Naming of Elk Ridge Meadows Parks
3. Tentative Budget, *see attachment*
4. Truth in Taxation Hearing Discussion

**7:00 PM - REGULAR COUNCIL MEETING AGENDA ITEMS:**

- Opening Remarks and Pledge of Allegiance - Invitation  
Approval/Agenda Time Frame  
Public Forum
1. Ratify Poll Vote, County Recreation Grant
  2. Ratify Poll Vote, Water line through roundabout and Parkside Cove
  3. Naming of Elk Ridge Meadows Parks
  4. Appoint Bruce Thorpe, Planning Commission
  5. Appoint Colin Logue, Planning Commission Alternate
  6. Water Allocation for Kelly Acres, *see attachment*
  7. Mt. Nebo Water Association Decision
  8. City Property Decision
  9. County Property Annexation Decision
  10. Tentative Budget
  11. Truth in Taxation Hearing Decision
  12. Department Reports:
    - A. Administrative & Planning Commission, Water – Mayor Shelley
    - B. Roads & Storm Drain – McKay Lloyd
    - C. Parks, Trails & Recreation – McKay Lloyd
    - D. Sewer, Sanitation & SESD – McKay Lloyd
    - E. Economic Development & Code Enforcement - Mayor Shelley
  13. Approval of Minutes from March 31, 2016 and April 12, 2016, *see attachments*
  14. Closed Session if Necessary
- Adjournment

Handicap Access, Upon Request. (48 Hours Notice)

The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.  
Dated this 6<sup>th</sup> day of May, 2016.

  
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Melanie Hoover, Deputy Recorder

**CERTIFICATION**

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 6<sup>th</sup> day of May, 2016.

  
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Melanie Hoover, Deputy Recorder

\*Please note: If you would like to address council in the Public Forum, you will be required to sign in and state the topic of your discussion by the time the regular council meeting begins. You will then be called upon at your time to speak. Comments are limited to 2 minutes.